

## BUTTE COUNTY CALIFORNIA

# Boards & Commissions

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### **3CORE, INC. LOAN ADMINISTRATION BOARD**

The 3CORE, Inc. Loan Administration Board (LAB) is a private, non-profit corporation that works as the economic development planning and coordination agency for Butte, Glenn, and Tehama counties, and advises staff on all matters relating to loan activities sponsored by 3CORE, Inc.

There are a maximum of 14 members on the LAB composed by the following:

- One regular member appointed by the Butte County Board of Supervisors;
- One regular member appointed by the Glenn County Board of Supervisors;
- One regular member appointed by the Tehama County Board of Supervisors; and
- Eleven members appointed by the Board of Directors, to be selected from professionals with legal, accounting, banking real estate, and business counseling expertise. At a minimum, at least five members on the LAB shall be banking professionals.

#### **Details**

**Contact** : 2515 Ceanothus Ave., Suite 105, Chico, CA 95973

**Contact Email**: phess@3coreedc.org

**Contact Phone** : 530.893.8732

**Term Length**: 2 Years

**Term Limit**: N/A

**Documents**: [Bylaws.pdf](#)

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: Fourth Wednesday of each month at 4:00pm

**Legal Authority**: The LAB was formed in 1986-87 as a result of the U.S. Department of Commerce, Economic Development Administration funding a revolving loan fund. The LAB is governed by the U.S. Economic Development Administration, and bylaws govern the parliamentary operations of the LAB.

**Website**: [www.3coreedc.org](http://www.3coreedc.org)

**Meeting Location** : Rabobank, 2041 Forest Ave., Chico, CA 95928

**Compensation**: None.

**Staff Contacts**: 1) Patty Hess, Executive Director, phess@3coreedc.org, 530.893.8732 x203

2) Elke Rist, Loan Portfolio Manager, erist@3coreedc.org, 530.893.8732 x205

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term for each member appointed by the Board of Supervisors in Butte, Glenn and Tehama counties shall be determined by the governing agency. The member appointed by the Butte County Board of Supervisors shall serve for a period of two (2) years, without limitation. All other members appointed by the 3CORE Board of Directors may serve without limitation until resignation or replacement.

**INTERNAL NOTES:**

**Member Size: 14**

**Current Appointments (14)**



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member

**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**3CORE Board of Director**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Board of Director Representative



**Tehama County Representative**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Member  
**Appointed By:** Other  
**Role:** Tehama County Board of Supervisors Representative



**Glenn County Representative**  
**Start:** N/A **End:** N/A  
**Position:** Member  
**Appointed By:** Other  
**Regular / Alternate:** Regular  
**Role:** Glenn County Board of Supervisors Representative



**Carla Held**  
**Start:** Jul 01, 2020 **End:** Jun 30, 2022  
**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Butte County Representative

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**

No upcoming vacancies

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## AIRPORT LAND USE COMMISSION

The Airport Land Use Commission (ALUC) was created by the California State, and is tasked with protecting the public health, safety, and welfare by ensuring the orderly expansion of airports in the County and the adoption of land use measures that minimize public exposure to excessive noise and safety hazards within areas around public airports.

ALUC is a seven-member board composed of the following:

- Two representatives of the cities appointed by the City Selection Committee;
- Two members representing the County appointed by the Board of Supervisors;
- Two members representing the airports within the county appointed by a selection committee comprised of the managers of all the public airports within the County; and
- One member representing the general public appointed by the other six members of the Commission.

### Details

**Contact :** Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** MMichelena@ButteCounty.net

**Contact Phone :** 530.552.3700

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Third Wednesday of each month, as needed, at 9:00am

**Legal Authority:** Public Utilities Code section 21670

Butte County Board of Supervisors Resolution No. 74-225

Butte County City Selection Committee Resolution No. 84-2

**Website:** <http://www.buttecounty.net/dds/Meetings/ALUC>

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** None

**Staff Contacts:** 1) Mark Michelena, Senior Planner, mmichelena@buttecounty.net, 530.552.3683

2) Paula Daneluk, Director Development Services, pdaneluk@buttecounty.net, 530.552.3642

3) Chuck Thistlethwaite, Planning Manager, cthistlethwaite@buttecounty.net, 530.552.3656

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term of each Regular Member shall be four (4)

years and continue until the appointment and qualification of a successor. The expiration date of the term of each Member shall be the first Monday in May, or the next regularly scheduled meeting, in the year in which his or her term is to expire.

**Member Size: 7**

**Current Appointments (7)**



**Michael Moran**

**Start:** Apr 04, 2019 **End:** May 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** City Selection Committee Appointee



**Sherry Miller**

**Start:** Apr 01, 2016 **End:** May 04, 2020

**Position:** Commissioner

**Regular / Alternate:** Regular

**Appointed By:** Other

**Role:** Airport Manager



**George Cawthra**

**Start:** Apr 01, 2016 **End:** May 04, 2020

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** Airport Manager



**Gene Kemper**

**Start:** Oct 19, 2016 **End:** May 04, 2020

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** Member-At-Large



**Jim Ledgerwood**

**Start:** Mar 23, 2021 **End:** May 05, 2025

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Butte County Representative



**George M Arvonon**

**Start:** Mar 23, 2021 **End:** May 05, 2025

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Butte County Representative



**David W Pittman**

**Start:** Mar 05, 2020 **End:** May 01, 2024

**Vacancy Posting Date:** Jan 29, 2020

**Position:** Commissioner  
**Appointed By:** Other  
**Regular / Alternate:** Regular  
**Role:** City Selection Committee Appointee

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Michael Moran  
**Term Ends:** May 01, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** City Selection Committee Appointee

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## **ASSESSMENT APPEALS BOARD (AAB)**

The Assessment Appeals Board conducts hearings on property assessment disputes. It is the duty of the Assessment Appeals Board to make a fair, impartial decision on all property assessment disputes between taxpayers and the Assessor.

The Board shall consist of three (3) members appointed by the Board of Supervisors. Members must have five (5) years of experience as a lawyer, Certified Public Accountant, licensed real estate broker, property appraiser, or is a person who the nominating member of the board of supervisors has reason to believe is possessed of competent knowledge of property appraisal and taxation.

### **Details**

**Contact :** Butte County Administration, 25 County Center Drive, Suite 200, Oroville, CA, 95965

**Contact Email:** [clerkoftheboard@buttecounty.net](mailto:clerkoftheboard@buttecounty.net)

**Contact Phone :** 530.552.3300

**Term Length:** 3 Years

**Term Limit:** N/A

**Documents:** [LocalRules.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Please reference the meeting calendar posted on the Clerk of the Board's website.

**Legal Authority:** California Constitution, Article 13, Section 16

Revenue and Taxation Code 1620

Butte County Code Chapter 21, Article IV

**Website:** <http://www.buttecounty.net/clerkoftheboard/assessmentappealsboard>

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** \$75.00 for each day the Board is in session for 4 hours or less; or \$150.00 for each day the Board is in session for 4 hours or more.

**Staff Contacts:** 1) Kayla Reaster, Assistant Clerk of the Board, [kreaster@buttecounty.net](mailto:kreaster@buttecounty.net), 530.552.3308; 2) Shaina Paulsen, Associate Clerk of the Board, [spaulsen@buttecounty.net](mailto:spaulsen@buttecounty.net), 530.552.3304

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** Appointments are for three (3) year terms and expire



the first Monday in September three years from the date of appointment. Upon expiration of a term, the members shall continue to serve until such time a new member is appointed.

**Member Size: 3**

**Current Appointments (4)**



**Jodi L White**

**Start:** Sep 07, 2021    **End:** Jan 11, 2023

**Vacancy Posting Date:** Aug 12, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member



**Tom Fiscus**

**Start:** Sep 15, 2020    **End:** Sep 03, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member



**David B Johnson**

**Start:** Sep 15, 2020    **End:** Sep 03, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member



**Randall Stone**

**Start:** Sep 15, 2020    **End:** Sep 03, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**



Jodi L White

**Term Ends:** Jan 11, 2023

**Vacancy Posting Date:** Aug 12, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

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## **BANGOR CEMETERY DISTRICT**

The Bangor Cemetery District is a Public Cemetery District formed in 1945 under Health and Safety Code section 9000 to provide a place of burial at a low cost to local residents funded by property tax assessments, and is governed by a Board of Trustees appointed by the Board of Supervisors.

Members must be registered to vote within the District boundaries.

### **Details**

**Contact** : 1) Theresa Phillips, Trustee, PO Box 552, Bangor, CA, 95914

**Contact Email**: bangorcemeterydistrict@outlook.com

**Contact Phone** : 530.679.0743

**Term Length**: 4 Years

**Term Limit**: N/A

**Documents**: [Rules.pdf](#)

**Meeting Dates**: As directed by the President and as required to manage the affairs of the district.

**Legal Authority**: Health and Safety Code Section 9000

**Website**: <http://buttelafco.org/agency/cemetery-districts/bangor-cemetery-district>

**Meeting Location** : TBD

**Compensation**: None

**Staff Contacts**: Theresa Phillips; 530.649.0743; P.O. Box 552, Bangor, CA 95914

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.)**: The trustees shall hold office for four (4) years and until the appointment and qualifications of their successors pursuant to Health and Safety Code Section 9024.

**Member Size**: 3

### **Current Appointments (3)**



**John A Lucas**

**Start**: Mar 22, 2022    **End**: Mar 22, 2026

**Position**: Trustee

**Appointed By**: Board of Supervisors

**Regular / Alternate**: Regular

**Role**: Trustee



**Les Rominger**

**Start:** Mar 22, 2022    **End:** Mar 22, 2026

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Position:** Trustee

**Role:** Trustee



**Paul Sommers**

**Start:** Mar 22, 2022    **End:** Mar 22, 2026

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Position:** Trustee

**Role:** Trustee

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**

No upcoming vacancies

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## **BUTTE COUNTY BEHAVIORAL HEALTH BOARD**

The Behavioral Health Board was established pursuant to Welfare and Institutions Code section 5604 to: review and evaluate the community's mental health needs, services, facilities and special problems; review County agreements entered into pursuant to the Mental Health Services Act; advise the Behavioral Health Board and the local Mental Health Director regarding the local mental health program; review and approve the procedures used to ensure resident and professional involvement of the planning process; submit an annual report on the needs and performances of the County's mental health system; review and make recommendations on applications for appointment of a local director of mental health services; review and comment on the County's performance outcome data and communicate its findings to the Behavioral Health Planning Council; and assess the impact of realignment from the State to the County on services delivered to clients and the local community.

The Board consists of 13 to 15 members, with 50% of the membership being direct consumers or family members of consumers who are receiving mental health services, with three members being direct consumers and members being family members of consumers receiving mental health services; one member of the Board of Supervisors; one law enforcement representative; one youth representative; and up to 6 community members.

### **Details**

**Contact** : Geoff Davis, Butte County Behavioral Health, 3217 Cohasset Rd., Chico, CA, 95973

**Contact Email**: gdavis@buttecounty.net

**Contact Phone** : 530.891.2850

**Term Length**: Varies

**Term Limit**: 2 Years

**Documents**: [Bylaws.pdf](#)

**Meeting Dates**: Third Wednesday of each month at 3:00 pm

**Legal Authority**: Welfare and Institutions Code Section 5604 et seq..

Resolution No. 69-110

**Website**: <https://www.buttecounty.net/behavioralhealth/advisory-board>

**Meeting Location** : Butte County Behavioral Health Administration Conference Room, 109 Parmac Road, Suite 2A, Chico, CA 95926

**Compensation**: None

**Staff Contacts**: 1) Geoff Davis, Butte County Behavioral Health Secretary, gdavis@buttecounty.net; 530.891.2986; 2) Holli Drobny, Program Manager, Behavioral Health, hdrobny@buttecounty.net, 530.891.2850; 3) Scott Kennelly, Behavioral Health Director, skennelly@buttecounty.net, 530.891.2850

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the**

**appointing board members etc.):** The term of each member of the Board shall be for a period of three (3) years to generally expire on December 31 of the appropriate year. The youth representative shall serve for one (1) year. One-third of the terms shall expire each year. No member shall serve more than two (2) consecutive three-year appointments with the exception that if a member has been appointed to a partial term, he/she may then be appointed to two full three-year terms. When one year has elapsed following a former member's service on the Board, or whatever duration that service was, he/she again becomes eligible for appointment.

**Member Size: 15**

### **Current Appointments (6)**



**Kimberly M Pemberton**

**Start:** May 10, 2022    **End:** Dec 31, 2024

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Consumer Member



**Toby C Dowd**

**Start:** Jan 11, 2022    **End:** Dec 31, 2023

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Consumer Member



**Debra Lucero**

**Start:** Jan 25, 2022    **End:** Jan 25, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Board of Supervisors Member



**Jarrod Agurkis**

**Start:** Jan 12, 2021    **End:** Dec 31, 2023

**Vacancy Posting Date:** Jul 23, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Law Enforcement Representative



**Kyle Horst**

**Start:** Jan 11, 2022    **End:** Dec 31, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Community Member



**Tami Ritter**

**Start:** Jan 01, 2020    **End:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Youth Representative



**Immediate Vacancy Term Ends:** Jan 01, 2021  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Family Member



**Immediate Vacancy Term Ends:** Dec 31, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Vacancy Posting Date:** Jul 23, 2020  
**Role:** Community Member



**Immediate Vacancy Term Ends:** Jan 01, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Community Member



**Immediate Vacancy Term Ends:** Dec 31, 2023  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Vacancy Posting Date:** Sep 06, 2019  
**Role:** Community Member



**Immediate Vacancy Term Ends:** Dec 31, 2020  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Family Member



**Immediate Vacancy Term Ends:** Jan 01, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Family Member



**Immediate Vacancy Term Ends:** Dec 31, 2020

**Vacancy Posting Date:** Sep 04, 2020

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Consumer Member



**Immediate Vacancy Term Ends:** Dec 31, 2023

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Vacancy Posting Date:** Aug 21, 2019

**Role:** Community Member

## Upcoming Vacancies



Debra Lucero

**Term Ends:** Jan 25, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Board of Supervisors Member



Tami Ritter

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Board of Supervisors Member

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## **BUTTE COUNTY CHILDREN AND FAMILIES COMMISSION (FIRST 5)**

First 5 is part of a Statewide effort to create a seamless system of integrated and comprehensive programs and services by establishing community-based programs to provide parental education and family support services relevant to effective childhood development; encouraging pregnant women and parents of young children to quit smoking; and educating the public on the importance and the benefits of nurturing, health care, family support, and child care. The Commissions general purpose shall be to promote, support and improve the early development of children from the prenatal stage through five years of age through the creation and implementation of an integrated, comprehensive and collaborative system of information and services to enhance early childhood development.

The Commission shall made up of nine regular members and membership shall be comprised of the following:

- The Director of the Department of Public Health
- The Director of the Employment and Social Services
- One member of the Board of Supervisors
  
- Six members appointed by the Board of Supervisors chosen from the following groups (with the intent that representatives from as many groups as possible will serve on the Commission):
  - Recipients of project services as set forth in the county strategic plan;
  - Educators specializing in early childhood development;
  - Representatives of a local group for prevention or intervention for families at risk;
  - Representatives of community based organizations that have a goal of promoting nurturing and early childhood development;
  - Representatives of local school districts;
  - Representatives of local medical, pediatric, or obstetric associations or societies;
  - The county health officer and/or persons responsible for the management of the following county functions: children’s services, public health services, behavioral health services, social services, and tobacco and other substance abuse prevention and treatment services;
  - Representatives of a local child care resource or referral agency, or a local child care coordinating group.

The Board of Supervisors shall all appoint five alternate members to the commission.

### **Details**

**Contact** : Butte County First 5 Butte County Children & Families Commission, 82 Table Mountain Boulevard, Suite 40, Oroville, California, 95965

**Contact Email**: [abauer@buttecounty.net](mailto:abauer@buttecounty.net)

**Contact Phone** : (530) 552-4019

**Term Length**: 2 Year

**Term Limit**: N/A

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: The Commission meets bi-monthly



**Legal Authority:** Health and Safety Code section 130100 et seq.

Ordinance No. 3470

Ordinance No. 3517

Ordinance No. 3555

Ordinance No. 3853

Ordinance No. 3888

Ordinance No. 4169

**Website:** <https://first5butte.org/>

**Meeting Location :** Butte County Tahoe Room, 202 Mira Loma Drive, Oroville, CA 95965

**Compensation:** None.

**Staff Contacts:** 1) Anna Bauer, Director, Butte County Children & Families, Department of Public Health, abauer@buttecounty.net, 530.552.3884; 2) Additional secondary staff contacts include: Anna Ling, Anna Dove, and Jazmin Castaneda.

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** utilizing the process provided in this code. The five (5) alternate members shall attend all meetings of the commission and may participate in the discussion of items at the meeting. In the event less than five (5) alternates are needed to serve as replacement members for a specific meeting; the alternates selected to replace commission members for a specific meeting shall be selected by lot. An alternate shall not be eligible to vote on an item unless the alternate has been selected to replace a commission member for a specific meeting.

