

Notice of Completion & Environmental Document Transmittal

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Butte County-Palmdale Water District Table A Water Transfer for 2008/2009

Lead Agency: Palmdale Water District Contact Person: Jon Pernula

Mailing Address: 2029 East Avenue Q Phone: (661) 947-4111 ext. 105

City: Palmdale, CA Zip: 93550 County: Los Angeles County

Project Location: Butte Co. 121-36'-0"W long/390-33'-36"N lat and LA Co. 118-4'34.66"W long/34-33'-30.67" N lat

County: Butte County/Los Angeles County City/Nearest Community: Palmdale Total Acres: n/a

Cross Streets: n/a Zip Code:

Assessor's Parcel No. Section: Twp. Range: Base:

Within 2 miles: State Hwy#: n/a Waterways: part of DWR/State Water Project Operations

Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA:

- NOE Draft EIR Supplement to EIR Subsequent EIR Other: Mit Neg Dec

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document Final Document Other:

Local Action Type:

- General Plan Update Master Plan Use Permit Coastal Permit
General Plan Amendment Planned Unit Development Land Division (Subdivision, etc.) Other: short-term water transfer
General Plan Element Site Plan Annexation
Community Plan Rezone Redevelopment
Specific Plan Prezone

Development Type: n/a

- Residential: Units Acres Water Facilities: Type MGD
Office: Sq.ft. Acres Employees Transportation: Type
Commercial: Sq.ft. Acres Employees Mining: Mineral
Industrial: Sq.ft. Acres Employees Power: Type MW
Educational Waste Treatment: Type MGD
Recreational Hazardous Waste: Type
Other:

Project Issues That May Have A Significant Or Potentially Significant Impact: n/a - no impacts

- Aesthetic/Visual Economic/Jobs Public Services/Facilities Traffic/Circulation
Agricultural Land Fiscal Recreation/Parks Vegetation
Air Quality Flood Plain/Flooding Schools/Universities Water Quality
Archeological/Historical Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
Biological Resources Geologic/Seismic Sewer Capacity Wetland/Riparian
Coastal Zone Minerals Soil Erosion/ Growth Inducement
Drainage/Absorption Noise Compaction/Grading Land Use
Population/Housing Balance Solid Waste Cumulative Effects
Toxic/Hazardous Other:

Present Land Use/Zoning/General Plan Designation: n/a

Project Description: (please use a separate page if necessary)

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in. Revised 2005

Reviewing Agencies Checklist

Appendix C continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Commission | |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date at time of SCH distribution (05/13/08) Ending Date 30 days

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hanover Environmental</u>	Applicant: _____
<u>Services, Inc.</u>	Address: _____
Address: <u>1072 Marauder Street, Suite 220</u>	_____
_____	_____
City/State/Zip: <u>Chico, CA 95973</u>	City/State/Zip: _____
_____	_____
Contact: <u>Kamie Loeser, Senior Planner</u>	Phone: (_____) _____
Phone: (<u>530</u>) <u>342-1333</u>	_____

Signature of Lead Agency Representative _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

