



BUTTE COUNTY FOREST ADVISORY COMMITTEE

September 23, 2019—5:00 P.M. Meeting

ITEM NO.

- 1.00 Call to order – Butte County Public Works Facility, 44 Bellarmine Ct, Chico, CA
- 2.00 Pledge of allegiance to the Flag of the United States of America
- 2.01 Roll Call – **Members:** Nick Repanich, Thad Walker, Teri Faulkner, Trish Puterbaugh, Dan Taverner, Peggy Moak
Alternates: Vance Severin, Bob Gage, Frank Stewart, Carolyn Denero
Invited Guests: Bill Smith (Forester, retired USFS), Holly Jorgensen, Sacramento River Watershed Program Director, Shane Starr and Brett Sanders (Congressman LaMalfa's Representatives), Russell Nickerson, (District Ranger, Almanor Ranger District, Lassen National Forest), David Brillenz (District Ranger, Feather River Ranger District (FRRD), Plumas National Forest), Clay Davis (NEPA Planner, FRRD)
- 2.02 Self-introduction of Forest Advisory Committee Members, Alternates, Guests, and Public – 5 Min.
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- 3.00 **Consent Agenda**
- 3.01 Review and approve minutes of 8-26-2019 – 5 Min.
- 4.00 **Agenda**
- 4.01 Applicant for Alternate Member for the Watershed/Environmental opening – Holly Jorgensen – introduction and background (see resume, enclosed in agenda packet) - 5-10 Min.
- 4.02 Introducing Shane Starr and Brett Sanders (replacement for Laura Page), Congressman La Malfa's representatives – 5-10 Min.
- 4.03 Forest Management Presentation: Bill Smith, Retired USFS Forester – 30 Min.
- 4.04 Announcement of new Forest Supervisors: Deb Bumpus for the Lassen National Forest and Chris Carlton for the Plumas National Forest. Both plan to attend an upcoming meeting.
- Forest Projects Review – Current Quarter: Discussion & required FAC action for USFS projects affecting Butte County residents' forest management, recreational, environmental, socio-economic interests(Chair)
- Plumas NF Feather River Ranger District, Clay Davis (District Planner): Report and Q & A on pending, proposed and modified projects, SOPA and Non-SOPA and Collaborator's Meeting Update – 15 Min.
 - Lassen NF Almanor Ranger District- Russell Nickerson (District Ranger): Report and Q & A on prescribed fire plans, pending, proposed and modified projects, SOPA and Non-SOPA – 15 Min
- 4.05 Poe Powerhouse FERC Relicensing: Recreational Trail Study – Thad Walker – 10 Min.
- 4.06 South Lassen Watershed Group – Trish's report and Coordinating Committee Comment Letter – ACCEPT FOR INFORMATION
- 4.07 Consideration for recommendation to the Board for the appointment for Watershed/Environmental Alternate slot
- 4.08 New Business – Considerations for upcoming meeting agendas: Next meeting is October 28, 2019 - Chico, 5:00 PM
- Grazing as Fuel Reduction and Hazard Mitigation – Dr. Lucy Huntsinger from UC Berkeley and Blake Velde from CalOES - October
 - CA Mechatronics Center FRoomba!! (Nick R.)
 - Access to evacuation routes, traffic studies, in the event of wildfire (CalFire, PW, BCFSC, Nick R.)
 - South Feather Water & Sewer District - Recreation and Water Projects
 - Fish & Wildlife
- 4.09 Public Comment (THE COMMITTEE IS PROHIBITED BY STATE LAW FROM TAKING ACTION ON ANY ITEM PRESENTED IF IT IS NOT LISTED ON THE AGENDA.)

“Nature’s Way” Forest Management Policy.

By: Bill Smith, Licensed Professional Forester #2085 and Retired USFS Forester.

I appear before the Butte County Forest Advisory Committee to indirectly encourage Butte County Supervisors to support, when the opportunity arises, a path toward a more natural way of managing our Western National Forests. Mimicking the natural processes, my “Nature’s Way” will stop the fires, clean the air, and protect the flora and fauna on our public lands.

