

**BUTTE COUNTY DEPARTMENT OF PUBLIC HEALTH  
DIVISION OF ENVIRONMENTAL HEALTH  
FOOD PROGRAM OFFICIAL INSPECTION REPORT**

DBA/NAME <i>Toys 'R' Us</i>		DATE <i>4-14-06</i>
ADDRESS <i>1919 E. 20th St.</i>		RECHECK DATE
OWNER/OPERATOR		SITE # <i>2533</i>
MAILING ADDRESS		CORRECT MAJOR VIOLATIONS BY:
INVENTORY TYPE	SERVICE / TIME	CORRECT MINOR VIOLATIONS BY:
APPLICABLE LAW: <b>California Uniform Retail Food Facilities Law</b>		PERMIT LICENSE

The number and/or items cited below represent health and safety violations which must be corrected. The numbers referenced correspond to violations of the California Uniform Retail Food Facilities Law listed on the reverse side. For complete text of the laws, refer to Division 104, Part 7, Chapter 4 of the California Health and Safety Code.

#	Violations	Major	Minor
1	Hot/Cold Holding		
2	Cooking/Reheating		
3	Cooling		
4	HACCP Plan		
5	Pure Food		
6	Frozen Food		
7	Refrigerator Storage		
8	Food Storage		
9	Food Display		
10	Food Labeling		
11	Thermometer		
12	Handwashing		
13	Gloves/Hand Contact		
14	Employee Habits		
15	Wash/sanitize		
16	Utensil Sink		
17	Dishwasher		
18	Equipment		
19	Utensils		
20	Utensil Storage		
21	Vermin		
22	Chemical Hazards		
23	Spoils Storage		
24	Wiping Rags		
25	Water		
26	Plumbing		
27	Hand Sink		
28	Restrooms		
29	Shelving/Cabinets		
30	Enclosure		
31	Walls/Floors/Ceiling		
32	Ventilation		
33	Janitorial Sink		
34	Lighting		
35	Refuse/Garbage		
36	Permit		
37	Plan Check		
38	Food Safety Cert		
39	Signs		
40	Other		

*No Violations.*

Reinspection fees will be charged for all subsequent reinspections unless an acceptable corrective time schedule has been submitted and approved by this Department. If, for reasons beyond your control, you cannot correct the indicated violations by the next scheduled time, call this office prior to the inspection day.

**OFFICE ADDRESS AND TELEPHONE NUMBER**

411 Main St  
P. O. Box 5364  
Chico, CA 95927  
(530) 891-2727  
FAX (530) 895-6512

7 County Center Dr  
Oroville, CA 95965  
(530) 538-7281  
FAX (530) 538-7785

R.E.H.S.  
*C. Bottenfield, Jr.*

RECEIVED BY:  
*Pam Lippinger*

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