**Member Size: 14**

### **Current Appointments (11)**



**Bobby Jones**

**Start:** May 26, 2020    **End:** Jun 30, 2022

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner



**Danette York**

**Start:** N/A    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Director of the Department of Public Health



**Shelby Boston**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Director of the Department of Employment and Social Services



**Seng Yang**

**Start:** Jul 01, 2021 **End:** Jun 30, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Community Based Organizations for Promoting Nurturing and Early Childhood Development

**Compensation:** Commissioner



**Matthew J Reddam**

**Start:** Jul 01, 2022 **End:** Jun 30, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Local School Districts



**Holly T Kralj**

**Start:** Jul 01, 2022 **End:** Jun 30, 2024

**Vacancy Posting Date:** Jun 09, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of a Local Obstetric Association



**Shaun-Adrián F Choflá**

**Start:** Jul 01, 2022 **End:** Jun 30, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Educator Specializing in Early Childhood Development



**Scott Kennelly**

**Start:** Jul 01, 2022 **End:** Jun 30, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Local Groups for Prevention or Intervention for Families at Risk

**Compensation:** Commissioner



**Shelley Hart**

**Start:** Jul 01, 2021 **End:** Jun 30, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Educator Specializing in Early Childhood Development

**Compensation:** Commissioner



**Lourdez Valdez**

**Start:** Jul 01, 2021 **End:** Jun 30, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Local Medical, Pediatric, or Obstetric Associations or Societies



**Tami Ritter**

**Start:** Jul 01, 2021 **End:** Jul 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner



**Immediate Vacancy Term Ends:** Jun 30, 2022

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Regular / Alternate:** Regular

**Role:** Representative of a Local Childcare Resource & Referral Agency



**Immediate Vacancy Term Ends:** Jun 30, 2022

**Position:** Commissioner

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Alternate

**Role:** Representative of Local Groups for Prevention or Intervention for Families at Risk

## Upcoming Vacancies



Seng Yang

**Term Ends:** Jun 30, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Community Based Organizations for Promoting Nurturing and Early Childhood Development

**Compensation:** Commissioner



Shelley Hart

**Term Ends:** Jun 30, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Educator Specializing in Early Childhood Development

**Compensation:** Commissioner



Hourdez Valdez

**Term Ends:** Jun 30, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Representative of Local Medical, Pediatric, or Obstetric Associations or Societies



Tami Ritter

**Term Ends:** Jul 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member

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## **BUTTE COUNTY CODE ENFORCEMENT ADVISORY BOARD**

The purpose of the Board is to provide advice to the Board of Supervisors on code enforcement matters, and assist in the development of priorities in code enforcement activities, identification of programs for voluntary property clean-up, and funding opportunities for code enforcement and community clean-up programs. The Board shall review and monitor code enforcement activities in other communities, grants and other funding opportunities that may

The Advisory Board consists of five members. Each member of the Board of Supervisors shall appoint one member of the Advisory Board.

### **Details**

**Contact** : Chris Jellison, Code Enforcement Division Manager, Butte County Department of Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email**: [cjellison@buttecounty.net](mailto:cjellison@buttecounty.net)

**Contact Phone** : 530.552.3700

**Term Length**: N/A

**Term Limit**: N/A

**Documents**: [Bylaws.pdf](#)

**Meeting Dates**: Typically at 2:00 pm on the second Wednesday in April and October.

**Legal Authority**: Resolution No. 02-021

**Website**: <http://www.buttecounty.net/dds/Meetings/CEAB>

**Meeting Location** : Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation**: None

**Staff Contacts**: 1) Chris Jellison, Code Enforcement Division Manager, Development Services, [cjellison@buttecounty.net](mailto:cjellison@buttecounty.net), 530.552.3640; and 2) Paula Daneluk, Director, Development Services, [pdaneluk@buttecounty.net](mailto:pdaneluk@buttecounty.net), 530.552.3656; 3) [dlaugenour@buttecounty.net](mailto:dlaugenour@buttecounty.net); 4) [pcalarco@buttecounty.net](mailto:pcalarco@buttecounty.net)

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: Yes

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.)**: Members serve at the pleasure of the Board. There are no term limits.

**Member Size**: 5

**Current Appointments (3)**



**Bill Graves**

**Start:** Feb 23, 2010    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** District 5 Supervisor

**Position:** Member



**Chris Nicodemus**

**Start:** Feb 25, 2011    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Member



**Ed McLaughlin**

**Start:** Jun 22, 2021    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Member

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A

**Position:** Member

**Appointed By:** District 1 Supervisor

**Regular / Alternate:** Regular



**Immediate Vacancy Term Ends:** N/A

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Member

## Upcoming Vacancies

No upcoming vacancies

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## **BUTTE COUNTY CONSOLIDATED OVERSIGHT BOARD**

The Butte County Consolidated Oversight Board supervises the winding down of the affairs of the former Redevelopment Agency of the City of Chico, the former Redevelopment Agency of the City of Oroville, the former Redevelopment Agency of the City of Gridley, and the former Redevelopment Agency of the Town of Paradise.

When redevelopment agencies dissolved, oversight boards were established to supervise the activities of the successor agencies that assumed the assets and responsibilities of the former redevelopment agencies. Within Butte County, individual jurisdictions each have their own successor agency and oversight board, with the exception of the City of Biggs. In accordance with Senate Bill No. 107 (SB107), Health and Safety Code Section 34179(j), the four (4) oversight boards in Butte County consolidated into one Countywide Oversight Board commencing July 1, 2018.

Butte County Consolidated Oversight Board consists of the following:  
appointments are as follows:

- One member appointed by the Board of Supervisors
- One member appointed by the City Selection Committee
- One member appointed by the Independent Special Districts Selection Committee
- One member appointed by the County Superintendent of Education
- One member appointed by the Chancellor of the California Community Colleges
- One member of the public appointed by the Board of Supervisors
- One member appointed by the largest recognized employee organization

### **Details**

**Contact :** Butte County Administration, 25 County Center Drive, Oroville, CA, 95965

**Contact Email:** [clerkoftheboard@buttecounty.net](mailto:clerkoftheboard@buttecounty.net); [ggutierrez@buttecounty.net](mailto:ggutierrez@buttecounty.net)

**Contact Phone :** 530.552.3300

**Term Length:** N/A

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** The third Wednesday of each January at 2:00 pm

**Legal Authority:** Health and Safety Code section 34179 et. seq.

**Website:** <https://www.buttecounty.net/auditor/Oversight-Board>

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** None

**Staff Contacts:** 1) Shaina Paulsen, Associate Clerk of the Board, [spaulsen@buttecounty.net](mailto:spaulsen@buttecounty.net), 530.552.3304; and 2) Graciela Gutierrez, Auditor-Controller, [ggutierrez@buttecounty.net](mailto:ggutierrez@buttecounty.net) 530.552.3599

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** Terms are unspecified.

**Member Size:** 7

### Current Appointments (5)



**Jody Jones**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** City Selection Committee Appointee



**Jaelyn Kruger**

**Start:** Jan 19, 2022 **End:** N/A

**Position:** Member

**Appointed By:** Other

**Regular / Alternate:** Regular

**Role:** County Superintendent of Education



**Albert "Al" McGreehan**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Independent Special Districts



**Greg Steel**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Member of the Public



**Jim Nicholas**

**Start:** N/A **End:** N/A

**Position:** Member

**Role:** Chancellor of the CA Community College Appointment

### Current Vacancies



**Immediate Vacancy Term Ends:** N/A

**Vacancy Posting Date:** May 22, 2019

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors



**Position:** Member  
**Role:** Board of Supervisors Member or Designee



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Largest Recognized Employee Organization Representative

## **Upcoming Vacancies**

No upcoming vacancies

---

## **BUTTE COUNTY FAIR ASSOCIATION**

The Fair Association advises the Board of Supervisors on matters concerning the conduct and management of the Fairgrounds and the Butte County Fair.

The Board of Directors consists of eight members appointed by the following:

- One resident within the District 1 Supervisorial boundaries, appointed by the District 1 Supervisor
- One resident within the District 2 Supervisorial boundaries, appointed by the District 2 Supervisor
- One resident within the District 3 Supervisorial boundaries, appointed by the District 3 Supervisor
- One resident within the District 5 Supervisorial boundaries, appointed by the District 5 Supervisor
- Four residents within the District 4 Supervisorial boundaries, appointed by the District 4 Supervisor

Should a Supervisor be unable to appoint within their district, due to lack of desire or interest on behalf of community members from that district, then that Supervisor can appoint outside of their district but within the boundaries of Butte County.

### **Details**

**Contact :** PO Box 308, Gridley, CA, 95948

**Contact Email:** skenny@buttecountyfair.org

**Contact Phone :** 530-846-3626

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Documents:** [Bylaws\\_2022\\_.pdf](#)

**Meeting Dates:** The third Tuesday each January at 6:00 pm. The Board meets monthly at a date and time designated at the annual meeting in January.

**Legal Authority:** The Fair Association is governed by a Memorandum of Understanding between the County and the Fairgrounds.

**Website:** <http://www.buttecountyfair.org/>

**Meeting Location :** Butte County Fair Grounds Administrative Offices, 199 East Hazel Street, Gridley, CA 95948

**Compensation:** None

**Staff Contacts:** Stephen Kenny, CEO, skenny@buttecountyfair.org. 530.846.95948

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term of office of each director shall coincide with the elected term of the County Supervisors that nominates one for appointment, except that two of the four District 4 appointees shall serve a term which coincides with the elected terms of the District 2 and District 3 supervisors. Terms will commence on the first Monday following the first Friday in January of the respective year of appointment and said term will terminate on the first Monday following the first Friday in January in the fourth year thereafter or upon removal by the appointing Board of Supervisor member. The Board of Supervisors may remove a member of the Board of Directors at any time without cause. Any person appointed by the Board of Supervisors to fill a vacancy in the Board of Directors shall take office immediately and shall serve for the unexpired term of the person who ceased to be a director, until removed or until a successor is appointed. All directors are eligible for reappointment.

**Member Size: 8**

**Current Appointments (8)**



**Kari L Wheeler**  
**Start:** Jan 25, 2022    **End:** Jan 25, 2026  
**Regular / Alternate:** Regular  
**Appointed By:** District 4 Supervisor  
**Position:** Member  
**Role:** District 4 Representative



**Stina Cooley**  
**Start:** Jul 23, 2019    **End:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member  
**Role:** District 3 Representative



**Charlotte Hall**  
**Start:** Sep 10, 2019    **End:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Role:** District 2 Representative



**Amy Jernigan**  
**Start:** Mar 23, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Member  
**Role:** District 1 Representative



**Erin Junge-Dewell**

**Start:** Jan 25, 2022    **End:** Jan 25, 2026  
**Regular / Alternate:** Regular  
**Appointed By:** District 5 Supervisor  
**Role:** District 5 Representative



**Dax Kimmelshue**  
**Start:** Mar 23, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 4 Supervisor  
**Position:** Member  
**Role:** District 4 Representative



**Leigh Ann Jones**  
**Start:** Mar 23, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 4 Supervisor  
**Position:** Delegate  
**Role:** District 4 Representative  
**Compensation:** Member - Dist 4



**Tom Donati**  
**Start:** Mar 23, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 4 Supervisor  
**Position:** Member  
**Role:** District 4 Representative

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Stina Cooley  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member



**Role:** District 3 Representative  
Charlotte Hall  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Role:** District 2 Representative

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## **BUTTE COUNTY FISH AND GAME COMMISSION**

The Fish & Game Commission recommends an annual budget for the expenditure of times and forfeitures placed in the County's Fish and Game Propagation Fund, pursuant to Fish and Game Code 13001, to the Board of Supervisors. The Commission also investigates and advises the Board of Supervisors of legislation, administrative regulations, and other matters affecting propagation of fish and game.

The commission consists of five members, with each member representing each of the County's Supervisorial Districts. Each County Supervisor shall nominate one member to serve on the commission, however all members shall be appointed by the Board of Supervisors.

The Commission shall nominate, and the Board shall appoint, a Secretary to coordinate the day-to-day affairs of the Commission. The Secretary shall be a non-voting member of the Commission.

### **Details**

**Contact** : Butte County Fish & Game Commission, Secretary Caryn Maier, PO Box 2894, Paradise, CA, 95967

**Contact Email**: maierphoto@hotmail.com

**Contact Phone** : 530-570-5474

**Term Length**: 4 Years

**Term Limit**: N/A

**Documents**: [Bylaws.pdf](#)

**Meeting Dates**: Meetings are held five times a year the first Monday in January, February, April, July, and October.

**Legal Authority**: Resolution No. 82-182

**Website**: <https://www.buttecounty.net/boardofsupervisors/Appointments/Fish-Game-Commission>

**Meeting Location** : Alternately between the Board of Supervisors Chambers, Chico City Council conference room, and Paradise Irrigation District conference room

**Compensation**: None

**Staff Contacts**: Caryn Maier, Secretary, maierphoto@hotmail.com, 530.877.1603

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term of appointment shall coincide with the elective term of the County Supervisor who made the nomination, and each member shall continue to serve until the appointment and qualification of their successor. The Secretary

shall serve at the pleasure of the Board.

**Member Size: 5**

**Current Appointments (5)**



**Andy Wood**

**Start:** Jun 11, 2019    **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Commissioner

**Role:** District 3 Representative



**Greg Kostick**

**Start:** Aug 25, 2020    **End:** Jul 01, 2024

**Position:** Commissioner

**Appointed By:** District 1 Supervisor

**Regular / Alternate:** Regular

**Role:** District 1 Representative



**Charles Kyle**

**Start:** May 08, 2018    **End:** Jan 07, 2019

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Commissioner

**Role:** District 2 Representative



**Howard Hamman**

**Start:** Apr 27, 2021    **End:** Jan 06, 2025

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Commissioner

**Role:** District 4 Representative



**Charles Giles**

**Start:** Jan 10, 2017    **End:** Jan 09, 2021

**Regular / Alternate:** Regular

**Appointed By:** District 5 Supervisor

**Position:** Commissioner

**Role:** District 5 Representative

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**



Andy Wood

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Commissioner  
**Role:** District 3 Representative

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## **BUTTE COUNTY FOREST ADVISORY COMMITTEE (FAC)**

The Forest Advisory Committee (FAC) was established to facilitate public involvement and assist the County in meeting the guiding principles of the Butte County General Plan 2030 as it pertains to utilization and management of public lands. The FAC shall serve as a stakeholder and informational resource on the following issues in Butte County:

- Review Schedule of Proposed Actions (SOPAs) issued quarterly by the US Forest Service (USFS) as they pertain to Butte County;
- Work with USFS prior to the issuing of SOPAs to influence USFS decisions
- Review impacts of USFS, Bureau of Land Management (BLM), State Recreation Area (SRA), and Recreation & Park District's (RPD) actions on Butte County as they pertain to agriculture, recreation, the environment, water quality, and the economy (including tourism);
- Review Butte County General Plan and other land use issues pertaining to public land;
- Build comment histories on USFS, SRA, and other public land projects;
- Seek participation and comment from members of the public; and
- Through the Coordination Committee, make recommendations to the Board of Supervisors for projects or policies that serve the interests of Butte County's citizens in their pursuit of enjoyment and protection of public lands.

The FAC is composed of five regular members and five alternate members in the following five areas of expertise and interest:

- Agriculture/Timber Management
- Recreation-Motorized
- Recreation-Non-Motorized
- Environmental & Watershed Management
- Economic/Tourism
- One member from the Butte County Coordinating Committee (Ex-Officio, non-voting)

Each member of the FAC is appointed by the Board of Supervisors.

### **Details**

**Contact** : Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email**: pmoak@buttecounty.net

**Contact Phone** : 530-538-5359

**Term Length**: 4 Years

**Term Limit**: N/A

**Documents**: [Bylaws.pdf](#)

**Meeting Dates**: Regular meetings shall be held monthly, or as necessary, as determined by a majority vote of the FAC. Meetings are usually held the 4th Monday of the month at 5:00 pm

**Legal Authority**: Resolution No. 14-043.

**Website**: <https://www.buttecounty.net/dds/Meetings/PublicAccessLands/FAC.aspx>

**Meeting Location** : Butte County Public Works Facility, 44 Bellarmine Ct., Chico, CA or via teleconference as authorized.

**Compensation**: None



**Staff Contacts:** 1) Peggy Moak, pmoak@buttecounty.net; and 2) Josh Pack, Public Works Director, jpack@buttecounty.net, 530.538.7681 or Paula Daneluk, Development Services Director, pdaneluk@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** Public members of the FAC will serve four-year terms. Terms shall be staggered by lot for two (2) years at the onset two (2) members will serve an initial term of two (2) full years and the portion of the calendar year ending December 31, and three (3) members will serve an initial term of four (4) full years and the portion of the 5th year ending December 31). The term of appointment for FAC members shall coincide with the calendar year and shall expire on December 31. All public FAC members and alternates shall be open to re-appointment for consecutive terms.

**Member Size: 11**

#### **Current Appointments (10)**



**Teri Faulkner**

**Start:** Jan 08, 2019    **End:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recreation - Non-Motorized



**Vance Severin**

**Start:** Jan 08, 2019    **End:** Dec 31, 2022

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recreation - Motorized



**Patricia Puterbaugh**

**Start:** Jan 08, 2019    **End:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Environment / Watershed



**Daniel Taverner**

**Start:** Feb 12, 2019    **End:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Agriculture / Timber Management



**Peggy Moak**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Role:** Non-Voting



**Nick Repanich**  
**Start:** Dec 08, 2020 **End:** Dec 31, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Recreation - Motorized



**Thad Walker**  
**Start:** Dec 08, 2020 **End:** Dec 31, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Economic / Tourism



**Frank Stewart**  
**Start:** Dec 08, 2020 **End:** Dec 31, 2024  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Agriculture / Timber Management



**Robert "Bob" Gage**  
**Start:** Dec 08, 2020 **End:** Dec 31, 2024  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Recreation - Non-Motorized



**Holly R Jorgensen**  
**Start:** Dec 08, 2020 **End:** Dec 31, 2024  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Environment / Watershed

## Current Vacancies



**Immediate Vacancy** **Term Ends:** Dec 31, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Economic / Tourism

## Upcoming Vacancies



Teri Faulkner

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recreation - Non-Motorized



Vance Severin

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recreation - Motorized



Patricia Puterbaugh

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Environment / Watershed



Daniel Taverner

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Agriculture / Timber Management



Carolyn Denero

**Term Ends:** Dec 31, 2022

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Economic / Tourism

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## **BUTTE COUNTY LAW LIBRARY TRUSTEES**

The mission of the Law Library is to make the Rule of Law equally accessible to all people. The Rule of Law exists for three purposes: to regulate government power, to provide equality before law, and to provide procedural and formal justice. For the Rule of Law to achieve these ends, equal access to the courts of justice and equal access to the laws and to the materials that explain the rules of evidence, the rules of procedure, and the relation

The membership of the Board of Trustees consists of seven voting members and one advisory member. Pursuant to the Board of Trustees Bylaws, the Law Library Director serves as the advisory member and Secretary. The Judges of the Superior Court shall elect either four or five Judges from the County to serve as trustees, and may appoint designees in their place. The Board of Supervisors shall appoint as many additional trustees as may be necessary to constitute a board of at least six, and no more than seven members. No more than two trustees may be appointed who are not Judges, members of the State Bar, or members of the County Board of Supervisors.

