



Treasurer – Tax Collector

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**APPLICATION FOR OUTDOOR FESTIVAL LICENSE
(Butte County Code Sections 12-26 and 12-26.1)**

Applicant's name: _____ Date of birth: _____

Applicant's status (individual, *partnership, **corporation): _____

(*If partnership attach separate sheet with the names and addresses of all general partners)

(** If corporation, attach separate sheet with the names of all corporate officers and a certified copy of Articles of Incorporation)

Applicant's residence address:

Phone Number: _____

Applicants mailing address if different than above:

Applicant's principal place of business:

Phone Number: _____

Applicant's interest in property (owner, lessee, other) _____

(Attach proof of ownership, lease etc.)

Owner's name and address if different than applicant – attach proof of ownership and owners written consent for the festival:

Festival Location:

Assessor's parcel(s) number(s):

Street address/location:

Location and size of parcel(s), including parking:

Legal description of parcel(s) (Attach)

Directions for travel to property (include written permission of property owners on any privately maintained roads to be used:

Festival Proposal:

Date(s) and hours of proposed festival:

Estimated maximum number of spectators, participants and other attendees – each day:

Description of proposed festival:

Description of existing land use:

A detailed plot plan of adequate scale to clearly show existing and proposed buildings and improvements to be used for festival facilities shall accompany and be made part of the "Application for Outdoor Festival License." If the license is approved, the plot plan becomes part of the license. The plot plan shall include the following information:

- A. A scaled drawing of parcel boundaries
- B. Location and dimensions of all existing and proposed improvements on the property.
- C. Location and name of bordering streets, access roads, nearby crossroads, streets, bodies of water and railroads.
- D. North arrow and scale of drawing.

Detailed explanation of applicants program and plans:

Building construction: state dimensions, square footage and materials used:

A. Existing buildings: _____

B. Proposed buildings: _____

Will grading (excavation or fills) be necessary? If so, estimate cubic yards: _____

Number of employees/volunteers: _____

Security protection: _____

Water supply: _____

Distance to natural water course or storm drain: _____

Anticipated on and off-site drainage improvements: _____

Existing/proposed sanitation facilities including sewage disposal method: _____

Food supply:

Medical facilities and services:

Vehicle parking space (number of off-street parking spaces provided):

Fire Protection:

Proximity of water for firefighting purposes (hydrants, ponds, etc):

Hazardous materials to be used (inflammables, explosives or strong chemicals):

Use and control of public address systems:

If it is proposed or expected that spectators, participants or other attendees will remain at night or overnight, explain the arrangements for illuminating the premises and for camping or similar facilities: _____

Applicant's plans to accommodate spectators, participants or other attendees in excess of those estimated: _____

Provisions for cleanup of the premises and removal of rubbish after the even has concluded:

A detailed explanation of the applicant's plan for policing the festival, with particular emphasis on the control and prevention of alcoholic and drug consumption, open fires, fireworks and firearms: _____

Environmental Impacts:

Identify potentially significant environmental impacts associated with the festival:

Environmental Setting:

Describe the project site as it exists before the festival; including information on topography, soil stability, plants and animals, any cultural, historical or scenic aspects. Describe any existing structures on the site and the use of those structures:

Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, agricultural etc.) intensity of land use (single family, apartments, shops, department stores, etc) and scale of development (height, frontage, setback, rear yard, etc.):

I hereby declare under penalty of perjury that I have read and understand the above and that the foregoing statements are true, complete and correct to the best of my knowledge and belief.

Applicants Signature: _____

Date: _____

Note: Indicate individual, general partner or president of corporation (if president of corporation, secretary of corporation must attest to signature)