



Public Health Department

Environmental Health

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HAZMAT ADVISORY GROUP

AGENDA

SEPTEMBER 11, 2015 ❖ 10:00 A.M.-NOON
TAHOE ROOM ❖ 202 MIRA LOMA DRIVE, OROVILLE

I. Preliminary Items

- A. Call to Order
- B. Roll Call and Determination of Quorum
- C. Introduction of Guests
- D. Review of Minutes
- E. Agenda Review
- F. Public Comments and Input

II. Action Items

- A. Review of Updated Draft Formal Enforcement Policies and Procedures
Review draft and make recommendations
- B. Draft Plan for CUPA Regulation of Agricultural Handlers
Review regulations and exemptions and make recommendations

III. Informational Non-Action Items

- A. Butte County 2013 CUPA Audit
- B. Plan for Providing First Responders with Chemical Inventories

IV. Agenda Preparation for Next Meeting

V. Adjourn