To solve the problem of too many fires fueled by too many forest fuels creating too much carbon dioxide, we need to turn our National Forests into carbon banking machines.

Here are the details. National Forest trees absorb carbon dioxide (CO₂) and split it into oxygen and carbon. The oxygen is released and the carbon is stored as wood. If these trees are then felled and used to build houses, the carbon is locked up and removed from the system, thus reducing the CO₂ in the air and cleaning it. Replant the forest and repeat this process over and over and the nation’s Western forests could clean the air in a generation or two. Treating just 2% of the suitable acres on the Western National Forests per year should work.

Unfortunately, the United States Forest Service emphasis since the 1980’s has been to convert our public lands to an ill-conceived “wildlife preserve” that just burns and burns. There is no net cleaning of the air and we’ve never seen such environmental degradation.

My “Nature’s Way” prescription would grow trees for 100-150 years before replacing them with new shade intolerant seedlings, ensuring a continual supply of habitat for all species from pioneer types (deer) to climax types (spotted owls).

The sale of the wood off the National Forests would pay for the entire process, plus: fireproof the forest; USFS Best Management Practices would protect the wildlife, soil, and air; houses would be cheaper; no more lung disease from summer smoke in the valley; jobs would be created in the woods and sawmills with the continuous supply of wood; the continuous wood supply would spawn new industries and biodegradable products based on wood that could replace plastic; the environmental catastrophe from wildfires would end; and billions in wildfire fighting costs and lives saved.

William Smith

Licensed Professional Forester #2085

33 Years USFS Silviculturist, retired.

11 Premier Court, Chico, Ca. 530.520.0316

Bill Smith worked for 33 years on the Plumas National Forest as a Forester and planted over 8 million trees. He is currently retired in Chico, CA.

From: [Gaston, Mark - FS](#)
To: [Gaston, Mark - FS](#)
Subject: Lassen National Forest News Release: Deb Bumpus to serve as Forest Supervisor on the Lassen National Forest
Date: Tuesday, August 13, 2019 10:52:37 AM
Attachments: [image006.png](#)
[image008.png](#)
[image009.png](#)
[image010.png](#)
[image002.png](#)
[image005.png](#)
[2019_08_13_News Release_Deb Bumpus to serve as Forest Supervisor on the Lassen National Forest_Final.pdf](#)



United States Department of Agriculture

U.S. Forest Service
Lassen National Forest
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Susanville, CA 96130
(530) 257-2151
www.fs.usda.gov/lassen

News Release

FOR IMMEDIATE RELEASE

Media Contacts: Mark Gaston, (530) 252-6604
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Facebook: www.facebook.com/LassenNF
Twitter: www.twitter.com/@USFSLassen



Deb Bumpus to serve as Forest Supervisor on the Lassen National Forest

SUSANVILLE, Calif., August 13, 2019 – The Lassen National Forest welcomes incoming Forest Supervisor Deb Bumpus, who reported for duty on August 5. Prior to coming to the Lassen, Deb served as Deputy Forest Supervisor of the Coronado National Forest in southeastern Arizona.

She began her Forest Service career on the Plumas National Forest as a Zone Wildlife Biologist. She has also held the following positions: Threatened and Endangered Species Biologist, Sawtooth National Recreation Area; National Fire Plan Consultation Team Lead, Regions 1,4,6; Assistant Regional Program Manager for Threatened and Endangered Species, Region 4; Ecosystem Staff Officer, Apache-Sitgreaves National Forest; and District Ranger, Beckwourth Ranger District, Plumas National Forest.

“We look forward to having Deb Bumpus lead the Lassen National Forest in collaboration with our partners, stakeholders and the local communities,” said Randy Moore, Regional Forester for the Pacific Southwest Region of the U.S. Forest Service. “Improving forest conditions are top priorities for the Lassen National Forest and the entire USDA Forest Service. Deb’s commitment to these priorities will enrich the work on the Lassen National Forest and the benefits this work provide to the public and local communities.”

