



**Public Health Department**

**Environmental Health**

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## FOOD SAFETY ADVISORY GROUP

### AGENDA

OCTOBER 27, 2015 ❖ 9:00 - 11:00 A.M.

Tahoe Room ❖ 202 MIRA LOMA DRIVE, OROVILLE

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#### I. Preliminary Items

- A. Call to Order
- B. Roll Call and Determination of Quorum
- C. Introduction of Guests
- D. Minutes from August 20, 2015
- E. Public Comment

#### II. Action Items

- A. Award for Excellence  
*Action: Review and advise Environmental Health concerning updated plan*
- B. Interventions for Highest Priority Major Violations  
*Action: Advise Environmental Health concerning effective interventions*
- C. Discussion of High School Video Contest for Major Violations  
*Action: Advise Environmental Health concerning effective interventions*

#### III. Informational Non-Action Items

- A. Fall Newsletter
- B. Food School in November

#### IV. Agenda Preparation for Next Meeting

#### V. Adjourn