

# BUTTE COUNTY DEPARTMENT OF PUBLIC HEALTH

## DIVISION OF ENVIRONMENTAL HEALTH

### FOOD PROGRAM OFFICIAL INSPECTION REPORT

<b>DBA/NAME</b> Chico Westside Little League		<b>DATE</b> 5/9/07
<b>ADDRESS</b> 1550 Marauder Street, Chico, CA 95973		<b>RECHECK DATE</b> 3+ days
<b>OWNER/OPERATOR</b>		<b>SITE #</b> 2276
<b>MAILING ADDRESS</b>		<b>CORRECT MAJOR VIOLATIONS BY:</b> 24 hours
<b>INVENTORY TYPE</b> 16F- 23	<b>SERVICE</b> 01	<b>CORRECT MINOR VIOLATIONS BY:</b> 30 days
<b>APPLICABLE LAW:</b> California Uniform Retail Food Facilities Law		<b>PERMIT LICENSE</b>

The number and/or items cited below represent health and safety violations which must be corrected. The numbers referenced, correspond to violations of the California Uniform Retail Food Facilities Law listed on the reverse side. For complete text of the laws, refer to Division 104, Part 7, Chapter 4 of the California Health and Safety Code.

#	Violations	Major	Minor	
1	Hot/Cold Holding	x		<p>1- Observed chili (51 °F, 24 hours) and nacho cheese sauce (53 °F, 24 hours) in refrigerator. Nacho cheese sauce and chili voluntarily discarded to trash during inspection. Adjust/repair refrigerator to maintain potentially hazardous foods at or below 41 °F.</p> <p>3- Nacho cheese sauce and chili observed in covered crock pot containers. Food handler reports nacho cheese sauce and chili cooled after use the previous evening. When cooling foods such as chili and cheese sauce, place in uncovered, shallow containers (at depths of 2 inches or less) and place immediately in refrigerator until 41 °F or below.</p> <p>8- Observed unlabeled ice bucket. Bucket labeled "Ice Only" during inspection.</p> <p>11- Available probe thermometer has temperature range of 50 °F-500 °F. Obtain digital probe thermometer, which includes lower temperatures and is accurate at the tip, for checking temperature of thin foods (i.e.: hot dogs).</p> <p>16- No plugs available at 3 compartment utensil sink. Provide.</p> <p>18- Observed domestic roaster and crock pots on counter. Replace domestic equipment with NSF approved commercial units. Observed domestic chest freezer. Obtain commercial freezer (or upright domestic) when unit needs replacing.</p> <p>20- Observed beverage cups and lids stored on cardboard on counter. Remove cardboard.</p> <p>22- Observed 5 gallon, 1 gallon and pint cans of paint stored on shelf with bagged tortilla chips. Relocate paint to non-food storage area.</p> <p>26- Observed duct tape on utensil sink drain pipe. Remove duct tape and repair properly if leaking.</p> <p>27- Observed hand sink blocked by CO2 canisters and beverage syrup boxes. Keep area around hand sink clear for food handler hand washing. No soap at hand sink. Provide.</p> <p>31- Clean floor through out facility to remove sticky residues.</p> <p>Note: Kim Evans passed NRFSP examination 6/2/06.</p>
2	Cooking/Reheating			
3	Cooling		x	
4	HACCP Plan			
5	Pure Food			
6	Frozen Food			
7	Refrigerator Storage			
8	Food Storage		x	
9	Food Display			
10	Food Labeling			
11	Thermometer		x	
12	Handwashing			
13	Gloves/Hand Contact			
14	Employee Habits			
15	Wash/sanitize			
16	Utensil Sink		x	
17	Dishwasher			
18	Equipment		x	
19	Utensils			
20	Utensil Storage		x	
21	Vermin			
22	Chemical Hazards		x	
23	Spoils Storage			
24	Wiping Rags			
25	Water			
26	Plumbing		x	
27	Hand Sink		x	
28	Restrooms			
29	Shelving/Cabinets			
30	Enclosure			
31	Walls/Floors/Ceiling		x	
32	Ventilation			
33	Janitorial Sink			
34	Lighting			
35	Refuse/Garbage			
36	Permit			
37	Plan Check			
38	Food Safety Cert			
39	Signs			
40	Other			

Reinspection fees will be charged for all subsequent reinspections unless an acceptable corrective time schedule has been submitted and approved by this Department. If, for any reasons beyond your control, you cannot correct the indicted violations by the next scheduled time, call this office prior to the inspection day.

<input checked="" type="checkbox"/> <p style="text-align: center;">411 Main St. P. O. Box 5364 Chico, CA 95927 (530) 891-2727 FAX (530) 895-6512</p>	<input type="checkbox"/> <p style="text-align: center;">7 County Center Drive Oroville, CA 95965 (530) 538-7281 FAX (530) 538-7785</p>
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<b>R.E.H.S.</b>
RECEIVED BY: Signed 5/10/07
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