The Chair of the Board of Supervisors is an ex officio trustee pursuant to Business and Professions Code section 6301(a)(4), but may request the Board appoint a trustee in place of the Chair. The Board may appoint a member of the State Bar, any other member of the Board of Supervisors, or a resident of the County to serve as trustee in place of the Chair.

### **Details**

**Contact** : Butte County Public Law Library, 1675 Montgomery Street, Oroville, CA, 95965

**Contact Email**: publiclawibrian@gmail.com

**Contact Phone** : 530-538-7122

**Term Length**: 1 Year

**Term Limit**: N/A

**Documents**: [Bylaws.pdf](#)

**Meeting Dates**: Last Tuesday of each month at 12:00 pm

**Legal Authority**: Business and Professions Code section 6300 et. sq.

**Website**: <http://www.buttecountylawlibrary.org/board.html>

**Meeting Location** : Butte County Law Library Upstairs Reading Room, 1675 Montgomery St., Oroville, CA 95965

**Compensation**: None

**Staff Contacts**: John Zorbas, Law Library Director, [librarian@buttecountylawlibrary.org](mailto:librarian@buttecountylawlibrary.org), 530.538.7122

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.)**: The Designees shall serve a term of one year from the annual meeting at which they are elected and until their successors are duly elected. All

other members serve terms designated by the appointing authority.

**Member Size: 7**

### **Current Appointments (6)**



**Superior Court Judge**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Trustee

**Role:** Superior Court Judge / Designee



**Superior Court Judge**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Trustee

**Role:** Superior Court Judge / Designee



**Superior Court Judge**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Trustee

**Role:** Superior Court Judge / Designee



**Superior Court Judge**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

**Role:** Superior Court Judge / Designee



**R. Bruce Finch**

**Start:** Mar 09, 2021 **End:** Jan 11, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

**Role:** Chair Designee



**Raoul J LeClerc**

**Start:** Mar 09, 2021 **End:** Jan 11, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

**Role:** Trustee - At-Large

### **Current Vacancies**



**Immediate Vacancy Term Ends:** N/A

**Upcoming Vacancies**

No upcoming vacancies

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## **BUTTE COUNTY LIBRARY ADVISORY BOARD (LAB)**

The Library Advisory Board (LAB) was created for the following purposes:

- Update and annually maintain a strategic plan for the Butte County Library
- Develop and maintain a long range library financial plan
- Provide an annual statement/report on the state of the Library for the past year
- Develop fundraising plans for the Board of Supervisors approval
- Provide oversight of the funds deposited with the North Valley Community Foundation on behalf of the Butte County Libraries, as authorized on May 15, 2002 by the Board of Directors of the Butte County Library Foundation and prior to the closure of the Foundation
- Oversee the development of relationships with community partners, such as schools and business
- Assist with the relationships with the cities and towns in the County
- Advise the Board of Supervisors on issues and trends impacting the Library
- Monitor technology that will affect the operation of the Library and provide guidance to the Board of Supervisors
- Develop and oversee public relations campaigns in support of the Library
- Encourage in every possible way the development and advancement of the public library system

The LAB is composed of 10 voting members, composed of two members residing in each supervisorial district, appointed by the Board of Supervisors. Additionally, the County Librarian shall serve as a non-voting member on the LAB.

### **Details**

**Contact :** Butte County Library, 1820 Mitchell Avenue, Oroville, CA, 95965

**Contact Email:** LibraryAdvisoryBoard@ButteCounty.net

**Contact Phone :** (530) 552-5652 (Option 4)

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [Rules.pdf](#)

**Meeting Dates:** Third Wednesday of every month at 3:00 pm

**Legal Authority:** Resolution No. 02-060

Resolution No. 11-078

Resolution No. 17-162

**Website:** <http://www.buttecounty.net/bclibrary/LAB>

**Meeting Location :** Meeting location varies. Visit the Butte County Library website for meeting locations.

**Compensation:** None

**Staff Contacts:** 1) Narinder Sufi, County Librarian, nsufi@buttecounty.net, 530.552.5665; and 2) Heidi Mitchell, Administrative Assistant, HMitchell@buttecounty.net, 530.552.5652

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required?** : No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** Members will serve terms concurrent with the appointing supervisor. Members are appointed for four (4) year terms which correspond with the appointing Supervisor. The initial terms will be staggered with Districts 2 and 3 expiring January 7, 2019 and Districts 1, 4 and 5 expiring January 4, 2021. Members will serve at the pleasure of the Board of Supervisors. The Advisory Board will elect a Chair and Vice-Chair at the first meeting of each calendar year. Officers shall serve a one-year term, or until replaced. If the Chair becomes vacant, the position shall be filled for the unexpired term by the Vice-Chair. If the office of Vice-chair becomes vacant, the office shall be filled by a vote of the Advisory Board. If both offices become vacant, both will be filled for the unexpired term by a vote of the Advisory Board.

**Member Size: 10**

**Current Appointments (10)**



**Hilary R Herman**

**Start:** Mar 23, 2021    **End:** Jan 06, 2025

**Position:** Member

**Appointed By:** District 4 Supervisor

**Regular / Alternate:** Regular

**Vacancy Posting Date:** Jan 08, 2021

**Role:** District 4 Representative



**Patrick Newell**

**Start:** Jan 29, 2019    **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Member

**Role:** District 3 Representative



**Joey Brett**

**Start:** Jan 05, 2021    **End:** Jan 06, 2025

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Member

**Role:** District 4 Representative



**Narinder Sufi**

**Start:** N/A    **End:** N/A

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** County Librarian - Non-Voting Member



**Ron Serrano**

**Start:** Jan 07, 2019    **End:** Jan 09, 2023



**Position:** Member  
**Appointed By:** District 3 Supervisor  
**Regular / Alternate:** Regular  
**Role:** District 3 Representative



**Nancy Brower**  
**Start:** Jan 05, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Member  
**Role:** District 1 Representative



**Eva Shepherd-Nicoll**  
**Start:** Mar 22, 2022    **End:** Mar 22, 2026  
**Position:** Member  
**Appointed By:** District 2 Supervisor  
**Regular / Alternate:** Regular  
**Role:** District 2 Representative



**Amy M Sperske**  
**Start:** Jan 05, 2021    **End:** Jan 06, 2025  
**Vacancy Posting Date:** Jun 30, 2020  
**Regular / Alternate:** Regular  
**Appointed By:** District 5 Supervisor  
**Position:** Member  
**Role:** District 5 Representative



**Michelle Deese**  
**Start:** Jan 05, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Member  
**Role:** District 1 Representative



**Margaret Bomberg**  
**Start:** Sep 10, 2019    **End:** Jan 09, 2023  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** District 2 Representative

## Current Vacancies



**Immediate Vacancy** **Term Ends:** Mar 22, 2026  
**Regular / Alternate:** Regular  
**Appointed By:** District 5 Supervisor  
**Position:** Member  
**Role:** District 5 Representative

## Upcoming Vacancies



Patrick Newell  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member



Alba Miranda  
**Term Ends:** Jan 09, 2023  
**Vacancy Posting Date:** Jan 29, 2020  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member



Vince Haynie  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Member



Ron Serrano  
**Term Ends:** Jan 09, 2023  
**Position:** Member  
**Appointed By:** District 3 Supervisor



Nikki Sandoval  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Member



Margaret Bomberg  
**Term Ends:** Jan 09, 2023  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** District 2 Representative

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## **BUTTE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT**

The mission of the District is primarily to suppress mosquito-transmitted disease and to also reduce the annoyance levels of mosquitoes and diseases associated with ticks, fleas and other vectors through environmentally compatible control practices and public education.

The Board of Trustees to the District consists of eleven member comprised of the following:

- One Trustee appointed by each City/Town Council within the County (5)
- Five Trustees appointed by the Board of Supervisors
- One Trustee appointed by the Glenn County Board of Supervisors

Trustees must be registered to vote within the County and a resident of that portion of the County that is within the District's service area. The term of office for a Trustee shall be for a term of two or four years at the discretion of the Board of Supervisors.

### **Details**

**Contact :** Butte County Mosquito & Vector Control District, Maritza Sandoval, Office Manager, 5117 Larkin Road, Oroville, CA, 95965

**Contact Email:** msandoval@buttemosquito.com

**Contact Phone :** 530-533-6038

**Term Length:** Varies

**Term Limit:** N/A

**Meeting Dates:** Second Wednesday of each month at 4:00 pm. If the designated Wednesday falls on a legal holiday or is in conflict with the District Manager or Boards schedule, the meeting shall be held on a date agreed upon by the Board. Special Board of Trustees meetings may be held as needed.

**Legal Authority:** Health and Safety Code section 2000 et. seq.

**Website:** www.buttemosquito.com

**Meeting Location :** Chico Substation (444 Otterson Drive, Chico, CA 959258).

**Compensation:** None

**Staff Contacts:** 1) Matthew Ball, Butte County Mosquito and Vector Control District - District Manager, mattball@buttemosquito.com, 530.533.6038; 2) Douglas Weseman, Butte County Mosquito and Vector Control District - Assistant Manager, dweseman@buttemosquito.com, 530.533.6038; and 3) Maritza Sandoval, Butte County Mosquito and Vector Control District Office Manager, msandoval@buttemosquito.com, 530.533.6038

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** Terms of office commence on the first Monday in


January. A vacancy on the Board of Trustees shall be filled by the appointing city or county pursuant to Health and Safety Code section 2024(b) and Government Code section 1779. Terms of office: Additionally, pursuant to HSC, Section 2024(a) expect as provided in Section 2023, the term of office for a member of the board of trustees shall be for a term of two or four years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January.


Terms of office commence at noon on the first Monday in January.


The Butte County Mosquito and Vector Control District was established on June 14, 1948, in accordance with the Health and Safety Codes. The district consists of Hamilton City in Glenn County and all of Butte County with the exception of the Oroville and Durham Mosquito Abatement Districts.


**Member Size: 11**

**Current Appointments (9)**

 **Carl Starkey**  
**Start:** Jan 05, 2021    **End:** Dec 31, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Trustee  
**Role:** District 2 Representative

 **Albert Beck**  
**Start:** Jan 01, 2022    **End:** Jan 01, 2026  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee  
**Role:** District 1 Representative

 **Philip LaRocca**  
**Start:** Feb 12, 2019    **End:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Trustee  
**Role:** District 3 Representative

 **James Sheppard**  
**Start:** Jan 01, 2019    **End:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Biggs City Council  
**Position:** Trustee  
**Role:** City of Biggs Representative

 **Bruce Johnson**  
**Start:** Jan 01, 2020    **End:** Dec 31, 2023

**Regular / Alternate:** Regular  
**Appointed By:** Other - Gridley City Council  
**Position:** Trustee  
**Role:** City of Gridley Representative



**Michael G Barth**  
**Start:** Dec 17, 2019    **End:** Dec 31, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 5 Supervisor  
**Position:** Trustee  
**Role:** District 5 Representative



**Melissa Schuster**  
**Start:** Jan 01, 2021    **End:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Paradise Town Council  
**Position:** Trustee  
**Role:** Town of Paradise Representative



**Larry Kirk**  
**Start:** Jan 01, 2022    **End:** Dec 31, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Chico City Council  
**Position:** Trustee  
**Role:** City of Chico Representative



**Darlene Fredericks**  
**Start:** Jan 01, 2022    **End:** Jan 01, 2026  
**Position:** Trustee  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** District 4 Representative

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Position:** Trustee  
**Appointed By:** Other - Glenn County Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Glenn County Board of Supervisors Representative



**Immediate Vacancy Term Ends:** N/A  
**Position:** Trustee  
**Appointed By:** Other - Oroville City Council  
**Regular / Alternate:** Regular  
**Role:** City of Oroville Representative

## Upcoming Vacancies



Philip LaRocca

**Term Ends:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Trustee



**Role:** District 3 Representative  
James Sheppard

**Term Ends:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Biggs City Council  
**Position:** Trustee



**Role:** City of Biggs Representative  
Melissa Schuster

**Term Ends:** Dec 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Paradise Town Council  
**Position:** Trustee  
**Role:** Town of Paradise Representative

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## **BUTTE COUNTY RESOURCE CONSERVATION DISTRICT**

Resource Conservation Districts are special districts that help private landowners protect soil, water, wildlife habitat, and other natural resources. Resource Conservation Districts make available technical, financial and educational resources, whatever their source, and focus or coordinate them so that they meet the needs of the local land manager with conservation of soil, water and related natural resources.

The Butte County Resource District is governed by a five-member Board of Directors appointed by the Board of Supervisors, with one member be appointed by each supervisorial district, comprised of local landowners, ranchers, and farmers. Terms of member of the Board of Directors coincide with the term of the appointing Supervisor.

### **Details**

**Contact :** USDA Oroville Service Center, 150 Chuck Yeager Way, Suite A, Oroville, CA, 95965

**Contact Email:** [bcrd@carcd.org](mailto:bcrd@carcd.org); [thad@bcrd.org](mailto:thad@bcrd.org)

**Contact Phone :** 530-693-3173

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [Policies-Procedures-2015.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Third Thursday of every month from 9:00 am until 11:00 pm

**Legal Authority:** Public Resources Code section 9167

Resolution No. 02-062

Resolution No, 02-112

**Website:** <https://www.bcrd.org/>

**Meeting Location :** Butte County Public Health, 202 Mira Loma Drive, Oroville, CA 95965

**Compensation:** None

**Staff Contacts:** 1) Thad Walker, Interim District Manager and Conservation Project Coordinator, [thad@bcrd.org](mailto:thad@bcrd.org), 530.693.3173; and 2) John Cristofferson, District 1 Director, [surveyorjohn@gmail.com](mailto:surveyorjohn@gmail.com), 530.518.3054

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The District members shall hold office for four years and be coexistent with the term of office of the member of the Board of Supervisors who nominated him/her; provided, however, that each such director shall serve until the appointment and qualification of their successors.

**Member Size: 5**

**Current Appointments (5)**



**Allen Harthorn**

**Start:** Feb 12, 2019 **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Member

**Role:** District 2 Representative



**Colleen Hatfield**

**Start:** Jun 11, 2019 **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Member

**Role:** District 3 Representative



**Dave Lee**

**Start:** Dec 08, 2020 **End:** Jan 05, 2025

**Regular / Alternate:** Regular

**Appointed By:** District 5 Supervisor

**Position:** Member

**Role:** District 5 Representative



**John D Christofferson**

**Start:** Apr 26, 2022 **End:** Nov 29, 2024

**Position:** Member

**Appointed By:** District 1 Supervisor

**Regular / Alternate:** Regular

**Role:** District 1 Representative



**Samantha Lewis**

**Start:** Mar 22, 2022 **End:** Jan 06, 2025

**Vacancy Posting Date:** Jan 24, 2020

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Member

**Role:** District 4 Representative

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**



Allen Harthorn

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Member





**Role:** District 2 Representative

Colleen Hatfield

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Member

**Role:** District 3 Representative

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## **BUTTE COUNTY WATER COMMISSION**

The Water Commission:

- Advises the Board of Supervisors on water matters to assist in the development of water policies;
- Monitors State and federal legislation and water policy to inform the Board of Supervisors regarding the same by way of summary reports;
- Reviews the concerns of the water industry and water users in Butte County. Define problems relating to water issues and recommend solutions to the Board of Supervisors. The Commission may act as a liaison between local water agencies and the Board of Supervisors;
- Create and maintain a library of water documents which shall be available to the public; and
- Perform all tasks delegated to the Water Commission pursuant to Chapter 33A of Butte County Code.

The Commission consists of nine members comprised of the following:

- One member nominated by each District Supervisor, for a total of five members
- Two landowners served by district water, appointed by the Board of Supervisors (At-Large)
- Two landowners served by private wells, appointed by the Board of Supervisors (At-Large)

Terms for Commissioners appointed to represent a supervisorial district shall coincide with the term the district supervisor.

Terms for At-Large Commissioners shall be four years, and expire on March 1st of the fourth year.

All commissioners are appointed by the Board of Supervisors.

