



**Butte County  
Groundwater Pumpers Advisory Committee  
Meeting Minutes  
January 16, 2018**

Time: 8:30AM

Place: Chico State University Farm, 311 Nicholas C. Shouten Lane, Room A009 & 0010, Chico, CA

Agenda Items

1. Welcome – Chair Heringer
2. Roll Call  
**Members Present: Heringer, Edgar, Rice, Schooling, Cole, Sohnrey, Strachan**
3. Review and approval of the November 30, 2017 GPAC minutes  
**Motion by Rice, seconded by Strachan. Passed 7-0**
4. Overview and discussion of the agenda  
**Paul Gosselin gave an overview of the agenda**
5. Update on the private well outreach strategy  
**Paul Gosselin and Susan Strachan described the approach to create a mailing list of parcels not served by a water purveyor. The department is developing a mailing list for each subbasin.**
6. Update on Statewide SGMA Issues  
**Debbie Spangler, DWR, gave an overview of statewide SGMA implementation issues.**
7. Overview of the Groundwater Sustainability Grant Application  
**Christina Buck gave a presentation on the tasks in the GSP grant.**

8. Update on GSA Formation Process  
**Paul Gosselin described the processes in the four subbasins.**
9. Update of other SGMA issues  
**None.**
10. GPAC members wishing to address items not listed on the agenda. (The GPAC is prohibited by state law from taking action on any item presented if it is not listed on the agenda).
11. Public members wishing to address the Commission on items not listed on the agenda. (The GPAC is prohibited by State law from taking action on any item presented if it is not listed on the agenda. Comments will be limited to five minutes per person)
12. Next meeting – March 19, 2018, 8:30AM, CSU Chico Farm.
13. Adjournment