



## BUTTE COUNTY FOREST ADVISORY COMMITTEE

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**January 2, 2017 - 11:00 A.M. WORKSHOP–BLM NORTHWEST CA INTEGRATED RESOURCE MGT. PLAN**

**ITEM NO.**

- 1.00 Call to order – Butte County Public Works Facility – 44 Bellarmine Ct. Chico, CA
- 2.00 Pledge of allegiance to the Flag of the United States of America
- 2.01 Roll Call

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3.00 **Consent Agenda (None)**

4.00 **Agenda**

**Happy New Year! Pizza and water provided – bring your own sodas....**

- 4.01 Self-introduction of Attendees.
- 4.02 Review of BLM NW CA Integrated Resource Management Plan Documents. Please become familiar with the documents prior to attending this workshop.
- [https://eplanning.blm.gov/epl-front-office/projects/lup/63960/89218/106717/NCIP\\_RMP\\_AMS\\_Report\\_Appendix\\_A\\_Envisioning\\_Report.pdf](https://eplanning.blm.gov/epl-front-office/projects/lup/63960/89218/106717/NCIP_RMP_AMS_Report_Appendix_A_Envisioning_Report.pdf)
  - [https://eplanning.blm.gov/epl-front-office/projects/lup/63960/89216/106713/NCIP\\_RMP\\_AMS\\_Report\\_Nov\\_2016.pdf](https://eplanning.blm.gov/epl-front-office/projects/lup/63960/89216/106713/NCIP_RMP_AMS_Report_Nov_2016.pdf)
- 4.03 Develop recommendations for comment for consideration by the Butte County Board of Supervisors.
- 4.04 Public Comment: Accepted throughout the workshop.