

Butte County Federal/State Land Use Coordinating Committee

March 7, 2022 11:00 AM – 12:00 PM This agenda is also posted online at <http://www.buttecounty.net/dds/Meetings/Public-Access-Lands/> at least 3 days prior to the meeting.

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Meeting ID: 843 2215 6671 Passcode: 425589 One tap mobile: +16699006833,,84322156671# US (San Jose)

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Coordinating Committee Meeting Agenda 11:00 AM

Invited guests: Calli-Jane West, Jim Houtman and Taylor Nilsson (Butte County Fire Safe Council); Brenda Rightmyer (Yankee Hill Fire Safe Council); Wolfy Rougle (BCRCD); John Messina, Garrett Sjolund and Chris Boyd (Butte County Fire); Brian Ring (BC Asst. CAO); Joshua Jimerfield (BC Emergency Services Officer); Katie Simmons (Deputy CAO); Danielle Nuzum (Deputy CAO); David Brillenz (PNF District Ranger); Bill Miller (LNF Fire Officer); Holly Jorgensen (Sacramento River Watershed Program); Kamie Loeser (BC Water & Resource Conservation), Rose Tryon (Town of Paradise Council Member), Eli Goodsell (CSUC); Rebekah Funes (CSUC); Hayley Stone CSUC); Amye Osti (34 North); Kimberly Romero (BCRCD Forester)

- 1) **Self-Introductions:** Josh Pack or designee Susie Akins, Paula Daneluk, Kamie Loeser, Peggy Moak (committee members)
- 2) Review and approval of Minutes for February 7, 2022
- 3) Resolution providing for remote teleconference meeting for the period of March 7, 2022 through April 5, 2022. On September 16, 2021, Governor Newsom signed AB 361 to amend the Brown Act to allow legislative bodies to meet via teleconference during a proclaimed state of emergency in accordance with procedures established by AB 361 rather than under the Brown Act's more narrow standard rules. If the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE desires to continue to have the ability to meet remotely via teleconference without meeting the more narrow standard Brown Act rules, the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE is required to adopt a resolution making the findings required by AB 361. Adoption of a new resolution is required as each 30 day period elapses. (see Staff Report, attached) – 10 Min.

ACTION REQUESTED: Adopt the Resolution and Authorize Committee Member to sign

- 4) PUBLIC COMMENT: (THE COMMITTEE IS PROHIBITED BY STATE LAW FROM TAKING ACTION ON ANY ITEM PRESENTED IF IT IS NOT LISTED ON THE AGENDA.)

5.00 Butte County Wildfire Safety TASK FORCE Agenda 11:05 AM – 12:00 PM:

- 5.01 Josh Pack: Public Works is set to begin the 2nd year of its WUI Residential Green Waste Program (flyer attached)
- 5.02 Paula Daneluk: Discussion of the outcome of the March 2 Board of Forestry Meeting as it pertains to State Minimum Fire Safety Standards proposed regulations.
- 5.03 California Department of Insurance's (CDI) Notice of Proposed Rulemaking and Notice of Public Hearing, Regulation Text, and Initial Statement of Reasons for the proposed Mitigation in Rating Plans and Wildfire Risk Models rulemaking (sent via email 2-25-22). Please review between today's meeting and the meeting scheduled for April 4 to

determine the possibility of commenting and also discussing how the Wildfire Safety Task Force might be able to implement grant-funded programs for fire hardening to assist property owners in mitigating wildfire risk.