Deb also served as Acting Deputy Forest Supervisor for the Plumas National Forest, Acting Forest Supervisor for the Gila National Forest, and Acting Executive Officer for the Four Forest Restoration Initiative in Northern Arizona. “I am truly excited about returning to the northern Sierras, an area I have spent much time. I am looking forward to engaging with our partners and working together to achieve the results we all want across the forest landscape,” said Deb Bumpus, Forest Supervisor, Lassen N.F.

Deb was born and raised in Nashville, Tennessee, where she attended Tennessee Tech University and obtained a bachelor's degree in Wildlife Management. She received her master's degree in Forest Recreation Management from Utah State University. Deb was captain of her college's nationally-ranked women's basketball team and served as a college basketball and tennis coach. In her spare time, Deb enjoys fishing, golfing, hiking, and volunteering opportunities.

###

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From: [Thad Walker](#)
To: [Moak, Peggy](#)
Subject: FERC Poe Re-licenses Meeting
Date: Friday, August 30, 2019 1:40:09 PM

ATTENTION: This message originated from outside **Butte County**. Please exercise judgment before opening attachments, clicking on links, or replying.

Peggy,

Hope you are well. Sorry for the delay on getting these notes to you following the FERC meeting on Thursday, August 22nd.

Poe Reach Trail Feasibility Study

BCRCD is conducting a trail feasibility study for PG&E for the Poe Reach Trail which will provide a conceptual level design and alternative recommendations. The study will assess the feasibility of improving an exiting abandoned trail between Bardees Bar and the Pow Powerhouse Road, approximately 3.1 miles in length. The process will include reconnaissance field investigation, GPS mapping and photos of the current abandoned trail along with alternative alignments for consideration and development of a field investigation report that consists of data collected, an estimated budget for environmental analysis/ construction, and observations of the current trail and potential alternative alignments for consideration.

Poe Recreational Releases

- As part of the license there are 6,000 acre feet of required releases for recreation (on top of base flows)
- Test flows will be run this fall October 26th (800 cfs) and 27th (1,200 cfs)
- The upper run (Dam to Bardees Bar) is class V whitewater and lower run (Bardees Bar to power house) is class III -IV
- American Whitewater will survey paddlers about the release levels and dates
- Fall release levels will be dependent on Foothill Yellow Legged Frog egg-masses
- Long-term goal is to have 2 release weekends in the fall.

Recreation Plan

- Due in December -will likely have to require an extension to complete
- Sandy Beech vault toilet is the priority project
- Other project include Cresta Power House trail, Poe vault toilet and Bardees Bar vault toilet

Please let me know if you have any questions about the notes.

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Thad Walker
Conservation Project Coordinator
Butte County Resource Conservation District
150 Chuck Yeager Way - Suite A
Oroville, CA 95965O
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O: 530.693.3173



From: [Davis, Clay R -FS](#)
To: [Davis, Clay R -FS](#)
Cc: [Carlton, Christopher - FS](#); [Drake, Barbara -FS](#); [Brillenz, David B -FS](#); [Jedra, Matthew F -FS](#); [Smith, Micki D -FS](#); [Francine, Nancy -FS](#); [Moghaddas, Emily - FS](#); [Brenzovich, Erika -FS](#); [Johnson, James M -FS](#); [Elliott, Dan -FS](#); [Hoffman, Joseph A -FS](#); [Frappier, Christopher - FS](#); [Carpenter, Katherine A -FS](#); [Martinez, Ralph -FS](#); [Bauer, Ryan K -FS](#); [Brendecke, William W -FS](#); [Duncan, Donna M -FS](#); [Murphy, Eric J -FS](#); [Ahearn, Michelle -FS](#); [Wendell, Herman -FS](#); [Vermillion, Jason -FS](#); [Miller, Jason T -FS](#); [Apland, Erik - FS](#); [Rodriguez, Jose - FS](#); [Stephens, Brandon L -FS](#); [Neeley, Kenneth S -FS](#); [Bass, Carvel -FS](#); [Janeway, Lawrence -FS](#); [Angulo, Oswaldo -FS](#); [Moore, Jamie J -FS](#); [Parker, Wendy M -FS](#); [Arroyo, JoAnna -FS](#); [Cisneros, Maria -FS](#); [Teffeteller, Rubie - FS, Oroville, CA](#)
Subject: (Attachment Removed) Invitation to Quarterly FRRD Collaborative Meeting September 19, 2019
Date: Friday, August 30, 2019 12:31:58 PM
Attachments: [Agenda-Mtg 6 - 19Sep19.docx](#)
[Agenda-ConcowBasinFieldTrip19Sep19.docx](#)
[20190919Invitation.docx](#)

