



**Public Health Department**

**Environmental Health**

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*Note change in date to Thursday.*

**FOOD SAFETY ADVISORY GROUP**

**AGENDA**

JUNE 4, 2015 ❖ 9:00 - 11:00 A.M.

Tahoe Room ❖ 202 MIRA LOMA DRIVE, OROVILLE

**I. Preliminary Items**

- A. Call to Order
- B. Roll Call and Determination of Quorum
- C. Introduction of Guests
- D. Minutes from February 10, 2015
- E. Public Comment

**II. Informational Non-Action Items**

- A. Placarding Program Update
- B. Improved Food Safety in Department's Strategic Plan

**III. Action Items**

- A. Award for Excellence  
*Action: Review and advise Environmental Health concerning effective implementation of the program*

**IV. Agenda Preparation for Next Meeting**

**V. Adjourn**