5.04 Verify the status of County readiness to submit an application for the Fire Risk Reduction List, which eligibility may affect insurance rates if the proposed rulemaking is adopted by the CDI. (Check with Chris Boyd)

Fire Risk Reduction Communities List: Discussion of the impending rollout, dates of importance and the status for Butte County and other local agencies within the County. See below:

Since this is prior to July 1, 2022, only the first three items (1 – 3) listed below must be already completed:

s§ 1268.01 Criteria for Local Agencies that are Cities, City and County, or Counties

(a) A Local Agency that is a city, city and county, or county shall qualify for placement on the Fire Risk Reduction Community List if it meets has met all of criteria (1) -(4) and two of criteria (5)-(10). **A Low-income Local Agency that is a city, city and county, or county shall qualify for the list if two or more of criteria (5) - (10) have not yet been met but are included in the safety element of the Local Agency’s general plan as policy objectives.**

(1) The applicant has **adopted local ordinance(s) designating Very High Fire Hazard Severity Zones (VHFHSZ)** pursuant to Government Code § 51179(a) and **submitted them to the Board [of Forestry]** pursuant to 14 CCR § 1280.02. The applicant shall provide the date the ordinance was submitted to the Board, or submit the ordinance with their application. **According to Chris Boyd, there are no such zones in the LRA within Butte County other than the Town of Paradise and a small part of Butte Creek Canyon, which are in the Paradise and Chico incorporated areas, so this will not apply.**

(2) Applicants who are **counties have submitted the findings for all tentative and parcel maps approved for areas located in SRA or LRA VHFHSZ to the Board** pursuant to 14 CCR § 1266.02. The applicant shall **provide a list of subdivisions submitted to the Board [of Forestry] since January 1, 2013**, or since the last time the Local Agency submitted an application for the Fire Risk Reduction Communities List, whichever is most recent. **Chris Boyd is preparing a list for submission to the BOF**

(3) The **safety element of the Local Agency’s general plan has been submitted to the Board [of Forestry]**for review pursuant to Government Code § 65302.5(b) within the last eight years, and all recommendations have been adopted. The applicant shall provide the final adopted safety element. **Chris Boyd is submitting the Safety Element to the BOF for their March meeting.**

(4) After July 1, 2022, a progress report on implementation of the most recent fire safety recommendations from the Board upon subdivision review in a Fire Safety Survey, pursuant to 14 CCR § 1267.01, for each community reviewed within the jurisdiction. This report shall be generated by the Local Agency and submitted to the Board. The applicant shall provide the date this report was submitted to the Board, or attach the report to their application. **Not applicable for this first go-round**

Additional Criteria (at least two enacted or noted as a goal in the general plan in order to be eligible)

(5) The applicant has adopted one or more local regulations which exceed the minimum regulations adopted by the state in the Fire Safe Regulations (14 CCR §§ 1270.00-1276.04). The applicant shall cite the local requirement(s) and which state minimum requirements it exceeds. **NO**

(6) The applicant has adopted one or more local defensible space ordinance, rule, or regulation which exceeds state minimum regulations in 14 CCR § 1299.03. The applicant shall specify how the local requirements exceed the state minimum requirements. **Butte County's defensible space ordinance meets this standard**

(7) The applicant has adopted a Wildland Urban Interface code stricter than Chapter 49, Part 9, of Title 24 of the California Code of Regulations. The applicant shall cite the local requirement(s) and which state minimum requirement(s) it exceeds. **NO**

(8) The applicant has adopted a zoning ordinance, special district, or special overlay zone that includes fire hazard mitigation requirements which exceed state minimum requirements. Such requirements may address safe zones or areas of refuge, structure density, ornamental vegetation, subdivision design, structure design features, or other fire safety features. The applicant shall provide the ordinance, district, or overlay zone and cite which state minimum requirements the local requirements exceed. **NO**

(9) The applicant has adopted a comprehensive retrofit code or plan for existing homes. The applicant shall provide the adopted code or plan. **NO, but we may in the future through DDS**

(10) The applicant has identified wildfire as a high priority hazard in a Local or Multi-Jurisdictional Hazard Mitigation Plan (LHMP or MJHMP) updated within the last five years, or as a low- or medium priority hazard with the inclusion of one or more mitigation actions, and has adopted the LHMP or MJHMP into the general plan safety element. The applicant shall provide the adopted LHMP or MJHMP. **YES**

5.05 Butte County Fire Safe Council Wildfire and Collaborative Agenda (draft)

See page 5

MEMORANDUM

DATE: March 7, 2021
TO: BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE
FROM: Peggy Moak
RE: AB 361 – Authorization to Utilize Alternative Standards for Teleconferencing Public Meetings pursuant to the Ralph M. Brown Act

On September 16, 2021, Governor Newsom signed AB 361 to amend the Brown Act to allow legislative bodies to meet via teleconference during a proclaimed state of emergency in accordance with procedures established by AB 361 rather than under the Brown Act's more narrow standard rules. If the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE desires to continue to have the ability to meet remotely via teleconference without meeting the more narrow standard Brown Act rules, the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE is required to adopt a resolution making the findings required by AB 361.

The BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE may meet using the alternative rules of AB 361 if there is a current state of emergency declared by the Governor pursuant to California Government Code section 8625 and either (1) state or local officials have imposed or recommended measures to promote social distancing or (2) the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE has met or is meeting to decide by a majority vote that meeting in person presents imminent risks to the health or safety of attendees. On March 4, 2020, Governor Gavin Newsom issued a Proclamation of State of Emergency, which remains in effect today. Additionally, the State Public Health Officer has issued guidance regarding COVID-19 prevention measures, which includes a statement of support for social distancing recommendations. The California Department of Industrial Relations has issued COVID-19 prevention regulations found at 8 C.C.R. §3205 et seq., which recommends social distancing as a measure to decrease the spread of COVID-19.

Based on the existing state of emergency and state officials' recommendations to socially distance, the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE has the ability to continue to meet remotely should it so choose. The new law also requires the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE to reconsider the determination no later than 30 days after the first teleconference meeting held pursuant to AB 361 and every 30 days thereafter. Adoption of the proposed resolution, attached hereto will enable the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE and Brown Act legislative bodies to meet via teleconference pursuant to AB 361 and to reconsider the determination for subsequent meetings. Subsidiary legislative bodies will also approve their own resolution to meet via teleconference and to reconsider the determination for subsequent meetings. The resolution does not require the BUTTE COUNTY FEDERAL STATE LAND USE COORDINATING COMMITTEE to hold meetings via teleconference.



**BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING
COMMITTEE**

**7 COUNTY CENTER DRIVE
OROVILLE, CA 95965**

Resolution No. CC2022-2

**RESOLUTION OF THE BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE AUTHORIZING REMOTE
TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE BUTTE COUNTY FEDERAL/STATE LAND USE
COORDINATING COMMITTEE FOR THE PERIOD OF MARCH 7, 2022 THROUGH APRIL 5, 2022, PURSUANT TO THE RALPH
M. BROWN ACT**

WHEREAS, all meetings of the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** and its legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov't Code section 54950 et seq.), so that any member of the public may attend, participate and view the legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions and requirements; and

WHEREAS, Government Code section 54953(e) requirements include but are not limited to (1) the existence of a state of emergency declared by the Governor pursuant to Government Code section 8625 and (2) State or local officials have imposed or recommended measures to promote social distancing; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom issued a Proclamation of State of Emergency in response to the COVID-19 pandemic and as of the date of this Resolution, the proclaimed state of emergency remains in effect; and

WHEREAS, on March 17, 2020, Governor Newsom issued Executive Order N-29-20, which suspended and modified the teleconferencing requirements under the Brown Act (California Government Code Section 54950 *et seq.*) to allow local legislative bodies to hold public meetings via teleconference; and

WHEREAS, on June 11, 2021, the Governor issued Executive Order N-08-21, which extended the provisions of N-29-20 concerning the conduct of public meetings through September 30, 2021, and the Governor subsequently signed legislation revising Brown Act requirements for teleconferenced public meetings (Assembly Bill 361, referred to hereinafter as "AB 361"); and

WHEREAS, to preserve public health and safety, the State Public Health Officer has issued various orders and guidance regarding COVID-19 prevention measures, which include references and a statement of support for social distancing recommendations (see Guidance for Use of Face Coverings (updated July 28, 2021) and COVID-19 Public Health Recommendations for Fully Vaccinated People (dated August 24, 2021)); and