### **Details**

**Contact** : Autum Thomas, Butte County Water & Resource Conservation, 308 Nelson Avenue, Oroville, CA, 95965

**Contact Email**: [bcwater@buttecounty.net](mailto:bcwater@buttecounty.net)

**Contact Phone** : 530-552-3595

**Term Length**: 4 Years

**Term Limit**: 1

**Documents**: [Bylaws.pdf](#)

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: First Wednesday of each month at 1:30 pm

**Legal Authority**: Resolution No. 83-164

Resolution No. 91-63

Resolution No. 97-08

**Website**: <https://www.buttecounty.net/waterresourceconservation/water-commission/Water-Commission-2019>

**Meeting Location** : Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** None

**Staff Contacts:** 1) Kamie Loeser, Water and Resource Conservation Director, kloeser@buttecounty.net, 530.552.3590; 2) Christina Buck, Water and Resource Conservation Assistant Director, cbuck@buttecounty.net, 530.552.3593; and 3) Autum Thomas, Administrative Assistant, athomas@buttecounty.net, 530.552.3594

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** No

**Member Size:** 9

### Current Appointments (9)



**George "Ernie" E Washington**  
**Start:** Mar 01, 2021 **End:** Mar 01, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Commissioner  
**Role:** Landowner - Private Well



**Richard Harriman**  
**Start:** Jan 07, 2019 **End:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Commissioner  
**Role:** District 2 Representative



**Mark Grover**  
**Start:** Feb 09, 2021 **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Commissioner  
**Role:** District 1 Representative



**Donnie Stinnett**  
**Start:** Feb 09, 2021 **End:** Mar 05, 2025  
**Vacancy Posting Date:** Jan 08, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Commissioner  
**Role:** Landowner - District Water



**Matthew Tennis**  
**Start:** Mar 02, 2019 **End:** Mar 01, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Commissioner  
**Role:** Landowner - District Water



**Aimee N Raymond**

**Start:** Oct 13, 2020 **End:** Jan 09, 2023

**Vacancy Posting Date:** Jul 15, 2020

**Position:** Commissioner

**Appointed By:** District 3 Supervisor

**Regular / Alternate:** Regular

**Role:** District 3 Representative



**Mauny Roethler**

**Start:** Jan 05, 2021 **End:** Jan 06, 2026

**Regular / Alternate:** Regular

**Appointed By:** District 5 Supervisor

**Position:** Commissioner

**Role:** District 5 Representative



**Frederick M Montgomery**

**Start:** Feb 09, 2021 **End:** Jan 06, 2025

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Commissioner

**Role:** District 4 Representative



**Davin M Arvonon**

**Start:** Mar 02, 2019 **End:** Mar 01, 2026

**Position:** Commissioner

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Landowner - Private Well

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Richard Harriman

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Commissioner

**Role:** District 2 Representative



David Skinner

**Term Ends:** Mar 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Landowner - Private Well



Matthew Tennis

**Term Ends:** Mar 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner



**Role:** Landowner - District Water  
Aimee N Raymond  
**Term Ends:** Jan 09, 2023  
**Vacancy Posting Date:** Jul 15, 2020  
**Position:** Commissioner  
**Appointed By:** District 3 Supervisor  
**Regular / Alternate:** Regular  
**Role:** District 3 Representative

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## **BUTTE COUNTY WATER TECHNICAL ADVISORY COMMITTEE**

The purpose of the Butte County Water Technical Advisory Committee (TAC) Committee is to work in cooperation with the Butte County Water Commission to develop a Countywide ground water monitoring program by advising the Butte County Water Commission in areas requiring technical expertise. In addition, the TAC provides expertise for the use, maintenance and protection of all water resources throughout the County.

The TAC consists of the of seven members nominated by the Butte County Water Commission, and appointed by the Board of Supervisors. Each member of the TAC must have substantial expertise in water management or hydrology. There is no definite term of appointment.

### **Details**

**Contact :** Butte County Water & Resources Conservation, 308 Nelson Avenue, Oroville, CA, 95965

**Contact Email:** bcwater@buttecounty.net

**Contact Phone :** 530-552-3595

**Term Length:** N/A

**Term Limit:** N/A

**Meeting Dates:** The committee shall meet as necessary or as determined by a majority vote of the Water Commission. Meetings shall be public and minutes shall be maintained of all meetings.

**Legal Authority:** Ordinance No. 3329

Resolution No. 97-104

**Website:** <https://www.buttecounty.net/waterresourceconservation/Basin-Management-Objectives/Technical-Advisory-Committee/2019TAC>

**Meeting Location :** The Department of Public Health, 202 Mira Loma, Tahoe Room, Oroville, California 95965

**Compensation:** None.

**Staff Contacts:** 1) Kamie Loeser, Department of Water and Resource Conservation Director, kloeser@buttecounty.net; 2) Kelly Peterson, Water Resource Scientist, Department of Water and Resource Conservation, kpeterson@buttecounty.net, 530.552.3588; 3) Autum Thomas, TAC Clerk, Department of Water and Resource Conservation, athomas@buttecounty.net, 530.552.3595; and 3) General Email: bcwater@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** No definite term of appointment.

**Member Size: 7**

**Current Appointments (7)**



**Jeffrey Davids**  
**Start:** Nov 19, 2019    **End:** N/A  
**Appointed By:** Board of Supervisors  
**Position:** Technical Advisor  
**Regular / Alternate:** Regular  
**Compensation:** Technical Advisor



**Todd Greene**  
**Start:** Aug 23, 2016    **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Technical Advisor  
**Appointed By:** Board of Supervisors  
**Compensation:** Technical Advisor



**Joe Connell**  
**Start:** May 13, 1997    **End:** N/A  
**Compensation:** Technical Advisor



**Richard B Price**  
**Start:** Oct 26, 2004    **End:** N/A  
**Compensation:** Technical Advisor



**Debbie Spangler**  
**Start:** Oct 26, 2004    **End:** N/A  
**Compensation:** Technical Advisor



**Kyle Morgado**  
**Start:** Nov 14, 2017    **End:** N/A  
**Compensation:** Technical Advisor



**Michael Crump**  
**Start:** Nov 19, 2019    **End:** N/A  
**Regular / Alternate:** Regular  
**Position:** Technical Advisor  
**Appointed By:** Board of Supervisors  
**Compensation:** Technical Advisor

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**

No upcoming vacancies

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## **BUTTE LOCAL AGENCY FORMATION COMMISSION (LAFCO)**

Butte LAFCo oversees boundary changes to cities and special districts, the formation of new agencies including incorporation of new cities, and the consolidation of existing agencies and the preparation of service reviews for each city and district within the County. The broad goals of the agency are to ensure the orderly formation of local government agencies, to preserve agricultural and open space lands, and to discourage urban sprawl.

The Butte LAFCo is composed of seven regular Commissioners, and four alternate Commissions, comprised of the following:

- Two regular commissioners and one alternate commissioner appointed by the Board of Supervisors
- Two regular commissioners and one alternate commissioner appointed by the City Selection Committee
- Two regular commissioners and one alternate commissioner who represent special districts, selected by a majority vote of independent special districts; and
- One regular commissioner and one alternate commissioner who represent the public at-large, selected by the six regular LAFCo commissioners.

### **Details**

**Contact :** Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965-4950

**Contact Email:** slucas@buttecounty.net

**Contact Phone :** 530-538-7784

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Meeting Dates:** First Thursday of each month at 9:00am

**Legal Authority:** Government Code section 56300 et seq.

**Website:** www.buttelafco.org

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** None. Members are eligible to receive a meeting stipend.

**Staff Contacts:** 1) Steve Lucas, Executive Director, slucas@buttecounty.net, 530.538.6819;

2) Jill Broderson, Management Analyst, 530.538.3825, jbroderson@buttecounty.net; and 3)

Joy Stover, Commission Clerk, 530.538.7784, jstover@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 11

**Current Appointments (12)**



**Bo Sheppard****Start:** Mar 05, 2020 **End:** May 31, 2022**Position:** Commissioner**Appointed By:** Other**Regular / Alternate:** Regular**Role:** City Selection Committee Appointee**Stephen Betts****Start:** May 06, 2021 **End:** May 31, 2024**Regular / Alternate:** Alternate**Appointed By:** Other**Position:** Commissioner**Role:** Member of the Public**Bruce Johnson****Start:** May 31, 2018 **End:** May 31, 2022**Regular / Alternate:** Alternate**Appointed By:** Other**Position:** Commissioner**Role:** City Selection Committee Appointee**Member of the Public Public****Start:** N/A **End:** N/A**Position:** Commissioner**Appointed By:** Other**Regular / Alternate:** Regular**Role:** Member of the Public**Special District Representative****Start:** N/A **End:** N/A**Position:** Commissioner**Appointed By:** Other**Regular / Alternate:** Regular**Role:** Special District Representative**Special District Representative****Start:** N/A **End:** N/A**Position:** Member**Appointed By:** Other**Regular / Alternate:** Regular**Role:** Special District Representative**Special District Representative****Start:** N/A **End:** N/A**Regular / Alternate:** Alternate**Appointed By:** Other**Position:** Commissioner**Role:** Special District Representative**Greg Bolin****Start:** May 31, 2019 **End:** May 31, 2023**Regular / Alternate:** Regular**Appointed By:** Other**Position:** Commissioner**Role:** City Selection Committee Appointee



**Tod Kimmelshue**

**Start:** Jun 01, 2021    **End:** May 31, 2025

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member



**Debra Lucero**

**Start:** May 21, 2019    **End:** May 31, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member



**Bill F Connelly**

**Start:** May 21, 2019    **End:** May 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member



**Bill Sharman**

**Start:** Dec 03, 2020    **End:** May 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Special District Representative

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Greg Bolin

**Term Ends:** May 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** City Selection Committee Appointee



Debra Lucero

**Term Ends:** May 31, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Commissioner

**Role:** Board of Supervisors Member



Bill F Connelly

**Term Ends:** May 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Commissioner



**Role:** Board of Supervisors Member  
Bill Sharman  
**Term Ends:** May 31, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Special District Representative

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## **CALIFORNIA INTEGRATED WASTE MANAGEMENT LOCAL TASK FORCE**

The task force shall develop goals, policies, and procedures which are consistent with guidelines and regulations adopted by the California Integrated Waste Management Act, to guide the development of the siting element of the countywide integrated waste management plan. To ensure a coordinated and cost-effective regional recycling system, the task force shall identify solid waste management issues of countywide or regional concern; determine the need for countywide solid waste collection systems, processing facilities, and marketing strategies that can serve more than one local jurisdiction within the region; facilitate the development of multi-jurisdictional arrangements for the marketing of recyclable materials; facilitate resolution of conflicts and inconsistencies between or among city source reduction and recycling elements, to the extent possible; and develop goals, policies and procedures which are consistent with guidelines and regulations adopted by the IWMB (Integrated Waste Management Board), to guide the development of the siting element of the countywide integrated waste management plan.

The membership is determined by a majority of cities within the County which contain a majority of the population in the County and the County Board of Supervisors. The task force consists of the following members:

- One member of the Board of Supervisors
- Two members of the public appointed by the Board of Supervisors
- Representatives appointed by the cities and town, City appointees from each city and town jurisdiction, members of the public appointed by the board, and members of the public appointed by the cities and town.

The local task force shall elect a chair and vice-chair from among its members and shall appoint such other officers as it deems necessary.

### **Details**

**Contact :** Butte County Public Works, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** [jpack@buttecounty.net](mailto:jpack@buttecounty.net)

**Contact Phone :** 530-538-7681

**Term Length:** N/A

**Term Limit:** N/A

**Documents:** [Bylaws\\_2020\\_.doc](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Scheduled as needed.

**Legal Authority:** California Integrated Waste Management Act of 1989 (AB 939)

Health and Safety Code section 25135.2

Public Resources Code section 40950

California Code of Regulations section 18761

**Website:** N/A

**Meeting Location :** Department of General Services Conference Room, 3A County Center Drive, Oroville

**Compensation:** None.

**Staff Contacts:** 1) Josh Pack, Department of Public Works Director, jpack@buttecounty.net, (530) 552-5741; 2) Eric Miller, Waste Management Division Manager, emiller@buttecounty.net; 3) Valerie Meza, Recycling Coordinator, vmeza@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** This needs to be updated.

**Member Size:** 13

### Current Appointments (13)



**Doug Teeter**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Board of Supervisors Member



**Doug Speicher**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Member of the Public



**Scott Lotter**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Other - Paradise Town Council

**Position:** Member

**Role:** Town of Paradise Appointee



**Frank Hall**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Gridley City Council

**Position:** Member

**Role:** City of Gridley Representative



**Rick Farley**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Oroville City Council

**Position:** Member

**Role:** City of Oroville - Representative



**Steve "Woody" Culleton**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Paradise Town Council  
**Position:** Member  
**Role:** Town of Paradise Appointee



**John Busch**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Alternate  
**Appointed By:** Other - Biggs City Council  
**Position:** Member  
**Role:** City of Biggs Representative



**Douglas Arnold**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Biggs City Council  
**Position:** Member  
**Role:** City of Biggs Representative



**Rob Hickey**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Alternate  
**Appointed By:** Other - Gridley City Council  
**Position:** Member  
**Role:** City of Gridley Appointees-Alternate



**Ward Habriel**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**Linda Herman**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Chico City Council  
**Position:** Member  
**Role:** City of Chico Appointee



**Susan Hartman**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Paradise Town Council  
**Position:** Member  
**Role:** Town of Paradise Representative



**Bill F Connelly**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member

**Role:** Board of Supervisors Member

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**

No upcoming vacancies

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## DISABLED ACCESS - BOARD OF APPEALS

The Disabled Access Appeals Board hears and rules on appeals of Chief Building Official orders based on disabled access laws; and interprets and advises staff on disabled access laws.

The Board of Appeals shall consist of five members comprised of the following:

- Two members who are persons with disabilities
- Two members experienced in construction
- One member of the public

### Details

**Contact :** Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** cljohnson@buttecounty.net

**Contact Phone :** (530) 552-3700

**Term Length:** 2 Years

**Term Limit:** N/A

**Meeting Dates:** According to appeals

**Legal Authority:** Health and Safety Code Section 19957.5

Resolution No. 81-32

Resolution No. 93-63

**Website:** N/A

**Meeting Location :** Development Services Conference Room, 7 County Center Drive, Oroville, CA 95965

**Compensation:** None.

**Staff Contacts:** 1) Paula Daneluk, Director of the Department of Development Services, pdaneluk@buttecounty.net; and 2) Curtis Johnson, Building Division Manager, Development Services, cljohnson@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** No

**Member Size:** 5

### Current Appointments (0)

No Current Appointments

### Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular



**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Person with a Disability



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Person with a Disability



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Person Experienced in Construction



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Person Experienced in Construction

## Upcoming Vacancies

No upcoming vacancies

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## DURHAM MOSQUITO ABATEMENT DISTRICT

The mission of the District is primarily to suppress mosquito-transmitted disease and to also reduce the annoyance levels of mosquitoes and diseases associated with ticks, fleas and other vectors through environmentally compatible control practices and public education.

Trustees must be registered to vote within the County and a resident of that portion of the County that is within the District's service area. The term of office for a Trustee shall be for a term of two or four years at the discretion of the Board of Supervisors.

### Details

**Contact :** PO Box 386 (mailing) / 9202 Midway, Durham, CA 95938

**Contact Email:** qbqueen@sbcglobal.net

**Contact Phone :** 530-518-0364

**Term Length:** 2 Years

**Term Limit:** N/A

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Second Wednesday of each month at 7:30 pm

**Legal Authority:** Health and Safety Code section 2000 et. seq.

**Website:** <http://durhammad.com/>

**Meeting Location :** 9202 Midway, Durham, CA 95968

**Compensation:** None.

**Staff Contacts:** 1) Aaron Amator, Manager / Operator, aadmadstormnet@gmail.com, 530.345.2875; and 2) Anita Weinreich, Administrative Assistant, qbqueen@sbcglobal.net, 530.518.0364

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** No

**Member Size:** 5

### Current Appointments (5)



**Lance Smith**

**Start:** Dec 17, 2019    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**David "Dave" Jessen**

**Start:** Dec 17, 2019    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors  
**Position:** Trustee



**John "Jack" L Azevedo**

**Start:** Dec 17, 2019    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**William "Bill" M Dempsey**

**Start:** Dec 12, 2017    **End:** Dec 31, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Sandra "Sandy" Atteberry**

**Start:** Dec 12, 2017    **End:** Dec 31, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

## **Current Vacancies**

No Current Vacancies

## **Upcoming Vacancies**

No upcoming vacancies

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## GRIDLEY-BIGGS CEMETERY DISTRICT

The Gridley-Biggs Cemetery District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1927 to provide a respectful, low-cost place of burial to meet the needs of the communities of Gridley, Biggs, and Richvale. The District owns and maintains four active cemeteries and various inactive pioneer and historic cemeteries. The District is managed by three trustees appointed by the Board of Supervisors, who serve four-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact** : PO Box 494, Gridley, CA 95948 (mailing) / 2023 Highway 99, Gridley, CA, 95948 (physical address)

**Contact Email**: GridleyBiggsCemetery@yahoo.com

**Contact Phone** : (530) 846-2537

**Term Length**: 4 Years

**Term Limit**: N/A

**Documents**: [Rules.pdf](#)

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: The second Wednesday of each month at 8:30 am

**Legal Authority**: Health and Safety Code Section 9000 et seq.

**Website**: <https://gridleybiggs.specialdistrict.org>

**Meeting Location** : Gridley-Biggs Cemetery District Office, 2023 Highway 99, Gridley, California 95948

**Compensation**: None.

**Staff Contacts**: 1) Angie Coté, Administration Manager, PO BOX 494, Gridley, CA 95948; GridleyBiggsCemetery@yahoo.com, 530.846.2637

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required?** : Yes

**Member Size**: 3

### Current Appointments (3)



**Larence (Larry) D Hamman**

**Start**: May 12, 2020    **End**: May 12, 2024

**Position**: Trustee

**Appointed By**: Board of Supervisors

**Regular / Alternate**: Regular



**Larry Evans**

**Start:** Jul 01, 2021    **End:** May 01, 2023

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular



**Joe Hughes**

**Start:** Mar 27, 2018    **End:** May 01, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Larry Evans

**Term Ends:** May 01, 2023

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

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## **GROUNDWATER PUMPERS ADVISORY COMMITTEE**

The Groundwater Pumpers Advisory Committee (GPAC) acts as the liaison between groundwater pumpers and the County by communicating issues of concern regarding the management of groundwater and the development of the Groundwater Sustainability Plan to the County, through the Department of Water and Resource Conservation.

The GPAC will have the following representation: Eight independent groundwater pumpers (two from each of the four sub-basins: Vina, West Butte, East Butte and North Yuba Subbasins) that are not serviced by a surface water district within that basin, and one (1) environmental representative preferably with scientific and/or technical credentials relevant to environmental use of groundwater within the groundwater basins within Butte County and preferably a groundwater pumper. The selection of the members of the GPAC is at the sole discretion of the Board of Supervisors.

### **Details**

**Contact** : Chico State University Farm, 311 Nicholas C. Shouten Ln., Room A009&A010, Chico, CA, 95928

**Contact Email**: kloeser@buttecounty.net

**Contact Phone** : 530.552.3595

**Term Length**: 3 Year

**Term Limit**: N/A

**Meeting Dates**: Third Monday of each month at 8:30 am

**Legal Authority**: The committee was formed on October 11, 2016, by the Board of Supervisors' Resolution No.16-151.

**Website**: <https://www.buttecounty.net/waterresourceconservation/Sustainable-Groundwater-Management-Act/Groundwater-Pumpers-Advisory-Committee>

**Meeting Location** : California State University Chico, 311 Nicholas C. Shouten Ln., Room A009&A010, Chico, CA 95928

**Compensation**: None.

**Staff Contacts**: 1) Kamie Loeser, Department of Water and Resource Conservation Director, kloeser@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : Yes

**INTERNAL NOTES**: 3/4/20 Ashley Email - I see that all terms of the members on the GPAC expired in November of 2019. Should we get them reappointed soon?

