



Water and Resource Conservation

Paul Gosselin, Director

308 Nelson Avenue
Oroville, California 95965

T: 530.552.3595
F: 530.538.3807

buttecounty.net/waterresourceconservation
bcwater@buttecounty.net

**Butte County
Groundwater Pumpers Advisory Committee
Meeting Minutes
November 30, 2018**

Time: 8:30AM

Place: Chico State University Farm, 311 Nicholas C. Shouten Lane, Room A009 & 0010, Chico, CA

Agenda Items

1. Welcome – Chair Heringer
2. Roll Call
Members Present: Heringer, Rice, Schooling, Cole, Sohnrey, Lavy and Strachan.
3. Review and approval of the September 18, 2017 GPAC minutes
Motion by Cole, seconded by Schooling. Passed 7-0
4. Overview and discussion of the agenda
Paul Gosselin gave an overview of the agenda.
5. Discussion and possible recommendation on a private well outreach strategy
Paul Gosselin and Susan Strachan discussed the approach of using GIS overlays to identify parcel addresses not served by water purveyors. An update on the project will be given at the next meeting.
6. Presentation on fall groundwater conditions
Christina Buck gave a presentation on fall groundwater conditions.
7. Update on GSA Formation Process and GSP Grant Status
The Center for Collaborative Policy will provide facilitation services to each of the four subbasins to assist in forming governance structures for groundwater sustainability plans. A grant application was submitted by

Butte County on behalf of the GSAs in the four subbasins for GSP development.

8. Update of other SGMA issues

None.

9. GPAC members wishing to address items not listed on the agenda. (The GPAC is prohibited by state law from taking action on any item presented if it is not listed on the agenda).

10. Public members wishing to address the Commission on items not listed on the agenda. (The GPAC is prohibited by State law from taking action on any item presented if it is not listed on the agenda. Comments will be limited to five minutes per person)

11. Next meeting – January 16, 2018, 8:30AM, CSU Chico Farm.

12. Adjournment