WHEREAS, the California Department of Industrial Relations has issued COVID-19 Prevention regulations in Title 8 of the California Code of Regulations (Section 3205 et seq.) which requires employers to (1) have a written COVID-19 prevention program including employee training that promotes physical distancing as an infection prevention measure and (2) consider implementing physical distancing where feasible as a response to COVID-19 outbreaks; and

WHEREAS, based on the foregoing, the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** finds that (1) the Governor's Proclaimed State of Emergency as a result of the COVID-19 pandemic is currently in effect

and has not been terminated and (2) State officials have imposed or recommended measures to promote social distancing; and

WHEREAS, the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** has considered the circumstances of the state of emergency, including all information related to this matter, the associated staff report and other information relating to COVID-19 provided at prior public meetings of the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** ; and

WHEREAS, in light of the foregoing, **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** desires to continue to have the flexibility to meet via tele/video conference and the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** finds that it and its legislative bodies shall be permitted to conduct their meetings by teleconferencing without compliance with Government Code section 54953(b)(3) pursuant to section 54953(e), and such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed by section 54953(e)(2).

NOW, THEREFORE, BE IT RESOLVED, FOUND AND ORDERED by the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** as follows:

1. The facts set forth in the above recitals are true and correct and incorporated into this resolution by reference;
2. As a result of the continuing COVID-19 state of emergency declared by Governor Newsom, State officials continue to impose or recommend measures to promote social distancing based on the State Public Health Officer's guidance and recommendations supporting social distancing and the Department of Industrial Relations' issuance of COVID-19 Prevention regulations through Title 8 of the California Code of Regulations, section 3205 et seq. promoting social distancing in the workplace.
3. Under the present circumstances, the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** and any of its legislative bodies are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.
4. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) **February 8, 2022** or (ii) such time the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which its legislative bodies may continue to teleconference without compliance with Section 54953(b)(3).

PASSED AND ADOPTED by the **BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE** this 7th day of March, 2022, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Josh Pack, Member and Director of Public Works
BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE

ATTEST:

By: _____
Paula Daneluk, Member and Director of Butte County Development Services
BUTTE COUNTY FEDERAL/STATE LAND USE COORDINATING COMMITTEE

FREE RESIDENTIAL GREEN WASTE DISPOSAL

*For Butte County Residents
Living in the Wildland Urban Interface*

MARCH 19, 27, APRIL 4, 12, 21, 29, MAY 4, 14, 22, 2022
7:00AM - 3:00PM

Neal Road Recycling and Waste Facility

1023 Neal Road, Paradise, CA 95969

HOW IT WORKS:

- 1 Butte County residents living in the wildland urban interface may dispose of green waste for free on designated days.
- 2 Residents haul and unload their own green waste at the Neal Road Recycling and Waste Facility.
- 3 Please notify the front gate staff at Neal Road Recycling and Waste Facility with Valid I.D. that you live in the Wildland urban interface.
- 4 Link to wildland interface map: buttecounty.opennrm.org/maps/11349
Click on data and click on legend to view WUI parcels.
- 5 Future free days June - November TBD

Please limit loads to no more than 3-yards per trip.

If material is transported in bags, the bags must be emptied on site and removed by the hauler.

Prohibited items: commercial green waste, trees and branches larger than 24 inches around, stumps, rocks, boards, and trash.

March						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	●
20	21	22	23	24	25	26
●	28	29	30	31		

April						
S	M	T	W	T	F	S
					1	2
3	●	5	6	7	8	9
10	11	●	13	14	15	16
17	18	19	20	●	22	23
24	25	26	27	28	●	30

May						
S	M	T	W	T	F	S
1	2	3	●	5	6	7
8	9	10	11	12	13	●
15	16	17	18	19	20	21
●	23	24	25	26	27	28
29	30	31				

● Designated Days for Free Green Waste Disposal



For more information
Visit: buttecounty.net/publicworks
Phone: 530.552.5689
Email: eschroth@buttecounty.net

Wildfire & Forest Health Ready Raccoon Collaborative

Meeting Standing Agenda Structure – Draft

Role of the Collaborative:

To guide, provide input, and assist in creating wildfire safety, Economic Benefit, Recreation and Forest Health at a County wide scale with a variety of tactics.

