



Public Health Department

Environmental Health

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Water Well Advisory Group -AGENDA-

Thursday, November 17, 2016
Tahoe Room at 202 Mira Loma Drive in Oroville
5:00-7:00 p.m.

I. Preliminary Items

- A. Call to Order
- B. Roll Call and Determination of Quorum
- C. Introduction of Guests
- D. Review of Meeting Notes from October 26, 2016 ([Attachment One](#))
- E. Agenda Review
- F. Public Comments and Input

II. Informational Non-Action Items

- A. SGMA and Its Impact on Butte County Water Wells
Paul Gosselin, Director, Butte County Water and Resources Conservation

III. Action Items

- A. Advisory Group By-Laws ([Attachment Two](#))
Review and adopt
- B. Election of Officers
Select Chair and Vice-Chair
- C. Well Construction Manual ([Attachment Three](#))
Discuss and make recommendations
- D. Potability Testing for New Wells
Discuss and make recommendations

IV. Agenda Preparation for Next Meeting

V. Adjourn