



**Please Join Butte County Department of Water and Resource Conservation for an interactive discussion about:**

## **Local Groundwater Conditions**

**Tuesday, January 24, 2012, 6:00pm  
Durham Memorial Hall (9319 Midway)**

*Discussion topics include:*

- **Current Groundwater Conditions in Butte County**
- **Programs and Services from Pacific Gas & Electric**
- **The Northern Sacramento Valley Integrated Regional Water Management Planning Effort**
- **Lower Tuscan Investigation Project**
- **State Water Issues**

**We hope you can attend and provide your perspective.**

*Please call for further details, 538-4343.*