

**BUTTE COUNTY PUBLIC HEALTH DEPARTMENT  
DIVISION OF ENVIRONMENTAL HEALTH  
FOOD PROGRAM OFFICIAL INSPECTION REPORT**

|  |                        |                              |
|--|------------------------|------------------------------|
| DBA/NAME <i>Franky's</i>   |                        | DATE <i>4-26-07</i>          |
| ADDRESS <i>Sole Ivy St Chico</i>                                     |                        | RECHECK DATE                 |
| OWNER/OPERATOR   |                        | SITE # <i>2601</i>           |
| MAILING ADDRESS  |                        | CORRECT MAJOR VIOLATIONS BY: |
| INVENTORY TYPE <i>16F-21</i>   | SERVICE <i>03</i> TIME | CORRECT MINOR VIOLATIONS BY: |
| APPLICABLE LAW: <i>California Uniform Retail Food Facilities Law</i> |                        | PERMIT LICENSE               |

The number and/or items cited below represent health and safety violations which must be corrected. The numbers referenced correspond to violations of the California Uniform Retail Food Facilities Law listed on the reverse side. For complete text of the laws, refer to Division 104, Part 7, Chapter 4 of the California Health and Safety Code.


| #  | Violations           | Major | Minor |
|----|----------------------|-------|-------|
| 1  | Hot/Cold Holding     |       |       |
| 2  | Cooking/Reheating    |       |       |
| 3  | Cooling              |       |       |
| 4  | HACCP Plan           |       |       |
| 5  | Pure Food            |       |       |
| 6  | Frozen Food          |       |       |
| 7  | Refrigerator Storage |       |       |
| 8  | Food Storage         |       |       |
| 9  | Food Display         |       |       |
| 10 | Food Labeling        |       |       |
| 11 | Thermometer          |       |       |
| 12 | Handwashing          |       |       |
| 13 | Gloves/Hand Contact  |       |       |
| 14 | Employee Habits      |       |       |
| 15 | Wash/sanitize        |       |       |
| 16 | Utensil Sink         |       |       |
| 17 | Dishwasher           |       |       |
| 18 | Equipment            |       |       |
| 19 | Utensils             |       |       |
| 20 | Utensil Storage      |       |       |
| 21 | Vermis               |       |       |
| 22 | Chemical Hazards     |       |       |
| 23 | Spoils Storage       |       |       |
| 24 | Wiping Rags          |       |       |
| 25 | Water                |       |       |
| 26 | Plumbing             |       |       |
| 27 | Hand Sink            |       |       |
| 28 | Restrooms            |       |       |
| 29 | Shelving/Cabinets    |       |       |
| 30 | Enclosure            |       |       |
| 31 | Walls/Floors/Ceiling |       |       |
| 32 | Ventilation          |       |       |
| 33 | Janitorial Sink      |       |       |
| 34 | Lighting             |       |       |
| 35 | Refuse/Garbage       |       |       |
| 36 | Permit               |       |       |
| 37 | Plan Check           |       |       |
| 38 | Food Safety Cert     |       |       |
| 39 | Signs                |       |       |
| 40 | Other                |       |       |

*Hot water +120°F at utensil sink at this time.  
OK to resume full operation.  
Soap and paper towels available at handsink  
in bar at this time.  
See <sup>full</sup> inspection report of # 4-25-07 for  
other items to be corrected.*

Reinspection fees will be charged for all subsequent reinspections unless an acceptable corrective time schedule has been submitted and approved by this Department. If, for reasons beyond your control, you cannot correct the indicated violations by the next scheduled time, call this office prior to the inspection day.

**OFFICE ADDRESS AND TELEPHONE NUMBER**

|   |  |
|---|--|
| <i>411 Main St<br/>P. O. Box 5364<br/>Chico, CA 95927<br/>(530) 891-2727<br/>FAX (530) 895-6512</i> | <i>7 County Center Dr<br/>Oroville, CA 95965<br/>(530) 538-7281<br/>FAX (530) 538-7785</i> |
|---|--|

R.E.H.S.  
*K Haas*  
RECEIVED BY:  
  
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