3/4/20 Paul Email - The GPAC is no longer viable and will be proposed for elimination. It was formed to advise the BOS on SGMA implementation. With the governance structures formed in the 3 subbasins, the County is responsible for SGMA implementation in a small portion of the Butte subbasin. The GPAC members support eliminating it. We haven't had time to

propose rescinding the Resolution that formed the GPAC. I could plan to do that sometime this spring. Is it a problem for you to keep the members appointment expired?

3/4/20 Ashley Email - Thank you! It is not a problem keeping them as is until the Department has time to bring forth a resolution.

**Member Size: 9**

**Current Appointments (0)**

No Current Appointments

**Current Vacancies**



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** East Butte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** East Butte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Wyandotte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Delegate  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Vina Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Wyandotte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Delegate  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Environmental Representative



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Delegate  
**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular  
**Role:** West Butte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** West Butte Subbasin



**Immediate Vacancy Term Ends:** Nov 08, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Vina Subbasin

### **Upcoming Vacancies**

No upcoming vacancies



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## **HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB)**

The Housing Authority of the County of Butte (HACB) assists low and moderate income residents of Butte County to secure and maintain high quality affordable housing. Subsidized housing is provided to families, seniors and disabled individuals whose income is between 50% and 80% of median area income. Funding for the various programs is provided by the U.S. Department of Housing and Urban Development and the USDA Rural Development.

The HACB is governed by a seven-member Board of Commissioners appointed by the Board of Supervisors. Five of the seven commissioners are appointed by the Board of Supervisors, with each Supervisor appointing one member. The Board of Supervisors also appoints two Tenant Commissioners, with one Tenant Commissioner being over the age of 62-years-old.

Commissioners appointed by the Board of Supervisors terms shall coincide with the term of the appointing Supervisor. Tenant Commissions shall serve two-year terms.

### **Details**

**Contact** : Housing Authority of the County of Butte, 2039 Forest Avenue, Chico, CA, 95928-3600

**Contact Email**: Info@Butte-Housing.com

**Contact Phone** : 530-895-4474

**Term Length**: Varies

**Term Limit**: N/A

**Documents**: [Resolution\\_69-75.pdf](#)

**Documents**: [Resolution\\_87-014.pdf](#)

**Documents**: [Bylaws\\_1991.pdf](#)

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: Third Thursday of each month at 2:00 pm

**Legal Authority**: Health & Safety Code, Division 24, Part 2, Article 2

**Website**: <http://www.butte-housing.com/>

**Meeting Location** : Housing Authority Board of the County of Butte Office, 2039 Forest Avenue, Chico, CA 95928

**Compensation**: None

**Staff Contacts**: 1) Marysol Perez, Executive Assistant, marysolp@butte-housing.com, 530.895.4474x210;

2) Edward Mayer, Executive Director, edm@butte-housing.com, 530.895.4474x215

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required?** : No

**Terms - (Use this field to put in if terms are staggered, or coincide with the**

**appointing board members etc.):** In accordance with Resolution No. 87-14, District-specific Commissioners serve a four-year term which coincides with the elected term of the County Supervisor representing that district. Tenant Commissioners serve two-year terms. Pursuant to BOS Resolution 69-75, each Commissioner appointed as a Supervisorial District representative must be a resident of that District.

**INTERNAL NOTES:** When Tennant commissioner applications are received no need to contact HACB - just agendize it.

**Member Size: 7**

### **Current Appointments (7)**



**Robert R Crowe**  
**Start:** Jan 25, 2022    **End:** Jan 09, 2023  
**Position:** Commissioner  
**Appointed By:** District 3 Supervisor  
**Regular / Alternate:** Regular  
**Role:** District 3 Representative



**Regina L Sayles-Lambert**  
**Start:** Jan 25, 2022    **End:** Jan 25, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Commissioner  
**Role:** Tenant Commissioner - Over 62-years-old



**Sarah Richter**  
**Start:** Jan 25, 2022    **End:** Jan 06, 2025  
**Position:** Commissioner  
**Appointed By:** District 5 Supervisor  
**Regular / Alternate:** Regular  
**Role:** District 5 Representative



**David W Pittman**  
**Start:** Jan 12, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Commissioner  
**Role:** District 1 Representative



**Larence (Larry) D Hamman**  
**Start:** Jan 12, 2021    **End:** Jan 06, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** District 4 Supervisor  
**Position:** Commissioner  
**Role:** District 4 Representative



**Rich Ober**  
**Start:** Feb 11, 2020    **End:** Jan 09, 2023  
**Position:** Commissioner  
**Appointed By:** District 2 Supervisor

**Regular / Alternate:** Regular  
**Role:** District 2 Representative



**Charles E Alford**  
**Start:** Sep 15, 2020    **End:** Aug 25, 2022  
**Position:** Commissioner  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Tenant Commissioner  
**Compensation:** Tenant Commissioner

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Robert R Crowe  
**Term Ends:** Jan 09, 2023  
**Position:** Commissioner  
**Appointed By:** District 3 Supervisor  
**Regular / Alternate:** Regular



Laura Moravec  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Commissioner



Theresa K Ayers  
**Term Ends:** Aug 25, 2022  
**Position:** Commissioner  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Tenant Commissioner - Over 62-years-old



Heather Schlaff  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Commissioner



Rich Ober  
**Term Ends:** Jan 09, 2023  
**Position:** Commissioner  
**Appointed By:** District 2 Supervisor  
**Regular / Alternate:** Regular



Charles E Alford  
**Term Ends:** Aug 25, 2022  
**Position:** Commissioner  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular

**Role:** Tenant Commissioner  
**Compensation:** Tenant Commissioner

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## **IN-HOME SUPPORTIVE SERVICES (IHSS) ADVISORY COMMITTEE**

The In-Home Supportive Services Advisory Committee provides recommendations and initiates proposals and forwards them to the Board of Supervisors on the preferred modes of service to be utilized in the County for in-home supportive services. Additionally, the Committee provides recommendations to any administrative body in the County that is related to the delivery and administration of in-home supportive services including the governing body and administrative agency of the Public Authority, nonprofit consortium, contractor, and public employees.

The Committee consists of 11 members composed of a combination of in-home supportive services recipients, providers, community/agency members, and/or County staff.

### **Details**

**Contact :** PO Box 1649 (mailing) / 78 Table Mountain Blvd., Oroville, CA, 95965

**Contact Email:** khall@buttecounty.net

**Contact Phone :** (530) 552-6787

**Term Length:** 3 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Meeting Dates:** Meetings are held quarterly with special meetings as needed. Changes regarding the meetings will be posted on the IHSS website: [www.bcihsspa.org](http://www.bcihsspa.org).

**Legal Authority:** Welfare and Institution Code Section 12301.3

Resolution No. 00-161

**Website:** <http://www.bcihsspa.org/>

**Meeting Location :** 765 East Avenue, Chico, CA

**Compensation:** None.

**Staff Contacts:** 1) Shelby Boston, Department of Employment and Social Services Director, sboston@buttecounty.net, 530.538.7891; 2) Kara Hall, Supervisor, DESS, khall@buttecounty.net, 530.552.6787; 3) Jennifer Allen, Assistant Director, DESS jeallen@buttecounty.net; 4) Angela Meli, Supervisor Administrative Analyst, DESS, AMeli@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** All members of this Advisory Committee shall serve a three-year term, starting on January 1. All Advisory Committee members shall serve at the

pleasure of the Board of Supervisors. If a member leaves the Committee before their term is completed, a new member shall be appointed to complete the term, and to finish out the next three year term if fewer than 12 months remain in the departing member's term.

The committee shall be comprised of eleven (11) individuals. No less than 50 percent of the membership of the Advisory Committee shall be individuals who are current or past users of personal assistance services paid for through public or private funds or as recipients of In-Home Supportive Services. At least two (2) members of the Advisory Committee shall be current or former providers of personal assistance services paid for through public or private funds. Individuals who represent organizations that advocate for people with disabilities or seniors may be appointed to the Advisory Committee. Individuals from community-based organizations that advocate on behalf of home care employees may be appointed as a member of the Advisory Committee. Not more than one County employee shall be appointed as a member of the Advisory Committee, but the Board of Supervisors may designate any County employee to provide ongoing advice and support to the Advisory Committee.

**Member Size: 11**

**Current Appointments (9)**



**Talmadge T House**

**Start:** Jan 12, 2021    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recipient Representative



**Carnella M Marks**

**Start:** Apr 27, 2021    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Agency Representative



**Sarah May**

**Start:** Jan 12, 2021    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Agency Representative



**Tiffany Rowe**

**Start:** Nov 10, 2020    **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** County Representative



**Domenic Console**

**Start:** Dec 17, 2019 **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Provider Representative



**Crystal Anne Mourad**

**Start:** Jan 12, 2021 **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recipient Representative



**Sarah Okumbe**

**Start:** Dec 17, 2019 **End:** Dec 31, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Provider Representative



**Kristi Sherer**

**Start:** Feb 08, 2022 **End:** Dec 31, 2024

**Vacancy Posting Date:** Jul 09, 2019

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recipient Representative



**Mark Gordon**

**Start:** Feb 08, 2022 **End:** Dec 31, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Recipient Representative

**Current Vacancies**



**Immediate Vacancy Term Ends:** Dec 31, 2021

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Advocate Representative



**Immediate Vacancy Term Ends:** Dec 31, 2023

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** County Representative



**Immediate Vacancy Term Ends:** Dec 31, 2021

**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Advocate Representative

### **Upcoming Vacancies**

No upcoming vacancies



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## JUVENILE JUSTICE COORDINATING COUNCIL

The Juvenile Justice Coordinating Council allows counties to apply for grant funds under the Juvenile Crime Enforcement and Accountability Challenge Grant Program to develop and implement comprehensive strategies for preventing and effectively responding to juvenile crime.

The Council is comprised of the following members:

- Chief Probation Officer
- District Attorney
- Public Defender Executive Director
- Sheriff
- Two members of the Board of Supervisors
- Director of Welfare Services
- Director of the Department of Behavioral Health
- Chief Administrative Officer of Employee Assistance Program
- City of Chico Chief of Police
- City of Gridley Chief of Police
- City of Oroville Chief of Police
- Town of Paradise Chief of Police
- Superintendent of the County Office of Education
- Chief Executive Officer of the Boys and Girls Club of the North Valley
- Chief Executive Officer of Catalyst
- Chief Executive Officer of North Valley Catholic Social Services
- Chief Executive Officer of the Parent Education Network
- Superintendent of the Chico Unified School District
- Two appointees from the community at large nominated by the Council and appointed by the Board of Supervisors

### Details

**Contact :** Butte County Probation, 42 County Center Drive, Oroville, CA, 95965

**Contact Email:** mrwilliams@buttecounty.net

**Contact Phone :** 530-538-7661

**Term Length:** N/A

**Term Limit:** N/A

**Meeting Dates:** No set time or location.

**Legal Authority:** Resolution No. 96-126

Resolution No. 97-30

Resolution No. 00-151

**Website:**

[https://www.buttecounty.net/probation/Community/Juvenile\\_Justice\\_Coordinating\\_Council](https://www.buttecounty.net/probation/Community/Juvenile_Justice_Coordinating_Council)

**Meeting Location :** Butte County Probation, 42 County Center Drive, Oroville, CA, 95965

**Compensation:** None.

**Staff Contacts:** 1) Chief Probation Officer Wayne Barley, wbarley@buttecounty.net, 530.583.4390; 2) Melissa Williams, Administrative Coordinator, Probation,

mrwilliams@buttecount.net, 530.552.4417; and 3) Andy Pickett, Deputy Administrative Officer, apickett@buttecounty.net,

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** uvenile Crime Enforcement and Accountability

Challenge Grant Program was enacted to reduce the rate of juvenile crime in California. The establishment of juvenile justice coordinating councils allow counties to apply for grant funds under this grant program, to develop and implement comprehensive strategies for preventing and effectively responding to juvenile crime.

**Member Size: 21**

### **Current Appointments (19)**



**Mike Ramsey**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** District Attorney



**Sheriff Honea**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Sheriff



**Shelby Boston**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Director of Welfare Services



**Scott Kennelly**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Director of Behavioral Health



**Shari McCracken**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Cheif Administrative Officer



**City of Chico Chief of Police**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** City of Chico Chief of Police



**City of Gridley Chief of Police**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** City of Gridley Chief of Police



**City of Oroville Chief of Police**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** City of Oroville Chief of Police



**Town of Paradise Chief of Police**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Town of Paradise Chief of Police



**Superintendent of the Butte County Office of Education**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Superintendent of the Butte County Office of Education



**Chief Executive Officer of the Boys and Girls Club of the North Valley**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Chief Executive Officer of the Boys and Girls Club of the North Valley



**Chief Executive Officer of Catalyst**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Chief Executive Officer of Catalyst



**Chief Executive Officer of North Valley Catholic Social Services**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member  
**Role:** Chief Executive Officer of North Valley Catholic Social Services



**Chief Executive Officer of the Parent Education Network**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Chief Executive Officer of the Parent Education Network



**Superintendent of the Chico Unified School District**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Superintendent of the Chico Unified School District



**Public Defender Executive Director**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Public Defender Executive Director



**Doug Teeter**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member



**Wayne Barley**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Chief Probation Officer



**Tami Ritter**

**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A

**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public

## **Upcoming Vacancies**

No upcoming vacancies

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## KIMSHEW CEMETERY DISTRICT

The District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1952 to provide a respectful, low-cost place of burial to meet the needs of the diverse, local communities of Magalia, Stirling City, NimsheW, and Coutolenc. The District owns and maintains four active cemeteries and various inactive pioneer and historic cemeteries. The District is managed by five trustees appointed by the Board of Supervisors, who serve two-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact :** P.O. Box 97, Magalia, CA, 95954

**Contact Email:** cemeterywoman1@gmail.com

**Contact Phone :** 530-877-1734

**Term Length:** 2 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** Third Wednesday of each month at 3:00 pm

**Legal Authority:** Health and Safety Code Section 9000

**Website:** <http://buttelafco.org/agency/cemetery-districts/kimshew-cemetery-district>

**Meeting Location :** The District Office, 6764 Magalia Cemetery Road, Magalia, CA 95954

**Compensation:** None.

**Staff Contacts:** 1) Melanie McClure, Office Manager, cemeterywoman1@gmail.com, 530.877.1734; 2) Keith Musick, District Manager, cemeteryman1734@saber.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 5

### Current Appointments (5)



**Jerry Wyckoff**

**Start:** Aug 01, 2020    **End:** Jul 31, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Alfred J Howard**

**Start:** Aug 01, 2020    **End:** Jul 31, 2022

**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



**Nirvana Haver**  
**Start:** Aug 12, 2020   **End:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



**Leslie Dunn**  
**Start:** Aug 01, 2020   **End:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



**Catherine Armstrong**  
**Start:** Mar 22, 2022   **End:** Mar 22, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Jerry Wyckoff  
**Term Ends:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



Alfred J Howard  
**Term Ends:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



Nirvana Haver  
**Term Ends:** Jul 31, 2022  
**Position:** Trustee  
**Appointed By:** Board of Supervisors



Nirvana Haver  
**Term Ends:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee



Leslie Dunn  
**Term Ends:** Jul 31, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors



**Position:** Trustee

Leslie Dunn

**Term Ends:** Aug 01, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors



**Position:** Trustee

Jerry Wyckoff

**Term Ends:** Aug 01, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors



**Position:** Trustee

Robert H Meyer

**Term Ends:** Jul 31, 2022

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular



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## **LAND CONSERVATION ACT ADVISORY COMMITTEE (LCA)**

The Land Conservation Act Advisory Committee (LCA) is a State-mandated committee established to advise the Board of Supervisors on the administration of the agricultural preserves in the County.

The LCA consists of the following members:

- Agricultural Commissioner
- Director of the Department of Development Services
- County Assessor
- Farm Adviser
- A member nominated by the Butte County Farm Bureau (at-large)
- A member designated by the Butte County Farm Bureau Land Use Committee
- A member designated by the Butte County Cattlemen's Association

### **Details**

**Contact :** Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** pdanaluk@buttecounty.net

**Contact Phone :** 530-552-3701

**Term Length:** N/A

**Term Limit:** N/A

**Meeting Dates:** Quarterly, as needed. Meetings are normally held on Mondays.

**Legal Authority:** Government Code section 51239

Resolution No. 68-7

Resolution No. 85-63

Resolution No. 99-124

**Website:** <https://www.buttecounty.net/dds/Meetings/LCA>

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** May be paid expenses.

**Staff Contacts:** 1) Paula Daneluk, Director Development Services  
pdaneluk@buttecounty.net 2) Pete Calarco, pcalarco@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 7

### **Current Appointments (7)**



**Louie Mendoza**

**Start:** N/A **End:** N/A

**Position:** Member

**Appointed By:** Other  
**Regular / Alternate:** Regular  
**Role:** Agricultural Commissioner



**Myron Openshaw**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Cattlemen's Association



**Walt Stile**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Farm Bureau Land Use Committee Designee



**Blake Bailey**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** County Assessor Designee



**Pete Calarco**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Development Services Director Designee



**Luis Espino**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Rice Farming Systems Advisor Butte and Glenn Counties



**David Skinner**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Farm Bureau Member At-Large

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies

No upcoming vacancies



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## LOCAL APPEALS BOARD

The Board hears appeals regarding the building requirements of the County and those building requirements relating to the use, maintenance, and change of occupancy of buildings and structures, including requirements governing alternation, additions, repair, demolition, and moving being enforced by the County. The Local Appeals Board also acts as the Housing Appeals Board.