Meeting Structure*County Wide Map Utilized for Reports and Dashboards

A. Committee Report Out – Bimonthly

B. Dashboard Update WUI Action Plan – Monthly

C. Dashboard Update Forested Watersheds Plan – Monthly

D. Overall Goals Per WUI and Federal Lands - Funding Needs Update

E. Upcoming Events & Resources Available



A.1 Wildfire Task Force & Inter Tribal Committees:

March/May/July/September/November/January

Defensible Space	Evacuation Safety Roads
Grazing	Youth Education
Fuels Reduction	Prescribed Fire GIS Mapping/Planning Group

A.2 Tribal Report

Habitat and Restoration & Economic Development Committees:

April/June/August/October/December/February

Climate Change	Forest Health
NEPA/CEQA	

Land use	Forest Agricultural Products
Recreation	

B. Dashboard Update WUI Action Plan – Monthly

BCFSC – see separate Sheet

Wildland Urban Interface Areas	
1. Recovery	2. Protection
Paradise	Cohasset
Magalia	Clipper Mills
Concow	Forest Ranch
Yankee Hill	Butte Meadows/Jonesville
Berry Creek	Forbestown
Feather Falls	Kelly Ridge
Bangor	
Butte Creek Canyon	

C. Dashboard Update Forested Watersheds Plan – Monthly

Butte County RCD – See Separate Sheet

D. Overall Goals Per WUI and Federal Lands - Funding Needs Update

Funding Secured:

- CCI Forest Health Grant - Forest Health and Upper Watershed Resilience, Butte County - Active
- Landscape Scale Restoration Grant Funding (LSR) - Active
- California Fire Safe Council – Defensible Space Grant – Active
- California Fire Safe Council – County Coordinator Grant - Active

Funding Needs:

- Chipper
- County Wide CEQA for roads, d-space and other areas
- County wide GIS position
- Biomass processing – Funding
- Feather Falls

E. Upcoming Events & Resources Available

Events See Separate Attachment

Resources Available:

- Grazing Management Plan for the Ridge!
- Paradise Forest Management Plan
- Paradise Grazing Management Plan
- Cohasset Forest Management Plan
- Big Chico Creek Forest Management Plan
- Forest Health Handbook

B. Dashboard Update WUI Action Plan – Monthly

WUI Action Plan Accomplishments 2021/22 DRAFT

Cohasset

Defensible Space RAP
Chipper
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Forest Ranch

Defensible Space
Chipper
Roadside Evacuation Safety
Forest Health

Forbestown

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Paradise/Magalia/Butte Meadows

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Concow/Yankee Hill

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Berry Creek

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Feather Falls

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Chico

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Oroville

Defensible Space
Roadside Evacuation Safety
Forest Health
Firewise/Fire Safe Council

Draft Calendar of Events

Spring 2022

Events to be scheduled

Forest Health Tours (Tentative: Magalia April 22, Cohasset May 13, June ? _____)

Prescribed Fire Tour

Adopt-A-Forest (April or May)

Paradise Ridge Healthy Forest Hikes (Organized by Jim Broshears)

Doom the Broom

Wilder Than Wild Film Screening (weekends in May, locations TBD, Cohasset, Forest Ranch, Chico, Oroville)

Ben's tree planting with elementary school

Recurring Events (TBD)

Ready Raccoon Appearances

Summer youth events with PRPD (Check with Scott has on calendar)

Monthly Committee Meetings

- North State Youth Education Committee: 3rd Thursdays at 10 am
- Butte County Firewise/Fire Safe Committee: 3rd Wednesday at 11 am
- Grazing Committee for Wildfire Safety _____
- Prescribed Fire (?)