This is the scheduling invitation for the upcoming quarterly meeting of our Feather River Ranger District Collaborative. Please join us Thursday, September 19, 2019, from 5:00 to 7:00 p.m. at the district offices at 875 Mitchell Avenue, Oroville, CA 95965.

Things the FRRD IDT have been up to since our May 9, meeting:

- May 20, FRRD met with representatives of Cal Fire, Sierra Pacific Industries (SPI), Butte County Resource Conservation District (BCRCD), Butte County Fire Safe Council (BCFSC) and UC Davis to create a partnership for Concow Basin restoration;
- Clay outlined the intended Big Bar Hazardous Fuels Reduction and French Creek I projects along with other project updates at the May 20, BCFAC monthly meeting;
- Collaborators representing Sierra Forest Legacy (SFL), SPI, BCFSC, and Butte County Forest Advisory Committee (BCFAC) attended the May 29, FRRD Interdisciplinary Team (IDT) meeting to develop the proposed project areas and prescriptions for Big Bar Hazardous Fuels Reduction and French Creek I projects;
- May 31, we sent a project description of Big Bar and invitation for scoping to 92 collaborators, representatives of Federal, Tribal, State, and local governments, non-government organizations, industry, education, utilities, and members of the public;
- On June 13, Clay and Brandon were joined by Zone entomologist, Danny Cluck and acting Forest Silviculturist, Will Brendecke for a forest health evaluation of the French Creek I area;
- The Ranger signed the Hughes Wetland Development and Maintenance Project decision memo on June 17;
- On June 24, Chris Carlton was selected as the new Plumas National Forest, Forest Supervisor, effective August 4;
- The Ranger signed the Magalia Fire Salvage Project (178 acres) decision memo on June 24;
- June 24-27, FRRD and volunteers built new habitat (two ponds) for Federally listed California red-legged frogs through a grant from US Fish and Wildlife Service;
- Clay briefed current FRRD projects at the June 24, BCFAC monthly meeting;
- The Ranger signed the Concow Fire Salvage Project (176 acres) decision memo on July 1;
- July 15, 17 Butte County citizens began working with the Forest Service, as temporary laborers in the Camp Fire footprint, as part of a Department of Labor disaster assistance program;
- Representatives of BCRCD attended the July 16, FRRD IDT meeting to work on Table 2, Granite Basin OHV Development, and Concow Basin Restoration Partnership projects;
- The District Ranger and Clay attended the July 22, BCFAC meeting, reporting on Big Bar, Magalia, and Concow post-Camp Fire projects, Granite Basin OHV, Hughes Wetlands, and French Creek I;
- On August 19, Will Brendecke was selected as the new Plumas National Forest, Forest Silviculturist, effective September 30;
- The District Ranger and Clay attended the August 26, BCFAC meeting, reporting on projects and reviewing maps and summaries of road segments Butte County would like the Forest Service to acquire for public access;
- August 28, the Forest Supervisor signed Big Bar Hazardous Fuels Reduction Project (736 acres) decision memo; and
- Brandon led a field trip August 29, with BCRCD and PSW/UC Davis researchers to identify

restoration stands in Concow Basin.

Topics of discussion will include collaborative strategies for post-Camp Fire restoration and recreation and access needs. Specifics include the Concow Basin partnership and possible land exchanges for road access assembled by BCFAC.

Again, based on your interest the District IDT will host a field trip the day of September 19. We are fortunate to be joined by research scientists from the University of California system, Pacific Southwest Research Station, and Region 5 Ecology program, including Dr. Malcom North, editor and contributing author to much of the Forest Service technical literature on Sierra Nevada forests. We will return to Concow Basin and talk about conditions and proposed restoration and maintenance activities on the ground from science based strategies.

Thanks, Clay



Clay R. Davis
District Planner

Forest Service
Plumas National Forest, Feather River Ranger District

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County of Butte

APPLICATION FOR APPOINTMENT TO BOARDS, COMMITTEES, OR COMMISSIONS

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Committee or Commission for which you request consideration.

***Please note that this application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).**

Board, Committee or Commission you wish to be appointed to: _____

Seat Name (if applicable): _____

Supervisorial District you live in: _____

NAME: _____
(Last) (First) (Middle/Initial)

ADDRESS: _____
(Street) (City) (State) (Zip Code)

MAILING ADDRESS (if different from Home address): _____

HOME PHONE: _____ **WORK PHONE:** _____ **OTHER:** _____

EMAIL ADDRESS: _____

OCCUPATION: _____

EDUCATION:

Check appropriate box: High School Diploma GED/ CA High School Proficiency Certificate College

Name of College/University	Course of Study/Major	Degree Awarded

Please provide any additional college/university/schools/training completed on a separate page.

EXPERIENCE: Other County Boards, Committees or Commissions on which you have served:

EXPERIENCE continued:

Additional applicable community experience and affiliations:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

REFERENCES:

Please provide three (3) references with telephone numbers

- 1. _____
- 2. _____
- 3. _____

**Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.*

**Members may be required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.*

**You may submit a résumé, letter of interest, and/or additional materials with this application.*

**If you have any questions concerning the application process, a letter of interest or a specific appointment, you may contact the Clerk of the Board at 530-552-3300.*

Submit the completed application to the Clerk of the Board of Supervisors, 25 County Center Drive, Suite 200, Oroville CA 95965, or via e-mail at clerkoftheboard@buttecounty.net.

HOLLY R. JORGENSEN

1083 Adlar Court • Chico, CA 95926 • (530) 781-2220 • hollyrjorgensen@gmail.com

PROFESSIONAL SUMMARY

Highly dedicated and resourceful Watershed Management Consultant with significant experience in all aspects of resource management and non-profit experience. Proven record of fostering organizational growth, establishing and maintaining positive working relationships, and developing and implementing plans, projects, programs and events.

CORE QUALIFICATIONS

- ❖ Superior knowledge of strategic planning, program development, and project management
- ❖ Exceptional understanding of ecological, social, and economical factors associated with regional and statewide watershed issues
- ❖ Sound ability to lead and motivate staff and volunteers
- ❖ Outstanding skills in building relationships and support for watershed management efforts
- ❖ Strong ability to design and implement successful education and outreach programs
- ❖ Proficiency in PowerPoint, Excel, Word and other MS Office Suite programs
- ❖ Excellent written and oral communication skills

PROFESSIONAL EXPERIENCE

Executive Director

November 2011 to Present

Sacramento River Watershed Program (SRWP) - Chico, CA

- Develop and manage efforts to build the capacity of SRWP to serve as a regional watershed organization that provides resources and assistance to SRWP partners including the creation of the *Sacramento River Watershed Portal*.
- Identify and secure opportunities to accomplish cooperative, regionally appropriate activities and projects to maintain and improve watershed conditions.
- Keep apprised of legislation, plans, and policies that affect the watershed and coordinate meetings, events, and activities that engage landowners, partners, and the public and facilitates constructive dialogue to accomplish goals.
- Work to sustain SRWP's relevance by being active and visible in the watershed and by establishing sound working relationships and cooperative arrangements with community groups and organizations.

Graduate Teaching Assistant

August 2011 to December 2011

CSU, Chico Department of Geography and Planning - Chico, CA

- Helped with ongoing development and design of the curriculum in a manner supporting a research-led and scholarly approach to student learning.
- Delivered a range of teaching and assessment activities including presentations, lectures and field trips.
- Participated in the assessment process using a variety of methods and techniques and provided effective, timely and appropriate feedback to students to support their learning.