The Board consists of seven members and two alternate members who must be familiar with Building Code regulations. Applicants with the following areas of expertise shall also be considered: general contractors, electrical contractors, plumbing contractors, agriculturalists, general public-at-large, and attorneys.

### Details

**Contact :** Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** cljohnson@buttecounty.net

**Contact Phone :** (530) 552-3700

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** As needed.

**Legal Authority:** Health and Safety Code section 17920.5

Resolution No. 64-3

Resolution No. 83-97

**Website:** <https://www.buttecounty.net/dds/Meetings/Local-Appeals-Board>

**Meeting Location :** Butte County Development Services Conference Room, 7 County Center Drive, Oroville, CA 95965

**Compensation:** None.

**Staff Contacts:** 1) Curtis Johnson, Building Manager, Development Services, cljohnson@buttecounty.net, 530.552.3644; 2) Paula Daneluk, Department of Development Services Director, pdaneluk@buttecounty.net, 530.552.3656;

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The alternate members are to sit on the Appeals Board whenever any regular member is temporarily unable to attend the meetings.

**Member Size:** 7

**Current Appointments (6)**



**Kate Leyden**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**John Starr**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** General Contractor



**Robert McClung**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Electrical Contractor



**Gregory Peitz**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Architect / Member of the Public



**Skip Whaley**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Contractor / Member of the Public



**Bret Wood**

**Start:** Mar 28, 2017    **End:** Jun 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** General Contractor

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member

## Upcoming Vacancies

No upcoming vacancies

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## LOCAL CHILD CARE PLANNING COUNCIL

The Butte County Local Child Care Planning Council (LPC) serves as an advisory body to the Butte County Board of Supervisors, the Butte County Superintendent of Schools, and the Butte County Children and Families Commission. The LPC develops policy proposals, recommends priorities on child care and child development services, assesses early care and education needs, and plans for 'specialized child care systems through collaborative partnerships.

The Council shall have a minimum of 20 voting members and consist of four members from each of the following groups:

- Child care consumers
- Child care and development providers
- Community Representatives
- Discretionary Representatives

Voting members must be Butte County residents. Every year voting members shall be nominated by the Council and jointly appointed by the Board of Supervisors and Butte County Superintendent of Schools.

### Details

**Contact :** Butte County Office of Education, 1870 Bird Street, Oroville, CA, 95965

**Contact Email:** [hsenske@bcoe.org](mailto:hsenske@bcoe.org)

**Contact Phone :** 530-532-5648

**Term Length:** 3 Years

**Term Limit:** N/A

**Documents:** [Bylaws.pdf](#)

**Meeting Dates:** Third Tuesday of every odd month at 3:00

**Legal Authority:** Education Code section 8499.3

Resolution 97-146

**Website:** <https://www.bcoe.org/o/bcoe/page/lpc--2>

**Meeting Location :** Butte College Skyway Center Foster Kinship Care Education Center, 2780 Norte Dame Blvd., Chico, CA

**Compensation:** None.

**Staff Contacts:** Heather Senske, Senior Director, [hsenske@bcoe.org](mailto:hsenske@bcoe.org), 530.532.5648

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** No

**Member Size: 20**

### Current Appointments (17)



**Mindy Brown**

**Start:** Nov 30, 2019   **End:** Nov 30, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Child Care Provider



**Lana Frisby**  
**Start:** Nov 30, 2019   **End:** Nov 20, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Child Care Provider



**Robyn Solansky**  
**Start:** Nov 30, 2019   **End:** Nov 30, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Child Care Provider



**Kelly Doty**  
**Start:** Jul 01, 2017   **End:** Nov 30, 2020  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Child Care Consumer



**Kathleen Corbett**  
**Start:** Nov 30, 2019   **End:** Nov 30, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Child Care Provider



**Julie Vandereyck**  
**Start:** Nov 30, 2018   **End:** Nov 30, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Public Agency Representative



**Anna Bauer**  
**Start:** Nov 30, 2019   **End:** Nov 30, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Community Representative



**Michelle Lucero**  
**Start:** Nov 30, 2019   **End:** Nov 30, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Discretionary Appointee





**Kathy Lovelace**

**Start:** Nov 30, 2017 **End:** Nov 30, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Discretionary Appointee



**Cheri Longaker**

**Start:** Nov 30, 2019 **End:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Discretionary Appointee



**Wendy Brown**

**Start:** Jan 30, 2020 **End:** Nov 30, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Community Representative



**Heather Senske**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Public Agency Representative



**Emie Shamblin**

**Start:** Nov 30, 2017 **End:** Nov 30, 2020

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Community Representative



**Cristi Roach**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Public Agency Representative



**Sarah Richter**

**Start:** Nov 30, 2019 **End:** Nov 20, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Consumer



**Heather Tovey**

**Start:** Nov 30, 2018 **End:** Nov 30, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Public Agency Representative



**Nili Yudice**

**Start:** Nov 30, 2018 **End:** Nov 30, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Consumer

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Community Representative



**Immediate Vacancy Term Ends:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Discretionary Appointee



**Immediate Vacancy Term Ends:** N/A

## Upcoming Vacancies



Mindy Brown

**Term Ends:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Provider



Lana Frisby

**Term Ends:** Nov 20, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Provider



Robyn Solansky

**Term Ends:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Provider



Kathleen Corbett

**Term Ends:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Provider



Michelle Lucero

**Term Ends:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member



**Role:** Discretionary Appointee

Cheri Longaker

**Term Ends:** Nov 30, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member



**Role:** Discretionary Appointee

Sarah Richter

**Term Ends:** Nov 20, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Child Care Consumer

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## **NORTHERN SACRAMENTO VALLEY INTEGRATED REGIONAL WATER MANAGEMENT (NSV IRWM) BOARD**

The Northern Sacramento Valley Integrated Regional Water Management (NSV IRWM) Planning region includes the area covering six counties: Shasta, Tehama, Butte, Glenn, Colusa and Sutter. The NSV IRWM Board worked with stakeholders throughout the Northern Sacramento Valley region to develop an Integrated Regional Water Management Plan (IRWMP) pursuant to the California Water Code §10450-10543. The IRWM is a collaborative effort to enhance coordination of the water resources in a region. IRWM involves multiple agencies, stakeholders, tribes, individuals and groups to address water-related issues and offer solutions which can provide multiple benefits to the region. State grants (including Proposition 84, 50, 1) designate IRWM funds for projects included in an IRWM Plan. Representatives of the six counties are working in partnership with community stakeholders, tribes and the public to identify the water-related needs of the region and pursue funding to address them. The NSV IRWM Technical Advisory Committee is a working group with the purpose to advise the NSV IRWM Board and act as staff to the Board.

### **Details**

**Contact :** Vickie Newlin

**Contact Email:** [vickienewlin@gmail.com](mailto:vickienewlin@gmail.com)

**Contact Phone :** 530-538-2179

**Term Length:** Varies

**Term Limit:** Varies

**Documents:** [Bylaws\\_2020\\_.pdf](#)

**Documents:** [Resolution\\_No.10-135\\_2010\\_.pdf](#)

**Documents:** [Resolution\\_No.21-056\\_2021\\_.pdf](#)

**Meeting Dates:** This Board meets twice per year. See website for details.

**Legal Authority:** California Water Code §10530 through 10550, inclusive

California Water Code §83000 through 83002, inclusive

Butte County Board of Supervisors Resolution No. 21-056

Butte County Board of Supervisors Resolution No.10-135

**Website:** <https://nsvwaterplan.org/>

**Staff Contacts:**

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The Board shall consist of 14 members, with 2 members from each county of the 6 Counties appointed by the Boards of Supervisors and 2 Tribal Representative members. Supervisors shall serve terms at the will of the Board. The At-Large Members shall serve a 2 year term and may be reappointed. See bylaws and resolution for details.

**Member Size:** 3

### Current Appointments (3)



**Tod Kimmelshue**

**Start:** Jan 12, 2021    **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member



**Debra Lucero**

**Start:** Jan 12, 2021    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Supervisor



**Donna M Bayliss**

**Start:** N/A    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** At-Large Member (Butte County Resident)

### Current Vacancies

No Current Vacancies

### Upcoming Vacancies

No upcoming vacancies

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## **NORTHERN SACRAMENTO VALLEY INTEGRATED REGIONAL WATER MANAGEMENT (NSV IRWM) BOARD TECHNICAL ADVISORY COMMITTEE (TAC)**

The Northern Sacramento Valley Integrated Regional Water Management (NSV IRWM) Planning region includes the area covering six counties: Shasta, Tehama, Butte, Glenn, Colusa and Sutter. The NSV IRWM Board worked with stakeholders throughout the Northern Sacramento Valley region to develop an Integrated Regional Water Management Plan (IRWMP) pursuant to the California Water Code §10450-10543. The IRWM is a collaborative effort to enhance coordination of the water resources in a region. IRWM involves multiple agencies, stakeholders, tribes, individuals and groups to address water-related issues and offer solutions which can provide multiple benefits to the region. State grants (including Proposition 84, 50, 1) designate IRWM funds for projects included in an IRWM Plan. Representatives of the six counties are working in partnership with community stakeholders, tribes and the public to identify the water-related needs of the region and pursue funding to address them. The NSV IRWM Technical Advisory Committee is a working group with the purpose to advise the NSV IRWM Board and act as staff to the Board.

### **Details**

**Contact :** clerkoftheboard@buttecounty.net

**Contact Email:** clerkoftheboard@buttecounty.net

**Member Size: 6**

### **Current Appointments (6)**



**Position Filled**

**Start:** Oct 07, 2021    **End:** Mar 14, 2023



**Position Filled**

**Start:** Oct 07, 2021    **End:** Mar 14, 2023



**Position Filled**

**Start:** Oct 07, 2021    **End:** Mar 14, 2023



**Position Filled**

**Start:** Oct 07, 2021    **End:** Mar 14, 2023

**Position:** Technical Advisor



**Position Filled**

**Start:** Oct 07, 2021    **End:** Mar 14, 2023



**Eric P Johnson**

**Start:** N/A    **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Technical Advisor

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Position Filled



**Term Ends:** Mar 14, 2023



Position Filled



**Term Ends:** Mar 14, 2023



Position Filled



**Term Ends:** Mar 14, 2023



Position Filled



**Term Ends:** Mar 14, 2023



**Position:** Technical Advisor



Position Filled

**Term Ends:** Mar 14, 2023

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## OROVILLE CEMETERY DISTRICT

The District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1928 to provide a respectful, low-cost place of burial to meet the needs of the diverse, local communities of Oroville, Palermo, Thermalito, and the surrounding areas. The District owns and maintains the Memorial Park Cemetery, the Oroville Cemetery, the Jewish Cemetery, and Wyandotte Cemetery. The District is managed by five trustees appointed by the Board of Supervisors, who serve four-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact** : Oroville Cemetery District Office, 5646 Lincoln Boulevard, Oroville, CA, 95966

**Contact Email**: [oroville.district@att.net](mailto:oroville.district@att.net)

**Contact Phone** : 530-533-2920

**Term Length**: 4 Years

**Term Limit**: N/A

**Documents**: [COI\\_Code.pdf](#)

**Meeting Dates**: Fourth Monday of each month at 5:30 pm

**Legal Authority**: Health and Safety Code Section 9000

**Website**: <https://www.orovillecemetery.com/>

**Meeting Location** : Memorial Park Cemetery Office, 5646 Lincoln Blvd., Oroville, CA 95966

**Compensation**: None.

**Staff Contacts**: 1) Cheryl Smith, District Manager, [oroville.district@att.net](mailto:oroville.district@att.net), 530-533-2920

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required?** : Yes

**Member Size**: 5

### Current Appointments (4)



**Jill Broderson**

**Start**: Dec 17, 2019    **End**: Jan 01, 2024

**Regular / Alternate**: Regular

**Appointed By**: Board of Supervisors

**Position**: Trustee



**Steve Herr**

**Start**: Dec 11, 2018    **End**: Jan 01, 2023

**Regular / Alternate**: Regular

**Appointed By**: Board of Supervisors



**Position:** Trustee



**Mark Wisterman**

**Start:** Dec 11, 2018    **End:** Jan 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Jim Thomas Bruggeman**

**Start:** Dec 12, 2017    **End:** Jan 01, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

## Current Vacancies



**Immediate Vacancy Term Ends:** Jan 01, 2025

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

## Upcoming Vacancies



Steve Herr

**Term Ends:** Jan 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



Mark Wisterman

**Term Ends:** Jan 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

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## **OROVILLE DAM CITIZENS ADVISORY COMMISSION**

In 2018, the Oroville Dam Citizens Advisory Commission, created by Senate Bill 955 (Nielsen), was established to be a public forum for discussing issues related to the Oroville Dam facilities. The Commission will discuss maintenance, findings, reports, and upcoming actions, and to conduct other communications regarding operations, maintenance, and public safety activities at Oroville Dam and its facilities, and flood management elements on the Feather River. The Commission will serve as a representative to the public for the purposes sharing information, and act as a unified voice from the communities surrounding Oroville Dam to provide public feedback, advice, and best practices.

The Commission consists of the following members:

- The Secretary of the California Natural Resources Agency
- The Director of the Department of Water Resources
- The Director of the Department of Parks and Recreation
- The Director of the Office of Emergency Services
- The Commander of the Department of the California Highway Patrol field division that services the County of Butte
- The member of the California State Senate representing the City of Oroville
- The member of the California State Assembly representing the City of Oroville
- Two members appointed by the City Council of the City of Oroville.
- Three members appointed by the Butte County Board of Supervisors
- Two members appointed by the Sutter County Board of Supervisors
- Two members appointed by the Yuba County Board of Supervisors
- One county deputy sheriff appointed by the Butte County Sheriff
- One county deputy sheriff appointed by the Sutter County Sheriff
- One county deputy sheriff appointed by the Yuba County Sheriff
- The Chairperson may request the participation of other state agencies if particular expertise or input is warranted.

### **Details**

**Contact** : Elizabeth Williamson, Deputy Secretary for External Affairs, California Natural Resources Agency, 1416 9th Street, Suite 1311, Sacramento, California 95814

**Contact Email**: [elizabeth.williamson@resources.ca.gov](mailto:elizabeth.williamson@resources.ca.gov)

**Contact Phone** : 916.653.5792

**Term Length**: 3 Years

**Term Limit**: N/A

**Documents**: [Charter.pdf](#)

**Meeting Dates**: The Commission shall meet as necessary.

**Legal Authority**: Water Code section 6600 et seq.

Resolution No. 19-030

**Website**: <https://resources.ca.gov/Initiatives/Oroville-Dam-Citizens-Advisory-Commission>

**Meeting Location** : Southside Oroville Community Center 2959 Lower Wyandotte Rd, Multipurpose Room Oroville, CA

**Compensation**: None.

**Staff Contacts:** 1) Kayla Reaster, Assistant Clerk of the Board, kreaster@buttecounty.net, 530.552.3308; and 2) Elizabeth Williamson, Deputy Secretary for External Affairs, California Natural Resources Agency, elizabeth.williamson@resources.ca.gov, 916.653.5792

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term of office of all commission members shall be three years, except those who are members of the Legislature representing the City of Oroville, who shall serve for the duration of their term in office. Removal or replacement of a Commissioner is up to the discretion of the appointing authority consistent with their own rules and policies.

**Member Size: 19**

#### **Current Appointments (19)**



**Sutter County Board of Supervisors**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** Sutter County Representative



**Yuba County Board of Supervisors**

**Start:** N/A **End:** N/A

**Position:** Commissioner

**Appointed By:** Other

**Regular / Alternate:** Regular

**Role:** Yuba County Representative



**California State Assemblymember**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** Assemblymember Representing the City of Oroville



**Yuba County Board of Supervisors**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Commissioner

**Role:** Yuba County Representative



**Sutter County Board of Supervisors**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Sutter County Representative



**Yuba County Deputy Sheriff**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Yuba County Sheriff Representative



**Sutter County Deputy Sheriff**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Sutter County Sheriff Representative



**Butte County Deputy Sheriff**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Butte County Sheriff Representative



**City of Oroville**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Oroville City Council  
**Position:** Commissioner  
**Role:** City of Oroville Representative



**California Highway Patrol**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner



**California Office of Emergency Services**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** California Office of Emergency Services Director



**California Department of Parks and Recreation**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** California Department of Parks and Recreation Director



**California Department of Water Resources**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular

**Appointed By:** Other  
**Position:** Commissioner  
**Role:** California Department of Water Resources Director



**Robert Bateman**  
**Start:** Jun 14, 2022 **End:** Jun 14, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Butte County Representative



**California State Senator**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Senator Representing the City of Oroville



**City of Oroville**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Oroville City Council  
**Position:** Commissioner  
**Role:** City of Oroville Representative



**California Natural Resources Agency**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Commissioner  
**Role:** Secretary of the California Natural Resources Agency



**Tod Kimmelshue**  
**Start:** Jan 05, 2021 **End:** Jan 05, 2024  
**Position:** Commissioner  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Board of Supervisors Member



**Bill F Connelly**  
**Start:** Jan 05, 2021 **End:** Jan 05, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Commissioner  
**Role:** Board of Supervisors Member

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies

No upcoming vacancies



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## OROVILLE MOSQUITO ABATEMENT DISTRICT

The mission of the District is primarily to suppress mosquito-transmitted disease and to also reduce the annoyance levels of mosquitoes and diseases associated with ticks, fleas and other vectors through environmentally compatible control practices and public education.

Trustees must be registered to vote within the County and a resident of that portion of the County that is within the District's service area. The term of office for a Trustee shall be for a term of two years.

The Board consists of five members appointed by the following:

- Four members appointed by the Board of Supervisors
- One member appointed by the City of Oroville

### Details

**Contact :** PO Box 3606, Chico, CA 95927

**Contact Email:** jeff@jjcarterlaw.com

**Contact Phone :** 530-534-8383

**Term Length:** 2 Years

**Term Limit:** N/A

**Meeting Dates:** Third Tuesday of each month at 4:00 pm

**Legal Authority:** Health and Safety Code section 2000 et. seq.

**Website:** <http://buttelafco.org/agency/mosquito-abatement-districts-special-districts/oroville-mosquito-abatement-district>

**Meeting Location :** Thermalito Water and Sewer District, 410 Grand Ave, Oroville, CA 95965

**Compensation:** None.

**Staff Contacts:** 1) Jeff Carter, OMAD Counsel, jeff@jjcarterlaw.com, 530.342.6169; 2) Marjorie Gibson, Secretary, 530.403.0958, marjorie.gibson@sbcglobal.net, and 3) Anita Weinreich, Bookkeeper, 530.342.4169, qbqueue@sbcglobal.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 5

### Current Appointments (1)



**Chad Gunderson**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Oroville City Council

**Position:** Member

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member



**Immediate Vacancy Term Ends:** Jan 01, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular



**Immediate Vacancy Term Ends:** Jan 01, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular

## Upcoming Vacancies

No upcoming vacancies



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## PARADISE CEMETERY DISTRICT

The District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1930 to provide a respectful, low-cost place of burial to meet the needs of the Town of Paradise. The District owns and maintains the Paradise Cemetery. The District is managed by three trustees appointed by the Board of Supervisors, who serve four-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact :** Paradise Cemetery District, 980 Elliott Road, Paradise, CA 95969

**Contact Email:** paracem@jps.net

**Contact Phone :** 530-877-4493

**Term Length:** 4 Years

**Term Limit:** N/A

**Documents:** [COI\\_Code.pdf](#)

**Meeting Dates:** The third Thursday of each month at 9:00 am

**Legal Authority:** Health and Safety Code Section 9000

**Website:** <http://buttelafco.org/agency/cemetery-districts/paradise-cemetery-district>

**Meeting Location :** Paradise Cemetery Office, 980 Elliott Road, Paradise, CA 95969

**Compensation:** None.

**Staff Contacts:** 1) Misty Spreen, Secretary, paracem@jps.net, 530.877.4493

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes (with the Clerk of the Board)

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 3

### Current Appointments (3)



**Nancy L. Rogers**

**Start:** Jan 26, 2021    **End:** Jan 31, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Debrah "Toni" A Gavett**

**Start:** Jan 26, 2021    **End:** Jan 31, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Sherrie Rosen**

**Start:** Mar 26, 2019    **End:** Jan 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Sherrie Rosen

**Term Ends:** Jan 01, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee

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## PINE CREEK CEMETERY DISTRICT

The District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1937 to provide a respectful, low-cost place of burial to meet the needs of the residents. The District owns and maintains the Cana Pine Creek Cemetery. The District is managed by three trustees appointed by the Board of Supervisors, who serve four-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact :** Jay Knight - 6454 Kelly Lane, Chico, CA, 95973

**Contact Email:** chiconut@gmail.com

**Contact Phone :** 530-894-6532

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** As directed by the President and as required to manage the affairs of the district. Typically meetings are once per year in June.

**Legal Authority:** Health and Safety Code Section 9000

**Website:** <http://buttelafco.org/agency/cemetery-districts/pine-creek-cemetery-district>

**Meeting Location :** 6454 Kelly Lane, Chico, CA 95973

**Compensation:** None.

**Staff Contacts:** 1) Jay Baxter Knight, Trustee, 530.894.6532

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Member Size:** 3

### Current Appointments (3)



**J Baxter B Knight**

**Start:** Apr 27, 2021 **End:** Apr 22, 2025

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Dan J Marron**

**Start:** Apr 27, 2021 **End:** Apr 22, 2025

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Trustee



**Philip L. Wilson**

**Start:** Apr 27, 2021 **End:** Apr 22, 2025

**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Trustee

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**

No upcoming vacancies

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## **PLANNING COMMISSION**

The Planning Commission acts in an advisory capacity to the Board of Supervisors on matters of zoning administration. Some of their objectives are to prepare and adopt a comprehensive, long-term general plan for the physical development of Butte County to develop a plan for the conservation, development, and economic utilization of the natural resources of this County and generally to conserve and promote the public health, safety, and general welfare.

The Planning Commission consists of five members, each appointed by the one member of the Board of Supervisors. Planning Commissioners appointed by the Board of Supervisors terms shall coincide with the term of the appointing Supervisor.

Additionally, the each of the incorporated Cities/Town within the County shall select one advisory member, for a total of five advisory members.

### **Details**

**Contact :** Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email:** cthistlethwaite@buttecounty.net

**Contact Phone :** 530-538-7601

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** Fourth Thursday of the each month. Special meetings may be called as needed by the Chair or a majority of the Commissioners.

**Legal Authority:** Government Code Section 65300

Butte County Code section 24-255

**Website:** <https://www.buttecounty.net/dds/Meetings/PC>

**Meeting Location :** Butte County Board of Supervisors Chambers, 25 County Center Drive, Suite 205, Oroville, CA 95965

**Compensation:** None

**Staff Contacts:** 1) Paula Daneluk, Development Services Director, pdaneluk@buttecounty.net, 530.552.3656; and 3) Pete Calarco, Development Services Assistant Director, pcalarco@buttecounty.net, 530.552.3641

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The term of each appointed member of the planning commission shall coincide and be coexistent with the term of office of the member of the board of supervisors who nominated him or her; provided, however, that each such member of the commission shall serve until his or her successor is appointed. If a vacancy shall occur

in the membership of the commission, other than by expiration of term, it shall be filled by appointment for the unexpired portion of the term of the member of the board of supervisors nominating him or her in the same manner as provided in section 2-68. The terms of advisory members shall be as determined by the respective cities.

**Member Size: 5**

**Current Appointments (5)**



**Peter Hansen**

**Start:** Feb 12, 2019    **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Commissioner

**Role:** District 2 Representative



**Henry Schleiger**

**Start:** Mar 26, 2019    **End:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Commissioner

**Role:** District 3 Representative



**Rocky "Daniel" Donati**

**Start:** Mar 14, 2017    **End:** Jan 04, 2021

**Regular / Alternate:** Regular

**Appointed By:** District 4 Supervisor

**Position:** Commissioner

**Role:** District 4 Representative



**Ruby Roethler**

**Start:** Jul 23, 2019    **End:** Jan 04, 2021

**Regular / Alternate:** Regular

**Appointed By:** District 5 Supervisor

**Position:** Commissioner

**Role:** District 5 Representative



**Tammy R Flicker**

**Start:** May 25, 2021    **End:** Jan 06, 2025

**Position:** Commissioner

**Appointed By:** District 1 Supervisor

**Regular / Alternate:** Regular

**Role:** District 1 Representative

**Current Vacancies**

No Current Vacancies

**Upcoming Vacancies**



Peter Hansen

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 2 Supervisor

**Position:** Commissioner

**Role:** District 2 Representative



Henry Schleiger

**Term Ends:** Jan 09, 2023

**Regular / Alternate:** Regular

**Appointed By:** District 3 Supervisor

**Position:** Commissioner

**Role:** District 3 Representative

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## SACRAMENTO RIVER FORUM

The Sacramento River Conservation Area Forum (Forum) is a private non-profit public benefit organization. The Forum addresses the dynamics of restoring and managing riparian habitat along the river corridor as well as addressing the realities of local agricultural and community issues. The Forum Board of Directors is comprised of up to 15 voting members and up to nine advisory, non-voting members representing the Agency Directors of federal and state agencies. The voting members may consist of 2 voting members from each of the 7 counties along the Sacramento River and 1 at-large member appointed in consultation with the California Natural Resources Secretary.

The Forum continues to promote and coordinate restoration related activities along the Sacramento River, develop and implement site-specific and sub-reach plans for areas within the Conservation Area, review and track projects and monitor ecosystem restoration progress within the Sacramento River Conservation Area.

Butte County is invited to appoint two members to the Forum. Appointees must reside in Butte County. One is requested to represent public interest and one is to be an agricultural landowner who owns or manages agricultural lands along the Sacramento River.

### Details

**Contact** : Sacramento River Forum, 2440 Main Street, Red Bluff, CA 96080

**Contact Email**: [jdolan@water.ca.gov](mailto:jdolan@water.ca.gov)

**Contact Phone** : 530-528-7411

**Term Length**: 2 Years

**Term Limit**: N/A

**Meeting Dates**: Meeting dates and location are established by resolution of the Forum Board of Directors.

**Legal Authority**: The Sacramento River Conservation Area Forum (Forum) is a private non-profit public benefit organization. The Forum addresses the dynamics of restoring and managing riparian habitat along the river corridor as well as addressing the realities of local agricultural and community issues. The Forum Board of Directors is comprised of up to 15 voting members and up to 9 advisory, non-voting members representing the Agency Directors of federal and st

**Website**: <https://www.sacramentoriver.org/forum/index.php?id=home>

**Meeting Location** : 2440 Main Street, Red Bluff, California 96080

**Compensation**: None.

**Staff Contacts**: Jane Dolan, [jdolan@water.ca.gov](mailto:jdolan@water.ca.gov), 530.528.7411

**Oath of Office Required? (Upon Appointment or Reappointment)**: No

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required?** : No

**Terms - (Use this field to put in if terms are staggered, or coincide with the**



**appointing board members etc.):** Each Director serves a 2-year term, commencing on January 1 of one year to December 21 of the following year. Directors may be reappointed.

**Member Size: 2**

### **Current Appointments (2)**



**John Nock**

**Start:** Jan 08, 2019    **End:** Dec 21, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Butte County Agricultural Interest



**Richard B Price**

**Start:** Apr 13, 2021    **End:** Dec 21, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Butte County Public Interest

### **Current Vacancies**

No Current Vacancies

### **Upcoming Vacancies**



John Nock

**Term Ends:** Dec 21, 2022

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Butte County Agricultural Interest

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## **SOLID WASTE PERMIT ENFORCEMENT & APPEAL INDEPENDENT HEARING PANEL**

The hearing panel shall fulfill the duties and responsibilities of Division 30, Part 4, Chapter 4, Article 2 of the Public Resources Code and Sections 18060 and 18081, Title 14, California Code of Regulations.

The Hearing Panel shall consist of three members appointed by the Board of Supervisors:

- A member of the Board of Supervisors
- A Subject Matter Expert
- A Member of the public

As many alternate members as are necessary shall be appointed by the Board of Supervisors to the Hearing Panel.

### **Details**

**Contact :** Butte County Public Health, 202 Mira Loma Drive, Oroville, CA, 95965

**Contact Email:** [nostrovskiy@buttecounty.net](mailto:nostrovskiy@buttecounty.net)

**Contact Phone :** (530) 552-3869

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** As needed for the purpose of hearing an appeal of a Local Enforcement Agency.

**Legal Authority:** Public Resources Code section 44308

California Code of Regulations, Title 14, Section 18060

Ordinance No 3033

Ordinance No 4089

**Website:** <http://www.buttecounty.net/ph/Environmental-Health/SolidWaste>

**Meeting Location :** Butte County Public Health, 202 Mira Loma Drive, Oroville, CA, 95965

**Compensation:** None.

**Staff Contacts:** 1) Nikolay Ostrovskiy, Program Manager, Environmental Health, [nostrovskiy@buttecounty.net](mailto:nostrovskiy@buttecounty.net), 530.552.3869; and 2) Elaine McSpadden, Environmental Health, [emcspadden@buttecounty.net](mailto:emcspadden@buttecounty.net), 530.552.3865

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Member Size:** 3

### **Current Appointments (6)**



**Debra Lucero**

**Start:** Jan 26, 2021    **End:** Jan 25, 2025  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Board of Supervisors Member



**Richard G Coon**  
**Start:** Jan 26, 2021    **End:** Jan 25, 2025  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Member of the Public



**Tod Kimmelshue**  
**Start:** Jan 26, 2021    **End:** Jan 25, 2025  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Board of Supervisors Member



**Mark Adams**  
**Start:** Jan 26, 2021    **End:** Jan 25, 2025  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**William Mannel**  
**Start:** Jan 26, 2021    **End:** Jan 25, 2025  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Subject Matter Expert



**Doug Ames**  
**Start:** Mar 22, 2022    **End:** Mar 25, 2026  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Subject Matter Expert

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies

No upcoming vacancies

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## **SOUTHSIDE OROVILLE COMMUNITY CENTER ADVISORY COMMITTEE**

The Committee reviews and makes recommendations to the Facility Manager of the Southside Community Center on issues relative to the uses and services offered at the Center as well as processes for obtaining community input regarding the types of services that should be provided.

The Committee consists of nine members comprised of the following:

- The County Chief Administrative Officer or designee
- The City Manager of the City of Oroville or designee
- The Butte County General Services Director or designee
- One member of the private sector appointed by the Board of Supervisors
- One member of the private sector appointed by the Oroville City Council
- One member of the Southside Oroville Community appointed by the Board of Supervisors
- One member of the Southside Oroville Community appointed by the Oroville City Council
- One representative from a community based organization or district appointed by the Board of Supervisors
- One representative from a community based organization or district appointed by the Oroville City Council

Members appointed by the Board of Supervisors are appointed to four year terms which will coincide with the term of office of the District 1 Board of Supervisor member. City appointees are appointed to 4 year terms.

### **Details**

**Contact :** 2959 Lower Wyandotte Road, Oroville, CA 95966

**Contact Email:** mredding@buttecounty.net

**Contact Phone :** (530) 693-4605

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** Once a quarter.

**Legal Authority:** Resolution No. 00-97

**Website:** <http://www.southsideorovillecenter.com/>

**Meeting Location :** Butte County Administration, 25 County Center Drive, Oroville, CA, 95965

**Compensation:** None.

**Staff Contacts:** 1) Keesha Hills, On-Site Facility Manager, osciasocc@outlook.com, 530.693.4305; 2) Mary Redding, mredding@buttecounty.net; 3) Grant Huntsicker, ghunsicker@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Terms - (Use this field to put in if terms are staggered, or coincide with the**

**appointing board members etc.):** On December 15, 1998, the County of Butte and the City of Oroville entered into a Memorandum of Understanding for the design, construction and administration of the Southside Oroville Community Center in accordance with Resolution No. 00-97. On June 20, 2000 and July 25, 2000, the County of Butte and the City of Oroville respectively adopted an amended Memorandum of Understanding. The amended Memorandum of Understanding deleted the requirement of a Management Committee and replaced it with a nine member Community Center Advisory Committee.

**Member Size: 9**

**Current Appointments (9)**



**Andy Pickett**

**Start:** N/A **End:** N/A

**Position:** Member

**Appointed By:** Other

**Regular / Alternate:** Regular

**Role:** Chief Administrative Officer



**Grant Hunsicker**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Director of General Services



**David Goodson**

**Start:** Feb 26, 2019 **End:** Jan 04, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Southside Oroville Community Member



**Francine Mendenhall**

**Start:** Feb 26, 2019 **End:** Jan 04, 2021

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Community Based Organization Member



**Southside Oroville Community Member**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Oroville City Council

**Position:** Member

**Role:** Southside Oroville Community Member



**Private Sector Member**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Oroville City Council

**Position:** Member  
**Role:** Private Sector Member



**Oroville City Manager**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other  
**Position:** Member  
**Role:** Oroville City Manager



**Community Based Organization**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Oroville City Council  
**Position:** Member  
**Role:** Community Based Organization Member



**Marlene Del Rosario**  
**Start:** Feb 26, 2019 **End:** Jan 04, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Private Sector Member

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies

No upcoming vacancies

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## **SURFACE MINING AGGREGATE OPERATIONS COMMITTEE (SMAOC)**

The Surface Mining Aggregate Operations Committee advises the Board of Supervisors on all matters pertaining to surface mining including, but not limited to, mining permit and reclamation plan applications, financial assurances, and mining operation compliance with the Butte County surface mining and reclamation ordinance.

The Committee consists of five member, each appointed by the one member of the Board of Supervisors. Committee member terms shall coincide with the term of the appointing Supervisor.

### **Details**

**Contact** : Butte County Development Services, 7 County Center Drive, Oroville, CA, 95965

**Contact Email**: rhickel@buttecounty.net

**Contact Phone** : 530-552-3701

**Term Length**: 4 Years

**Term Limit**: N/A

**Meeting Dates**: As needed to review mining permits and as directed by the Butte County Planning Department per Butte County Code Chapter 13, Article II.

**Legal Authority**: Butte County Code section 13-101

Resolution No. 84-197

Resolution No. 99-101

**Website**: <http://www.buttecounty.net/dds/Meetings/SMAOC>

**Meeting Location** : Butte County Development Services, 7 County Center Drive, Oroville, CA 95965

**Compensation**: None

**Staff Contacts**: 1) Rowland Hickel, Senior Planner, Development Services, rhickel@buttecounty.net, 530.552.3684; and 2) Paula Daneluk, Development Services Director, pdaneluk@buttecounty.net, 530.552.3656

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: No

**AB 1234 Ethics Training Required?** : No

**Member Size**: 5

### **Current Appointments (5)**



**Rene Vercruyssen, Jr.**

**Start**: Jan 03, 2017    **End**: Jan 04, 2021

**Regular / Alternate**: Regular

**Appointed By**: District 4 Supervisor

**Position:** Member  
**Role:** District 4 Representative



**Jim Brobeck**  
**Start:** Jan 07, 2019    **End:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member  
**Role:** District 3 Representative



**Fred Spenger**  
**Start:** Jan 07, 2019    **End:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Member  
**Role:** District 2 Representative



**Duke E. Sherwood**  
**Start:** Jan 03, 2017    **End:** Jan 04, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** District 1 Supervisor  
**Position:** Member  
**Role:** District 1 Representative



**Brian Vickery**  
**Start:** Jul 23, 2019    **End:** Jan 04, 2021  
**Regular / Alternate:** Regular  
**Appointed By:** District 5 Supervisor  
**Position:** Member  
**Role:** District 5 Representative

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Jim Brobeck  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 3 Supervisor  
**Position:** Member  
**Role:** District 3 Representative



Fred Spenger  
**Term Ends:** Jan 09, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** District 2 Supervisor  
**Position:** Member  
**Role:** District 2 Representative



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## UPHAM CEMETERY DISTRICT

The District is an independent special district of the State of California, formed under Health & Safety Code, by approval of the Butte County Board of Supervisors in 1951 to provide a respectful, low-cost place of burial to meet the needs of the residents in both Butte and Yuba County. The District owns and maintains the Upham Cemetery. The District is managed by three trustees appointed by the Board of Supervisors, who serve four-year terms.

