



## Public Health Department

### Environmental Health

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## HAZMAT ADVISORY GROUP

### AGENDA

OCTOBER 16, 2015 ❖ 10:00 A.M.-NOON

TAHOE ROOM ❖ 202 MIRA LOMA DRIVE, OROVILLE

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#### I. Preliminary Items

- A. Call to Order
- B. Roll Call and Determination of Quorum
- C. Introduction of Guests
- D. Review of Minutes
- E. Agenda Review
- F. Public Comments and Input

#### II. Action Items

- A. Draft Plan for CUPA Regulation of Agricultural Handlers  
*[Review regulations and exemptions and make recommendations](#)*

#### III. Informational Non-Action Items

- A. Plan for Providing First Responders with Chemical Inventories

#### IV. Agenda Preparation for Next Meeting

#### V. Adjourn