Watershed Coordinator

December 2004 to October 2011

Deer Creek Watershed Conservancy - Vina, CA

- Oversaw both long-term planning and day-to-day operations critical to the success of the organization including developing and monitoring tasks, deliverables, and budgets, coordinating the efforts of administrative and technical consultants, and ensuring effective fiscal record keeping and reporting.
- Directed and managed a variety of programs and projects including developing a restoration strategy on lower Deer Creek that satisfied the dual objectives of improved flood protection and enhanced salmon habitat.
- Developed and implemented a variety of communication strategies to support development and fundraising initiatives and served as the organization's spokesperson to present information to partners, policymakers, landowners, and the public to understand and advance the mission of the organization.
- Researched funding opportunities, wrote grant proposals, and obtained support necessary for project implementation.

Planning Intern *Fulfilled internship requirements for MA degree. May 2010 to August 2010
Butte County Department of Development Services: Planning Division - Oroville, CA

- Assisted in researching, compiling, arranging, analyzing, and interpreting data.
- Compiled data and prepared reports and planning documents including Initial Studies.
- Attended and participated in internal and public meetings; took notes, and provided support as assigned.
- Assisted planners with the General Plan 2030 update and assured accuracy of information.

Watershed Education Coordinator *Fulfilled internship requirements for BS degree. July 2004 to December 2004
Cottonwood Creek Watershed Group - Cottonwood, CA

- Coordinated environmental education and outreach activities throughout the watershed.
- Developed and facilitated curriculum in compliance with grant requirements and K-12 standards.
- Trained teachers and supervised volunteers and students.
- Developed and directed project specific tasks and budgets.

Conference and Event Coordinator February 2003 to June 2004
CSU, Chico Center for Regional and Continuing Education - Chico, CA

- Coordinated and marketed programs, conferences, and events.
- Set up event logistics including speakers, sponsorship, catering, lodging, media, and other provisions.
- Projected, prepared, and monitored conference and event budgets.
- Assisted clients including attendees, faculty, staff, students, and the general public.

EDUCATION

California State University, Chico - Chico, CA
Master of Arts in Geography: Environmental Policy and Planning December 2016

Bachelor of Science in Recreation Administration: Parks and Natural Resources Management May 2004
**Recognized as Outstanding Graduating Senior in the major.*

Bachelor of Arts in Sociology May 2004
Upper Division Thematic: Environmental Issues

Friends of the River (FOR) River Advocacy Training School (RATS) - Lotus, CA May - October 2016
**Included Whitewater Rafting Basic Guide Training*

Water Education Foundation (WEF) Water Leader's Class - Sacramento, CA January - December 2013

COMMUNITY SERVICE

American Forest Foundation, My Sierra Woods, Forest Biomass Transport Incentive Program 2019 to Present
Participating as a member of the Steering Committee to review the implementation of the FTBI Program and make course corrections to ensure that the FTBI is fully and effectively implemented to increase the scope and scale of cross-jurisdictional forest restoration projects that are economically feasible to private landowners.

California Water Policy Conference 2019 to Present
Participating as a member of the Planning Committee to identify the most current topics and best speakers to offer insight and debate with the goal being to educate, enlighten and inform attendees.

California Water Plan (CWP) Update 2013 2010 to 2011
Participated as a member of the *Sacramento River Forum* and the *Watershed Management Caucus* for this collaborative process to help develop content for the CWP through place-based dialog and subject matter discussions.

Volunteered time with organizations including the *Barry R. Kirshner Wildlife Foundation*, *Chico Creek Nature Center*, *City of Chico Parks Department*, *Community Action Volunteers in Education (C.A.V.E.)*, and the *Chico Cat Coalition* in Chico, CA; the *Long Beach Aquarium of the Pacific* in Long Beach, CA and the *Cabrillo Marine Aquarium* in San Pedro, CA.