BCFSC Board of Directors Committee Meetings

- Finance Committee
- Biomass Committee

Community Fire Safe Council Meetings

- Berry Creek – Inactive- TBD
- Butte County Fire Safe Council- 1st Wednesdays at 9 am on Zoom
- Cohasset (?)
- Feather Falls – Inactive- Pending rebuilding meeting location (The Grange)
- Forbestown- 2nd Tuesday at 6 pm at Forbestown Community Hall (still accurate?)
- Forest Ranch – 3rd Tuesdays at 7 pm at the community center
- Lake Wyandotte/Oroville – Inactive- TBD
- Paradise Ridge– 2nd Wednesday at 5:30 pm at Gold Nugget Museum
- Yankee Hill – 2nd Sundays at 9 am at Old School House

Date	Event	Host/Sponsor	Details	Staff
February				
1st-3rd	Bio in the Woods	U.S. Biochar Initiative with Partners (NRCS, Butte Community College, Butte Fire Safe Council, CSU Chico's Big Chico Creek Ecological Reserve, and Applied Biomass Technicians.)	Feb 1 st at Butte Community College and BCCER. Feb 2-3 demonstration with kiln in Magalia.	Manager: Jeff Support Staff: The Mics
March				
1st	Tabling in Berry Creek to promote upcoming Firewise event	Bear Fire LTRG	12-3, set up at 11 am 9476 Oro Quincy Hwy Contact person: Julia Giezentanner 530-815-1920	Manager: Lauren Support Staff: Trevor if available
9th	Berry Creek presentation about rejoining Firewise and pod system	BCFSC, Bear Fire LTRG, Berry Creek FSC Presentation from Lauren and Wade, CERT, Cardoza's, and Denise the Firewise leader	Wildfire Resource & Recovery Center Lakeside Plaza; 5250 Olive Hwy Suite J Oroville, CA Set up at 11 am. Event 12-2	Manager: Lauren Support Staff: Wade
12 th	Biochar Demo		8am-2pm 3 ring of fire kilns operated. 12 people needed	Lead Staff: Wade and Jeff Board: Steve Feher
19 th	Indoor booth and presentation at 3 rd annual Arbor Day Festival	Oroville Botanica Gardens and Education Center at Oroville Convention Center	1200 Myers Street, Oroville 9 am set up. Event 10-4 30-minute presentation about Firewise at convention center. Contact Eric Smith: (530) 443-7939 Chamber of Commerce	Manager: Lauren Support Staff: Board Members: Robert Bateman

29 th /30 th	Northern CA Regional Workshop https://cafiresafecouncil.org/cafsc-events/	California FSC	Terry Ashe Center 9-4 both days. BCFSC presentations on 30 th . Youth edu focused station rotation. Contact Mike Wilson: 530-408-9095	Manager: Support Staff: Board Members:
April				
2 nd	Wildflower & Nature Festival	Feather River Recreation and Park District	Event 10-4 at Riverbend Park, Montgomery Street, Oroville	
22 nd	Magalia Forest Health Tour	BCFSC event	Locations TBD	Manager: Jeff (?)
24 th	Tabling, Ready Raccoon and goats at Paradise Horse Festival	Paradise Horseman's Association	Set up at 9 am. Event starts at 11 am and goes until 4 pm. We need to bring the pop-up shade, tablecloth, table, and chairs. Ready Raccoon appearance from 11 am-1 pm. Contact Pamela Hartley: 530-513-7250	Manager: Support Staff: Board Members:
23 rd -25 th 24 th	Gold Nugget Days Donkey Derby and parade			
May				
2 nd -8 th	California's Wildfire Preparedness Week	State		
7 th	Wildfire Community Preparedness Day	NFPA/Firewise USA PRPD partner for after party.	Multiple work parties and activities by Firewise communities. After party get together at the end of the day. Community Park? Billie Park?	Manager: Lauren Support Staff:
7 th	Paradise Chocolate Fest		Terry Ashe 9-5	
13 th	Cohasset Forest Health Tour	Locations TBD		Manager: Jim (?)
June				
11 th	Paradise Grazing Festival	BCFSC and PRPD	Terry Ashe Post to	Manager: Jeff

			www.explorebuttecounty.com when event details are ready.	Support Staff: Board Members: