



Department of Public Works

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[buttecounty.net/publicworks](http://buttecounty.net/publicworks)

## COMMUNITY CLEANUP GRANT APPLICATION FORM

Please either type or print your response. Applications should be returned to the Butte County Public Works Department at the address listed above **at least three weeks prior to the cleanup event**. The County reserves the right to reject any application.

1. Sponsor or Group Information Amount Requested: \$\_\_\_\_\_

Group Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

License Plate #: \_\_\_\_\_

2. Type of Project (check all that apply)

Illegal dumpsite cleanup

Roadside litter cleanup

Annual community cleanup

Other (briefly explain): \_\_\_\_\_

3. Materials to be cleaned up. Please provide estimated quantities (in tons unless otherwise specified) of garbage that will be cleaned up.

Appliances (each) \_\_\_\_\_

Tires (each) \_\_\_\_\_

Furniture/carpet (each) \_\_\_\_\_

General litter or household garbage \_\_\_\_\_

Mattresses/box springs (each) \_\_\_\_\_

Other: \_\_\_\_\_

Total estimated tons of garbage to be picked up \_\_\_\_\_

Date(s) of proposed cleanup \_\_\_\_\_

4. Location of site or clean-up area. Be very specific. (i.e., Main St. from Maple to Sycamore St.)

Location: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate if this is a City or County area: \_\_\_\_\_

Other Information \_\_\_\_\_

\_\_\_\_\_

5. Please identify who will transport the materials from the clean-up site to the Neal Road landfill. *Remember that grant funds applied to cover the cost of landfill tipping fees can only be used for the Neal Road Landfill in Butte County.* Out-of-County landfills or facilities are not eligible.

a. Personal vehicles (pickups, trailers, etc.) Please note: You will be required to provide vehicle license numbers before a landfill pass can be authorized. No substitutions.

Estimated Number of loads \_\_\_\_\_

b. Commercial vehicles (Company sponsor's vehicles). You will be required to provide vehicle license numbers before a landfill pass can be authorized. No substitutions.

Estimated Number of loads \_\_\_\_\_

c. Garbage Company (Specify company) \_\_\_\_\_

6. Community Cleanup Grant funds can be used for costs associated with dumpster rental. The following information *must be completed* if you are applying for dumpster rental fees. This information should be provided by a representative from the garbage company that will be providing the dumpsters.

Garbage Company \_\_\_\_\_

Contact Person & Phone \_\_\_\_\_

Number	Size (Cu.yd.)	Cost per box	Trash or Recycle

7. Please list all recyclers\* you have contacted and briefly explain the recycling measures you will undertake to divert as much material as possible from the Neal Road Landfill.

**Recycling Center**

\_\_\_\_\_

Explain recycling plans: \_\_\_\_\_

**\*\*SPECIAL LIMITATIONS\*\***

Waste motor oil, solid and liquid chemicals, latex and oil-based paints, batteries, and other household hazardous waste **may not** be disposed of in the Neal Road Landfill. Residents should be instructed to use the Butte Regional Household Hazardous Waste Facility, located at 1101 Marauder Street in the Chico Airport Industrial Park. The facility is open from 9am to 1pm Fridays and 9am to 4pm Saturdays and is free to all Butte County households. Proof of residency is *required*. Call 1-866-429-2288 for more information.

Please return this form to the Butte County Public Works Department. If you have any questions, please call the Solid Waste Division at 879-2353.

This form is now available online in a downloadable MS Word format or as a .pdf file. Please visit our website at:

**[www.buttecounty.net/publicworks](http://www.buttecounty.net/publicworks)**

Or access the form directly by typing:

**[www.buttecounty.net/publicworks/solidwaste/comm\\_cleanup.html](http://www.buttecounty.net/publicworks/solidwaste/comm_cleanup.html)**

Authorization of Grant Funding:

Supervisory District \_\_\_\_\_

\_\_\_\_\_  
Signature of Supervisor