Members must be registered to vote within the District boundaries.

### Details

**Contact :** Upham Cemetery District, PO Box 155, Rackerby, CA, 95972

**Contact Email:** ermanley@aol.com

**Contact Phone :** 530-679-0206

**Term Length:** 4 Years

**Term Limit:** N/A

**Meeting Dates:** As directed by the President and as required to manage the affairs of the district.

**Legal Authority:** Health and Safety Code Section 9000

**Website:** <http://buttelafco.org/agency/cemetery-districts/upham-cemetery-district>

**Meeting Location :** 7096 LaPorte Road, Bangor, CA 95914

**Compensation:** None.

**Staff Contacts:**

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** No

**AB 1234 Ethics Training Required? :** No

**Member Size:** 3

### Current Appointments (0)

No Current Appointments

### Current Vacancies



**Immediate Vacancy Term Ends:** Jul 02, 2012

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular



**Immediate Vacancy Term Ends:** Jul 02, 2012

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Compensation:** Trustee



**Immediate Vacancy Term Ends:** Jul 02, 2014

**Position:** Trustee

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

## **Upcoming Vacancies**

No upcoming vacancies

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## **VINA GROUNDWATER SUSTAINABILITY AGENCY**

The Vina Groundwater Sustainability Agency (GSA) was created through the Vina Joint Powers Agreement executed on April 9, 2019. The Member Agencies include Butte County, the City of Chico and Durham Irrigation District. The Vina GSA Board of Directors consists of one seat for each Member Agency, an Agricultural Stakeholder Director and a Domestic Stakeholder Director. There is also an alternate for each designated seat.

The Vina GSA is the exclusive agency responsible for implementing the provisions of the Sustainable Groundwater Management Act and specifically for developing and implementing the groundwater sustainability plan pursuant to the Sustainable Groundwater Management Act within the jurisdiction of the Vina GSA.

The Vina GSA consists of five primary members and five alternate members comprised of the following:

- Two members of the Board of Supervisors, one primary member and one alternate member
- Two members of the City of Chico, City Council, one primary member and one alternate member
- Two members of the Durham Irrigation District Board of Directors, one primary member and one alternate member
- Two Agricultural Stakeholder Directors, one primary member and one alternate member, both appointed by the Board of Supervisors
- Two Domestic Well User Stakeholder Directors, one primary member and one alternate member, appointed by the Board of Supervisors
- Two Non-Agricultural Well User Stakeholders, one primary member and one alternate member, appointed by the Board of Supervisors

With respect to the Agricultural Stakeholder Directors, the Agricultural Groundwater Users of Butte County (Association) shall provide a list of four (4) nominees selected from the list of qualified candidates. The Butte County Board of Supervisors shall consider the nominees at a regular meeting and shall appoint the Agricultural Stakeholder Director. The Agricultural Stakeholder Director shall meet the following criteria, determined at the sole discretion of the Butte County Board of Supervisors: (1) reside in the Agency Jurisdiction; (2) own/lease real property in active commercial agricultural production overlying the Agency Jurisdiction or be an employee of a commercial agricultural production operation overlying the Agency Jurisdiction involved with water use decisions; (3) the commercial agricultural production operation extracts groundwater from the Agency Jurisdiction for the irrigation/frost protection of at least fifty (50) acres of agricultural crops in commercial operation; and (4) the business entity that the Agricultural Stakeholder represents has commercial agricultural interests solely within the Sacramento Valley region. The Agricultural Stakeholder, or the entity he/she represents, may not be a party to any pending litigation against the Agency or any of its Members.

With respect to the Domestic Well User Stakeholder Directors, the Agricultural Groundwater Users of Butte County (Association) shall provide a list of four (4) nominees selected from the list of qualified candidates. The Butte County Board of Supervisors shall consider the nominees at a regular meeting and shall appoint the Domestic Well User Stakeholder Director. The Domestic Well User Stakeholder Director shall meet the following criteria, determined at the sole discretion of the Butte County Board of Supervisors: (1) reside in the Agency Jurisdiction and owns or leases residential real property in the Agency Jurisdiction; and (2) extracts groundwater from the Agency Jurisdiction for domestic water use only. The Domestic Well User Stakeholder may not be a party to any pending litigation against the

Agency or any of its Members.

## **Details**

**Contact** : Butte County Water & Resource Conservation, 308 Nelson Avenue, Oroville, CA, 95965

**Contact Email**: BCWater@buttecounty.net

**Contact Phone** : 530-552-3595

**Term Length**: 4 Years

**Term Limit**: N/A

**Meeting Dates**: Dates are yet to be determined.

**Legal Authority**: Vina Joint Powers Agreement

**Website**: <https://www.vinagsa.org/>

**Meeting Location** : Chico City Council Chambers, 421 Main Street, Chico, CA 95928

**Compensation**: None.

**Staff Contacts**: 1) Kamie Loeser, Department of Water and Resource Conservation Director, kloeser@buttecounty.net, 530.552.3590; 2) Christina Buck, Water and Resource Conservation Assistant Director, cbuck@buttecounty.net, 530.552.3593; and 3) Autum Thomas, Clerk, athomas@buttecounty.net

**Oath of Office Required? (Upon Appointment or Reappointment)**: Yes

**Statement of Economic Interest - Form 700 Filing Required?**: Yes

**AB 1234 Ethics Training Required?** : Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.)**: The term of office for each member of the Agency's Board of Directors is four (4) years and may be reappointed. Each Member Director and Alternate Member Director of the Board of Directors shall serve at the pleasure of the appointing Member's Governing Body and may be removed from the Board of Directors by the appointing Members Governing Body at any time. If at any time a vacancy occurs on the Board of Directors, a replacement shall be appointed to fill the unexpired term of the previous Board Member pursuant to this Article 7 and within ninety (90) days of the date that such position becomes vacant. A vacancy on the Board of Directors shall occur when a Director resigns or reaches the end of that Director's term, as set forth in Section 7.5. For Member Directors, a vacancy shall also occur when he or she is removed by his or her appointing Member. For Stakeholder Directors, a vacancy shall also occur when the Stakeholder Director is removed, as set forth in Section 7.6. Upon the vacancy of a Director, the Alternate Director shall serve as Director until a new Director is appointed as set forth in Section 7.4 unless the Alternate Director is already serving as an Alternate Director in the event of a prior vacancy, in which case, the seat shall remain vacant until a replacement Director is appointed as set

forth in Section 7.4. Members shall submit any changes in Director or Alternate Director positions to the Chair by written notice signed by an authorized representative of the Member's governing body.

**Member Size: 10**

**Current Appointments (10)**



**Ann Schwab**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other - Chico City Council

**Position:** Member

**Role:** Chico City Council Representative



**Alex Brown**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Other - Chico City Council

**Position:** Member

**Role:** Chico City Council Representative



**Jeffrey Rohwer**

**Start:** Aug 27, 2019 **End:** Aug 27, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Agricultural Well User Stakeholder



**Evan Tuchinsky**

**Start:** Aug 27, 2019 **End:** Aug 27, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Non-Agricultural Domestic Well User Stakeholder



**Raymond Cooper**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Durham Irrigation District Board of Directors Representative



**Matt Doyle**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Other

**Position:** Member

**Role:** Durham Irrigation District Board of Directors Representative



**Steve Kampfen**

**Start:** Aug 27, 2019 **End:** Aug 27, 2023

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Non-Agricultural Domestic Well User Stakeholder



**Steven Koehnen**  
**Start:** Aug 27, 2019    **End:** Aug 27, 2023  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Agricultural Well User Stakeholder



**Tod Kimmelshue**  
**Start:** May 21, 2019    **End:** May 21, 2023  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Board of Supervisors Member



**Debra Lucero**  
**Start:** May 21, 2019    **End:** May 21, 2023  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Steve Lambert  
**Term Ends:** May 21, 2023  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member



Tod Kimmelshue  
**Term Ends:** May 21, 2023  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Board of Supervisors Member



Debra Lucero  
**Term Ends:** May 21, 2023  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member

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## **WASTEWATER ADVISORY COMMITTEE**

The Wastewater Advisory Committee works towards the following objectives:

- Development and maintenance of the On-Site Wastewater Manual;
  - Application of new on-site collection, treatment, conveyance, and dispersal technology;
  - Development and oversight of a system for assuring that on-site wastewater systems are appropriately operated, maintained, and monitored;
  - Future revisions to Butte County Code, Chapter 19, and the On-Site Wastewater Manual;
- and
- Development of policies, practices, and procedures to improve protection of public health and delivery of customer service pertaining to the implementation of this Chapter and the On-Site Wastewater Manual.

The Committee consists of ten members composed of the following:

- One member from the Board of Realtors or Association of Realtors
- One member from the Building Industry Association
- One certified on-site wastewater operation and maintenance specialist
- One engineer specializing in environmental consultation
- One engineer specializing in on-site wastewater consulting
- One certified septic tank pumper or septic tank manufacturer
- One certified installer
- One registered Environmental Health Specialist
- One wastewater component vendor or proprietor
- One member of the public

### **Details**

**Contact** : Butte County Public Health, Environmental Health Division, 202 Mira Loma Drive, Oroville, CA, 95965

**Contact Email**: [nostrovskiy@buttecounty.net](mailto:nostrovskiy@buttecounty.net)

**Contact Phone** : (530) 552-3869

**Term Length**: 4 Years

**Term Limit**: 1

**Documents**: [Bylaws\\_2010\\_.pdf](#)

**Documents**: [Reso\\_10-043.pdf](#)

**Documents**: [Ord\\_4113.pdf](#)

**Meeting Dates**: The Committee will meet regularly on a monthly basis, but no less than quarterly, at the date, time, and location set by the Committee at their first meeting of the year, unless otherwise notified by the Chair. All meetings of the Committee shall be open to the public.

**Legal Authority**: Butte County Code Section 19-12

Ordinance 4113

Resolution No. 10-043

**Website**: [buttecounty.net/ph/Environmental-Health/CitizenParticipation/WastewaterAdvisoryGroup](http://buttecounty.net/ph/Environmental-Health/CitizenParticipation/WastewaterAdvisoryGroup)

**Meeting Location** : Butte County Public Health, Environmental Health Division, 202 Mira Loma Drive, Oroville, CA, 95965

**Compensation:** None.

**Staff Contacts:** 1) Nikolay Ostrovskiy, Program Manager, Environmental Health, nostrovskiy@buttecounty.net, 530.552.3869

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Terms - (Use this field to put in if terms are staggered, or coincide with the appointing board members etc.):** The following members have staggered terms - Building Industry Association; engineer specializing in environmental consultation; certified septic tank pumper or septic tank manufacturer; wastewater component vendor or proprietor

**Member Size: 10**

#### **Current Appointments (8)**



**Greg Haling**

**Start:** May 31, 2022    **End:** May 31, 2026

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Engineer Specializing in On-Site Wastewater Consulting



**Rick McCauley**

**Start:** Jan 26, 2021    **End:** May 31, 2024

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Wastewater Component Vendor or Proprietor



**Jan Hill**

**Start:** Jun 14, 2022    **End:** Jun 14, 2026

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Registered Environmental Health Specialist



**Patrice R Sorenson**

**Start:** Jun 14, 2022    **End:** Jun 14, 2024

**Position:** Member

**Appointed By:** Board of Supervisors

**Regular / Alternate:** Regular

**Role:** Certified On-Site Wastewater Operation and Maintenance Specialist



**Lauralyn A Lambert**

**Start:** Jun 01, 2022    **End:** Jun 01, 2026

**Regular / Alternate:** Regular



**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Realtors Representative



**Manuel R Medrano**  
**Start:** May 24, 2022    **End:** May 24, 2024  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Regular  
**Role:** Certified Installer



**Robert Crandall**  
**Start:** Jan 26, 2021    **End:** May 31, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Certified Septic Tank Pumper or Septic Tank Manufacturer



**Wes Gilbert**  
**Start:** Jan 26, 2021    **End:** May 31, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Engineer Specializing in Environmental Consultation

## Current Vacancies



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Member of the Public



**Immediate Vacancy Term Ends:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Building Industry Association Representative

## Upcoming Vacancies

No upcoming vacancies

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## **WYANDOTTE CREEK GROUNDWATER SUSTAINABILITY AGENCY**

The Wyandotte Creek Groundwater Sustainability Agency (GSA) was established through the Wyandotte Creek Joint Powers Agreement executed on September 18, 2018. The Member Agencies include Butte County, the City of Oroville and Thermalito Water and Sewer District.

The Wyandotte Creek GSA is the exclusive agency responsible for implementing the provisions of the Sustainable Groundwater Management Act and specifically for developing and implementing the groundwater sustainability plan pursuant to the Sustainable Groundwater Management Act within the jurisdiction of the Wyandotte Creek GSA.

The Wyandotte Creek GSA consist of five primary members and five alternate members comprised of the following:

- Two members of the Board of Supervisors, one primary member and one alternate member.
- Two members of the City of Oroville, City Council, one primary member and one alternate member
- Two members of the Thermalito Water & Sewer District, one primary member and one alternate member
- Two Agricultural Stakeholder Director, one primary member and one alternate member
- Two Domestic Well User Stakeholders, one primary member and one alternate member

With respect to the Agricultural Stakeholder Director, the Butte County Board of Supervisors shall consider the nominees at a regular meeting and shall appoint the Agricultural Stakeholder Director. The Agricultural Stakeholder Director shall meet the following criteria, determined at the sole discretion of the Butte County Board of Supervisors: (1.a) own/ lease real property in active commercial agricultural production overlying the Basin or (1.b) be an employee of a commercial agricultural production operation overlying the Basin involved with water use decisions and (2) the commercial agricultural production operation employing any Stakeholder Director must extract groundwater from the Basin for irrigation/frost protection. The Agricultural Stakeholder may not be a party to any pending litigation against the Agency or any of its Members.

With respect to the Domestic Well User Stakeholder Director, the Butte County Board of Supervisors shall consider the nominees at a regular meeting and shall appoint the Domestic Well User Stakeholder Director. The Domestic Well User Stakeholder Director shall meet the following criteria, determined at the sole discretion of the Butte County Board of Supervisors: (1.a) own/ lease real residential property that is the stakeholder's primary residence overlying the Basin (2) extract from the Basin for domestic water use. The Domestic Well User Stakeholder may not be a party to any pending litigation against the Agency or any of its Members.

### **Details**

**Contact** : Butte County Department of Water & Resource Conservation, 308 Nelson Avenue, Oroville, CA 95965

**Contact Email**: WyandotteGSA@gmail.com

**Contact Phone** : 530-552-3595

**Term Length**: 4 Years

**Term Limit:** N/A

**Documents:** [JPA Agreement.pdf](#)

**Meeting Dates:** Meeting dates vary. See the website for details.

**Legal Authority:** Wyandotte Creek Joint Powers Agreement

**Website:** <https://www.wyandottecreekgsa.com/>

**Meeting Location :** City of Oroville Chambers, 1789 Montgomery St, Oroville, CA 95965

**Compensation:** None.

**Staff Contacts:** 1) Kamie Loeser, Water & Resource Conservation Director, kloeser@buttecounty.net, 530-552-3590.

**Oath of Office Required? (Upon Appointment or Reappointment):** Yes

**Statement of Economic Interest - Form 700 Filing Required?:** Yes

**AB 1234 Ethics Training Required? :** Yes

**Member Size:** 10

#### Current Appointments (10)



**Rick H Wulbern**

**Start:** Sep 29, 2020 **End:** Sep 29, 2024

**Regular / Alternate:** Alternate

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Domestic Well User Stakeholder



**William Bynum**

**Start:** Aug 27, 2019 **End:** Aug 27, 2023

**Regular / Alternate:** Regular

**Appointed By:** Board of Supervisors

**Position:** Member

**Role:** Domestic Well User Stakeholder



**Brad Taggart**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Other

**Position:** Member

**Role:** Thermalito Water & Sewer District Representative



**Brian Pulley**

**Start:** N/A **End:** N/A

**Regular / Alternate:** Regular

**Appointed By:** Other

**Position:** Member

**Role:** Thermalito Water & Sewer District Representative



**Start:** N/A **End:** N/A

**Regular / Alternate:** Alternate

**Appointed By:** Other - Oroville City Council  
**Position:** Member  
**Role:** Oroville City Council Representative



**Kyle Daley**  
**Start:** Feb 11, 2020 **End:** Feb 11, 2024  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Agricultural Stakeholder



**Tod Kimmelshue**  
**Start:** Oct 09, 2018 **End:** Oct 09, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Board of Supervisors Member



**Janet B. Goodson**  
**Start:** N/A **End:** N/A  
**Regular / Alternate:** Regular  
**Appointed By:** Other - Oroville City Council  
**Position:** Member  
**Role:** Oroville City Council Representative



**Bill F Connelly**  
**Start:** Oct 09, 2018 **End:** Oct 09, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member



**Derek Cressman**  
**Start:** May 11, 2021 **End:** May 11, 2025  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Agricultural Stakeholder

## Current Vacancies

No Current Vacancies

## Upcoming Vacancies



Steve Lambert  
**Term Ends:** Oct 09, 2022  
**Regular / Alternate:** Alternate  
**Appointed By:** Board of Supervisors  
**Position:** Member



**Role:** Board of Supervisors Member  
Tod Kimmelshue

**Term Ends:** Oct 09, 2022  
**Position:** Member  
**Appointed By:** Board of Supervisors  
**Regular / Alternate:** Alternate  
**Role:** Board of Supervisors Member



**Term Ends:** Oct 09, 2022  
**Regular / Alternate:** Regular  
**Appointed By:** Board of Supervisors  
**Position:** Member  
**Role:** Board of Supervisors Member