

BUTTE COUNTY DEPARTMENT OF PUBLIC HEALTH

DIVISION OF ENVIRONMENTAL HEALTH

FOOD PROGRAM OFFICIAL INSPECTION REPORT

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|--|-------------------|---|
| DBA/NAME City Liquor | | DATE 8-30-06 |
| ADDRESS 3028 Esplanade, Chico, CA 95973 | | RECHECK DATE |
| OWNER/OPERATOR 99 Cent Plus Grocery Inc. | | SITE # 2951 |
| MAILING ADDRESS | | CORRECT MAJOR VIOLATIONS BY: |
| INVENTORY TYPE 16F-23 | SERVICE 01 | CORRECT MINOR VIOLATIONS BY: 30 days |
| APPLICABLE LAW: California Uniform Retail Food Facilities Law | | PERMIT LICENSE |

The number and/or items cited below represent health and safety violations which must be corrected. The numbers referenced, correspond to violations of the California Uniform Retail Food Facilities Law listed on the reverse side. For complete text of the laws, refer to Division 104, Part 7, Chapter 4 of the California Health and Safety Code.

| # | Violations | Major | Minor | |
|----|----------------------|-------|-------|--|
| 1 | Hot/Cold Holding | | x | 1, 11- No probe thermometer available to check temperatures of potentially hazardous foods at time of delivery. 8- No "ICE ONLY" label on ice bucket. 8, 20- Observed creamers, stir sticks, lids, straws, etc. stored in absorbent cardboard boxes at beverage counter. Store creamers, etc. in easily cleanable, non-absorbent containers. 16- Observed utensil sink drain board and washbasins obstructed by a coffee machine and damaged bottles of alcohol. 18- Replace customer-use <i>Sunbeam</i> microwave with approved commercial microwave. 20- Observed ice scoop stored directly atop ice machine. Store scoop in labeled ice bucket or other easily cleanable container. 22- Observed bottle of bleach, soiled rag and box of personal misc. items stored atop ice machine. Relocate items to designated/approved storage areas. 25- Hot water 115.2°F at time of inspection. Adjust hot water heater so hot water is at least 120°F. 26- Reported that mop water is being disposed of on ground outside. Properly dispose of mop water in available janitorial sink. 27- Observed roll of paper towels being used to dry hands in restroom. Refill available sanitary paper towel dispenser. 28- Observed storage racks and boxes of alcohol being stored in restroom. 29- Clean inside of cabinets at beverage counter to remove dust and some syrup residues. Seal bare, absorbent wooden storage shelves being used for alcohol and soda storage. 31- Observed hole in ceiling in back hallway (adjacent to ice machine/utensil sink room). |
| 2 | Cooking/Reheating | | | |
| 3 | Cooling | | | |
| 4 | HACCP Plan | | | |
| 5 | Pure Food | | | |
| 6 | Frozen Food | | | |
| 7 | Refrigerator Storage | | | |
| 8 | Food Storage | | x | |
| 9 | Food Display | | | |
| 10 | Food Labeling | | | |
| 11 | Thermometer | | x | |
| 12 | Handwashing | | | |
| 13 | Gloves/Hand Contact | | | |
| 14 | Employee Habits | | | |
| 15 | Wash/sanitize | | | |
| 16 | Utensil Sink | | x | |
| 17 | Dishwasher | | | |
| 18 | Equipment | | x | |
| 19 | Utensils | | | |
| 20 | Utensil Storage | | x | |
| 21 | Vermin | | | |
| 22 | Chemical Hazards | | x | |
| 23 | Spoils Storage | | | |
| 24 | Wiping Rags | | | |
| 25 | Water | | x | |
| 26 | Plumbing | | x | |
| 27 | Hand Sink | | x | |
| 28 | Restrooms | | x | |
| 29 | Shelving/Cabinets | | x | |
| 30 | Enclosure | | | |
| 31 | Walls/Floors/Ceiling | | x | |
| 32 | Ventilation | | | |
| 33 | Janitorial Sink | | | |
| 34 | Lighting | | | |
| 35 | Refuse/Garbage | | | |
| 36 | Permit | | | |
| 37 | Plan Check | | | |
| 38 | Food Safety Cert | | | |
| 39 | Signs | | | |
| 40 | Other | | | |

Reinspection fees will be charged for all subsequent reinspections unless an acceptable corrective time schedule has been submitted and approved by this Department. If, for any reasons beyond your control, you cannot correct the indicted violations by the next scheduled time, call this office prior to the inspection day.

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| <input checked="" type="checkbox"/> 411 Main St. P. O. Box 5364 Chico, CA 95927 (530) 891-2727 FAX (530) 895-6512 | <input type="checkbox"/> 7 County Center Drive Oroville, CA 95965 (530) 538-7281 FAX (530) 538-7785 |
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| R.E.H.S. |
| RECEIVED BY: mailed 9-5-06 |
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